

## Builder of Cities

by Steve Barwick

A worldwide city is being built and established around you. You may not be able to see this city, physically, because it's unlike any city that's ever existed. Though I believe it had very humble physical beginnings some six-plus millennia ago, it now quite literally encompasses the world in a spiritual sense.

If you have spiritual eyes and ears you know it's there. And you know that it impacts every aspect of your daily life. Otherwise, the city and its operations are known only to those *initiated* into its purpose.

The city is, in essence, Satan's kingdom on this earth – a kingdom he rules over today through his spirit of iniquity (Matthew 4:8-9; John 12:31; Ephesians 2:2; Ephesians 6:12) and through his progeny on this earth known as the children of Cain.

What's more, Satan will rule over this worldwide city *in person* upon his arrival to this earth as the false messiah (John 14:30; II Thessalonians 2:3-4; Revelation 13:4-8).

In other words, this great worldwide city is the political and spiritual centerpiece of Satan's one-world system. And as you'll see in the course of this study, it encompasses and rules over every nation and every king (or national ruler) on this earth. One by one, by degree, it gradually encompasses them all.

It's my contention that this worldwide city was originally established, at least in the physical sense, by Cain, on behalf of his father Satan, and for the specific purpose of being a center of *religious teaching and initiation*.

In other words, it would be from this city that Cain would begin to propagandize the world of his time with the doctrine of his father the devil – a doctrine designed to undermine God's Word and His Plan, and surreptitiously substitute *Satan* in place of *God Almighty* in the hearts and minds of God's children.

What's more, it's my contention that this city – now worldwide – has ever since its inception been in the process of preparing for Satan's *physical* arrival to this earth in his role as the false messiah. Indeed, this city will not be finished – and fully unveiled to the world -- until Satan in fact arrives to this earth in the role he's always wanted to play, which is "savior."

Nevertheless, even now the impact of this city on your life is ever-present. It therefore behooves any well-studied Christian to know more about it.

In this study, we'll start at the very beginning with the city's humble establishment by Cain, then jump forward to see the latter-day manifestation of this great, worldwide city.

We'll also see how the kings and rulers of the earth have been sucked into this great city that seeks to eliminate God and His policies and substitute Satan and his policies in their place.

You'll also learn how Judas Iscariot's betrayal of Christ is linked to this great worldwide city, as well. (And there will be a huge surprise in that section of the study, which I promise will really make you think.)

Finally, we'll take a look at the downfall of this great worldwide city at Christ's Second Advent, and the establishment of the *City of God* in its place. So let's get started, because we've got a lot of ground to cover...

## City of Initiation

In Genesis 4:17 we find an interesting statement regarding Cain.

**Gen 4:17** And Cain knew his wife; and she conceived, and bare Enoch: and **he builded a city**, and called the name of the city, after the name of his son, Enoch.

So Cain's firstborn son was named Enoch. And shortly afterwards Cain built a city and named it Enoch, after his son. So the first-born *son* of Cain, which Biblically would be the inheritor, and the very first *city* of Cain were called by the very same name, *Enoch*.

What's important about that? Well, in his side notes on this verse in the *Companion Bible*, Dr. E. W. Bullinger says the name Enoch means "teaching" or "*initiation*."

The *Strong's Concordance* says the name Enoch (Heb. *chanok*) means "initiated" (see Strong's H-2585). It also points out that it's from the root word *chanak* (Strong's H-2596), meaning figuratively to "*initiate* or discipline; to dedicate or *train up*."

In other words, it's likely that Cain's first-born son, Enoch, was raised to be *a teacher of the religious doctrine of their father the devil*. In other words, he'd be the one who would initiate others into the religion of Satan and its precepts, principles, purposes and doctrine. And the very first city of Cain, also named Enoch, was likely the *center* of this religious initiation.

What exactly would be taught, and passed down from generation to generation of Cain's first-born sons? I believe it would be Satan's plan for the *undermining* of God's Word amongst all of mankind, and the ultimate *replacement* of God's Word with Satan's own ungodly precepts, principles and doctrine.

In other words, through the Kenites – beginning with Cain himself and his first-born son, Enoch -- the doctrine of Satan would gradually be substituted for the doctrine of God, *throughout the world*, generation after generation.

This is the "initiation" that would come forth from that city named Enoch. And the ultimate goal of this "initiation" is to deceive God's children in the final generation of this flesh earth age into worshipping Satan at his arrival to this earth in his role as the false messiah.

I believe this is why, in Genesis 4:26 we see an appendage to the verse that seems out of place.

After Cain's progeny are discussed in Genesis 4:17-24, we learn in 4:25 that Adam and Eve then had another son, named Seth. Then verse 26 states that Seth had a son named Enos (i.e., meaning "frail, weak, sickly, incurable"), and quite strangely, it further states, "then *began* men to call upon the name of the Lord."

Let's take a look at it. I'll underline the appendage and boldface an important word we'll be looking at in a moment:

**Gen 4:26** And to Seth, to him also there was born a son; and he called his name Enos: then **began** men to call upon the name of the LORD.

As Dr. Bullinger points out in his side notes to Genesis 4:26 in the *Companion Bible*, this had nothing to do with praying to God. It was about *idolatry*, instead.

Indeed, it was way back then that men began to call *profanely* upon the name of the Lord, which is to say, they made a false god *and blasphemously surnamed this idol by the name of the Lord*. (See Appendix 21 in the *Companion Bible* for greater detail on this subject.)

The word "began" in verse 26 above attests to the accuracy of this understanding: It's the Hebrew word *chalal*, meaning "to profane," "to wound," "to pollute". In other words, that appendage to verse 26 should read, "At that time, *profanely* men called upon the name of the Lord."

In short, after Cain established his city Enoch – a city of religious initiation -- the people of this earth were then initiated into the practice of *substituting a false god in place of the Lord, but calling it by the Lord's name*. In other words, this idol, representing Satan himself, was being called by God's Holy name, just as the antichrist will want us to bow to him as God when he arrives.

By the time Adam's third son, Seth, had produced an offspring (i.e., his son, Enos), this profanation of the name of the Lord was in full swing.

This is why Dr. Bullinger points out in his side note on Genesis 4:26, "Enos, though the son of Seth, is included here because he went in 'the way of Cain'." In other words, Enos represents the profound spiritual weakness of man, who falls away so easily from the truth of God's Word to the false doctrine emanating from Cain's city of initiation.

Hold these thoughts and ideas in your mind for a few moments, as you'll find it quite interesting when we take a look at what I believe to be the *final* earthly manifestation of that very first city of religious initiation built by Cain.

**Mystery, Babylon the Great --  
City of Initiation, Idolatry and Confusion**

Since Cain's city Enoch is mentioned in the very *first* book of the Bible, Genesis, let's jump ahead in time to the very *last* book of the Bible, Revelation, and take a look at a city described there. As it is written:

**Rev 17:18** And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

While Cain's city, Enoch, was the first city, this is the *final* city of this flesh earth age. And it's indeed a *world-wide* city.

After all, as you can see in the above verse, it encompasses all of the kings of the earth, and "reigneth over" them in the final days of this flesh earth age. So it's quite literally the foundation of power on this earth. I'm speaking strictly in a worldly sense.

Our heavenly Father reigns supreme from on high. And this earthly city that reigns over the kings of the earth can only exist with His permission. It is in fact part of what you might call the negative aspect of God's Plan to save His children. Our heavenly Father allows this "great city" to exist because ultimately, it's designed to teach a great lesson about religious deception and the ease with which it can be fallen into.

Because this "great city" is symbolized as a woman in the verse above, you can bet it's going to have a lot to do with *false religion and idolatry*. That's because, Biblically speaking, false religion and idolatry are often spoken of symbolically in the feminine sense.

That's nothing against women, of course, particularly Christian women. Indeed, just as God's Holy Spirit of Wisdom is often characterized as a woman in the Scriptures (Proverbs 1:20-23), so the spirit of iniquity and idolatry is also characterized as a woman – a very *wanton* woman (Proverbs 7:7-23).

So this "great city" is characterized as a woman because of idolatry, as you'll see in the following verses. What's more, this great city is specifically *named*.

Is it named Enoch, like Cain's first city? No. But I think you'll find the parallels quite interesting when we take a closer look at the name, and do a little bit of digging to understand it better:

**Rev 17:5** And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

The word "mystery" above is very important to understand for the purpose of this study. So I want you to take a *very* close look at it. It's translated from the Greek word *musterion*. And it means a lot more than just a mystery. Here's the definition from the *Strong's Concordance*:

**G3466**  
μυστήριον  
mustērion

*moos-tay'-ree-on*

From a derivative of μύω muō (to *shut* the mouth); a *secret* or “mystery” (through the idea of silence imposed by **initiation into religious rites**): - mystery.

There's that word “initiation” again, just like in the meaning of the name Enoch, i.e., Cain's first city.

In other words, in this context the Greek word *musterion* refers to a *religious initiation* – much as if you joined a religious cult or secret society, and were initiated into its principles, precepts and doctrines as you advanced deeper into the group.

*Thayer's Bible Dictionary* defines the word “mystery” in this verse with even more depth, as follows:

**G3466**

μυστήριον  
mustērion

**Thayer Definition:**

1) hidden thing, secret, mystery

1a) generally mysteries, **religious secrets, confided only to the initiated** and not to ordinary mortals

1b) a hidden or secret thing, not obvious to the understanding

1c) **a hidden purpose or counsel**

1c1) secret will

1c1a) of men

1c1b) of God: the secret counsels which govern God in dealing with the righteous, which are hidden from ungodly and wicked men but plain to the godly

2) in rabbinic writings, it denotes the mystic or hidden sense

2a) of an OT saying

2b) of an image or form seen in a vision

2c) of a dream

Part of Speech: noun neuter

A Related Word by Thayer's/Strong's Number: from a derivative of muo (to shut the mouth) Citing in TDNT: 4:802, 615

So you can see it's not just an ordinary mystery. The very first word in the name of this “great city” has to do with *initiation* and *indoctrination* into religious doctrine, hidden purposes, and secret counsel.

Isn't that interesting? Cain's first city was named after his first-born son, Enoch, meaning *initiation*. And the last great city upon this earth is also named *initiation* – specifically a religious initiation.

In the case of this great city, known as “Mystery, Babylon the Great,” the religious doctrine ultimately has to do with the turning of the hearts of the people of this world to Satan himself, in his role as the false messiah, through religious deception.

Of course, this is precisely the same purpose that Cain's city of initiation, “Enoch,” served. It was at that time that men first began to profane the name of the Lord by calling their idol god (i.e., representing Satan) by our heavenly Father's Holy name, YHVH. And in the final days of this flesh earth age, the people of this earth will call Satan “God” once again when he arrives in his role as the false messiah (see II Thessalonians 2:1-4).

Let's look at some of the other key words in Revelation 17:5 above, and see what else we can discover:

It's important to note that the word “Babylon” in the above verse is translated from a Greek word (i.e., *Babulon*) that's of strictly Hebrew origin. In other words, it's from the Hebrew root word *babel*, which of course means *confusion*.

This gives us our first clue that the foundational principles and precepts of this “great city” that “reigneth over the kings of the earth” are *ungodly*, for God is not the author of confusion, but instead, the author of clarity and understanding.

In other words, the principles and precepts of this “great city” usher in *confusion* rather than clarity...the *unnatural* rather than the natural...the *ungodly* rather than the Godly.

The principles and precepts of this “great city” – which now encompasses the entire world -- are specifically designed to *make void the Word of God* by replacing God's clear principles, policies and doctrine with those of Satan himself. In short, they're designed to overthrow God and His Word in the lives of God's children, ushering in *confusion* in its place.

Finally, it's important to understand that the word “harlots” in Revelation 17:5 above, which quite literally means *a whore*, is used figuratively throughout the Scripture for *idolators*.

In other words, it's put for those who do not wait for the return of their spiritual husband Jesus Christ at the seventh trump, as the Holy Scriptures instruct, but instead abandon God's Word and unwittingly rush to embrace the false Christ at his arrival at the sixth trump. (Again, see II Thessalonians 2:1-4, for documentation.)

Similarly, the word “abominations” in the above verse, which quite literally means a “detestable thing,” is put figuratively for *the idol being worshipped*. In this case, that idol is Satan himself. Ultimately, Satan is the detestable thing, or what Christ referred to in Matthew 24 as the “abomination of desolation.”

So with all of this in mind, you can very easily translate Revelation 17:5 above to read as follows, “*And upon her forehead was a name written, Secret Religious Initiation, Confusion the Great, the Mother of Idolaters and the Abomination [of Desolation] of the Earth.*”

To sum up, this worldwide “great city” has foundational religious principles, precepts and doctrines that one has to be *initiated* into, and those very precepts, principles and doctrine in turn spread *confusion* among the people of this world, leading to *ungodliness as a way of life*.

As it is written in Jeremiah 4:22, “*For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.*”

Jeremiah’s words have come to pass before our very eyes in the final days of this flesh earth age largely because of the principles, precepts and doctrines emanating from that “great city” known as Mystery, Babylon the Great -- the city of religious initiation of the final days of this flesh earth age.

God’s children are largely ignorant of His Word – including most Christians – because His Word is being replaced piece-by-piece by the ongoing religious initiation emanating from that “great city.” The people of this world are being taken in by the confusion that encompasses them quite literally 24 hours a day.

Finally, the chief *characteristic* of that “great city” is given in Revelation 17:6. As it is written:

**Rev 17:6** And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

You’ll remember from Revelation 17:18 that the woman is symbolic of that “great city that reigneth over the kings of the earth.”

The word “admiration” in the above verse should be translated *astonishment*. St. John, who wrote the book of Revelation at Christ’s direction, was astonished to see how this “great city” had managed to encompass the whole world through its deceptive doctrines, much like the tentacles of a great octopus wrapped around its prey.

It’s important to note here that our heavenly Father has been sending forth saints since the Old Testament times who were often murdered by those opposed to God’s Word. And there have been martyrs of Jesus ever since His first advent, including many of the apostles themselves who died violent deaths at the hands of God’s adversaries.

So the builders of this “great city” have been active for a long time, doing the work of their father the devil. After all, if the city is symbolized as a woman “drunken with the blood of the saints, and with the martyrs of Jesus” *then it had to be around when those martyrs and saints were killed*.

It's my contention that this city has been around since the time of Cain. After all, ask yourself this question: If this city is indeed full of the blood of the martyrs and saints of God, who was the very *first* martyr? Was it not Abel, who was killed by his half-brother Cain after Abel offered a righteous sacrifice to God, and Cain did not?

As our Lord explained in the great book of Matthew, the bloodline that murdered Abel way back in the great book of Genesis (i.e., Cain) was the same bloodline that also murdered his saints and martyrs down through the ages as they worked to serve their father the devil.

And therefore, at Christ's Second Advent that very bloodline – the Kenites, which is to say, the children of Cain -- will pay the price for all of that shed blood that's being stored up in that "great city" of initiation into false religion, which is symbolized as a wanton woman in the book of Revelation.

As Christ spoke in Matthew chapter 23 to the progeny of Cain, in what can only be called righteous indignation:

**Mat 23:29** Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

**Mat 23:30** And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

**Mat 23:31** Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Christ says, in essence, "By your own words, you've identified yourself as the offspring of those who killed the prophets."

**Mat 23:32** Fill ye up then the measure of your fathers.

Christ, speaking of His own death on the cross, as well as the deaths of many Christian martyrs after Him, tells the descendants of Cain they need to do what they do best. And that is *deceive* and *murder*.

In other words, just as their fathers were deceivers and murderers, so they too would murder Him, and would murder His faithful martyrs after Him, in order to keep their deceptive religious doctrine alive on behalf of their father the devil.

**Mat 23:33** Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

That's a rhetorical question. The answer is, they *can't* escape the damnation of hell. Short of sincere repentance and a firm and heartfelt return to God through Christ Jesus, they are destined for the lake of fire at the end of the Millennium teaching period (i.e., Revelation 20:7-15).

Why do you think He calls them serpents and vipers? It is of course, because they're the bloodline children of that old serpent, the devil, who sired Cain (I Jn. 3:12; John 8:40-44).

Indeed, the word "generation" in the above verse is translated from the Greek word *gennema*, meaning "offspring" (see Strong's G-1081). These were indeed the offspring of our old adversary, the very children of Cain, who was that first "builder of cities" of religious initiation.

**Mat 23:34** Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

Yes, they killed the martyrs of God throughout history, and they would kill the saints of Christ, as well. And that great worldwide city of Revelation 17 soaks up the blood of these Christians martyrs as they die.

As it is written of these martyrs of Jesus Christ in Revelation 6:10, "*And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?*"

Don't worry, beloved. Our heavenly Father has stated, "Vengeance is mine; I will repay" (Romans 12:19). And so He will, after Christ's Second Advent. Here's the proof:

**Mat 23:35** That upon you may come all the righteous blood shed upon the earth, **from the blood of righteous Abel** unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Yes, that "great city" – founded by Cain and run by Cain's descendants has been soaking up the blood of saints and martyrs of the Lord for a long time now, all of the way back to righteous Abel. And upon that specific bloodline God's vengeance will be poured out.

The children of Cain will experience the vengeance of the Lord. After all, they killed God's only begotten Son on that cross at Calvary. And they killed the prophets, saints and martyrs of God, as well.

**Mat 23:36** Verily I say unto you, All these things shall come upon this generation.

Again, the word "generation" should be better translated "kin," "offspring" or "progeny" considering the context of this verse. Cain and his progeny will pay the price for all of the blood they've shed on behalf of their father the devil, down through the ages.

So this "great city" – Mystery, Babylon the Great" -- we're examining is not just an *end-times* thing. The nefarious work of those who belong to this worldwide "city" started way back in the beginning of this flesh earth age. And it's grown day-by-day, for millennia.

This "city" existed in Cain's time. It was there in the background...growing...as God's prophets and saints were martyred throughout the ages. Likewise, it was there at the time of Christ's first

advent, when they shed His righteous blood on that cross at Calvary. It's existed all through the advent and spread of Christianity and the founding of the western Christian nations.

That "great city" is always in the background, unseen by most, except for those who either have been thoroughly initiated into its principles and precepts, or those who have been given eyes to see and ears to hear by our heavenly Father.

And that "great city" will soon reach its zenith with the arrival of Satan in his role as the false messiah of this world.

Indeed, when Satan arrives to this earth and ultimately kills God's two faithful witnesses in the streets of Jerusalem as described in first few verses of Revelation chapter 11, that will be the *final* shedding of righteous blood in that "great city" of religious initiation. Then it will be utterly destroyed by our heavenly Father, by fire, as we shall see later in this study.

#### **Four Hidden Dynasties**

Like any city, the one being established around you today has four main foundational underpinnings, which are often referred to by Bible scholars as the four hidden dynasties.

These are the dynasties of *politics, economics, education* and *religion*. And as the city continues to grow, the inhabitants of the world are gradually (albeit unwittingly) being *initiated* through these dynasties into the city's underlying precepts, principles and doctrines.

As we learned earlier, it's a *secret initiation*, which is to say, it's accomplished largely through highly skilled *propaganda* broadcast through the various mouthpieces of that "great city."

In other words, the people of this world are being fed a steady diet of "this is what you're supposed to think" and "this is what you're supposed to believe" and "this is how you're supposed to act" through the various propaganda organs of that "great city" – including the schools, TV programs, movies, music, and even church pulpits. There are many mouthpieces for that "great city."

The people of this world are being initiated into *humanism, political correctness* and the empty *religious traditions of man*. And each of these are specifically designed to overturn the righteous foundational principles of living decreed by God in His Word, and replace them with the unrighteous and ungodly precepts, principles and doctrines of Satan himself.

Hence today you have "gay marriage" undermining and replacing God's Word on the subject of homosexuality (i.e., Leviticus 18:22; 23:13) and marriage being between a man and a woman (Genesis 2:24)...

...you have the doctrine of "Eve ate an apple in the garden" undermining and replacing the Biblical doctrine of the serpent's seed (i.e., Genesis 3:14-15; I John 3:12), so God's children don't even realize that Satan has children on this earth who seek to enslave them in every form of sinfulness you can imagine.

...you have the “Jesus can come at any moment now” doctrine undermining and replacing God’s Word which clearly states that Christ cannot come until the false messiah arrives to this earth proclaiming himself to be God (i.e., II Thessalonians 2:1-44)...

...you have the pagan holiday of “Easter,” symbolic of sexual excess (hence the fertility symbols of the bunny and the eggs), undermining and replacing the true Holy Day of Passover, on which Christ our Lord and Savior gave His precious life for our sins...

...you have the acceptance of legalized drugs undermining and replacing the Biblical doctrine that your body and mind are the “temple of the Holy Spirit which is in you,” and not your own to do with as you please (I Corinthians 6:19)...

...you have massive debt, taxation and usurious interest rates enslaving entire families, and even entire nations, making God’s children mere servants to the rulers of this world when they’re supposed to be free men and women of God in charge of their own destinies.

I could go on and on and on. But if you have your eyes and ears open you’re already well aware of how, through the operations of that “great city,” all that is righteous and Godly are being replaced by that which is *unrighteous* and *ungodly*. The end result is *confusion*. It’s truly “Secret Religious Initiation, Confusion the Great” rising before our very eyes.

Not surprisingly, the people *behind* the building of this “great city” want nothing to do with our heavenly Father and His Word. Indeed, they’re working day and night to *cast off* God’s Word and replace it with the policies of that “great city” they seek to bring into full fruition under the false messiah.

Here’s what the Scripture has to say about this:

### **The Rulers of this “Great City”**

As it is written prophetically in the great book of Psalms, chapter 2, the rulers of this world – many of whom are fully initiated into the precepts, policies and doctrines of this “great city” -- are quite literally working to cast off God’s principles and to replace them with the principles of the worldwide “city” they serve.

Indeed, they refer to God’s principles and policies, in essence, as being nothing more than inconvenient *shackles* and *bonds*. They want to replace God’s foundational moral and ethical principles with the principles of the worldwide city being built. Let’s take a look at what they’re doing. As it is written:

**Psa 2:1** Why do the heathen rage, and the people imagine a vain thing?

The word “heathen” in this verse is translated from the Hebrew word *goy*, and it means “foreigners, as being massed together” (see Strong’s H-1471). You might think of it in terms of one-worldism being brought into fruition.

The very founding principles of western Christianity – which is to say, *God's Word* – is what the foreigners are raging against. They despise seeing the western Christian nations enjoy the blessings of God.

And as a result, they seek to undermine and neutralize those blessings by *uprooting the Godly principles western Christianity was founded upon, and replacing them with the precepts and principles of that "great city" of Revelation 17:5* – the very principles of Satan himself, through the bloodline of the founder of that great city, Cain.

It's interesting to note that in Daniel 11:23 this same Hebrew word *goy* is used in reference to the "small people" Satan works with when he arrives to this earth in his role as the false messiah. As you know if you've studied God's Word for any length of time, that "small people" are the children of Cain, the Kenites who control the worldwide "city" being prepared for the arrival of their father the devil.

It's also interesting to note that the word "rage" in this verse, which can mean "to be tumultuous" (see Strong's H-7283), can also mean "to conspire, or plot" (see BDB H-7283). That's the definition I favor, in light of the context of this particular Psalm. The above verse tells us that foreign *goy* conspire and plot, while the people "imagine a vain thing."

The word "people" in the above verse is translated from the Hebrew word *leom*, and it can refer to people as well as nations (see Strong's H-3816). Throughout the Old Testament this word is most frequently used in relation to God's judgment upon the peoples and nations of this earth.

And the word "imagine" is translated from the Hebrew word *hagah*. In the context of this verse it basically means to "ponder," "meditate upon," or even to "study" (see Strong's H-1897).

Finally, the term "vain thing" in the above verse is translated from the Hebrew word *reek*, meaning "emptiness" or "worthless" (see Strong's H-7385).

In other words, the above verse tells us that while the foreign *goy* (i.e., Kenites and their foreign helpers) conspire and plot, the people of this earth are directed to meditate upon a worthless, empty thing.

It's my contention that this worthless, empty thing they meditate upon – or perhaps better stated, are being *initiated* into -- is the concept of *world peace without the Prince of Peace*.

In other words, under the plotting of the *goy*, the kings and rulers of the world are working to bring about a one-world system that casts aside the Word of God as the foundational doctrine, and replaces it with the bastardized doctrine of Satan himself, made up of humanistic principals, politically correct doctrine and religious traditions of man ostensibly designed to bring about world peace.

But in *reality*, the precepts, principles and policies of this one-world system are designed to put God's children at such odds with their own heavenly Father that He'll be forced to unleash His wrath upon them at Christ's Second Advent.

The next verse tells us a little more about the results of this plotting and meditating:

**Psa 2:2** The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

God's "anointed" is Jesus Christ, the Living Word and author of all Life. The kings and rulers of the earth "set themselves" and "take counsel together, against" our heavenly Father and His Living Word.

Think about that for a moment. You remember Revelation 17:18, don't you? It's revealed for us there that the "great city" known as Mystery, Babylon the Great quite literally "reigneth over the kings of the earth." In other words, they take their marching orders from that "great city."

*That's* why the kings and rulers of the earth are taking counsel against the Lord and His Anointed (i.e., Christ Jesus). They've been initiated into the doctrine of that "great city" by the Kenite "goy" (of verse one, above) who conspire and plot on behalf of their father the devil to ensnare the world in the web of their ungodly doctrine. And as a result, the kings and rulers of the earth are quite literally implementing the ungodly doctrine they're being initiated into in place of God's Word.

The phrase "set themselves" in the above verse is translated from the Hebrew word *yatsab*, and it means "to station or position oneself" (see Strong's H-3320). And the phrase "take counsel" is translated from the Hebrew word *yasad*, meaning "to establish, or lay a foundation" (see Strong's H-3245, as well as BDB-3245 for a more expanded definition).

So this verse tells us that the kings of the earth *station (or position) themselves* in opposition to God and His Anointed, which means God and His Living Word, Jesus Christ. And the rulers consult with each other *in order to lay a foundation that opposes God and His Word*.

So what do these conspirators say amongst themselves as they plot to overthrow the foundational principles of God and His Word? As it is written, they say...

**Psa 2:3** Let us break their bands asunder, and cast away their cords from us.

The phrase "break their bands asunder" is translated from the Hebrew words *nathaq eth moser*, and it means to *burst the restraints* (see Strong's H-5423, H-853 and H-4147).

And the phrase "cast away their cords" is translated from the Hebrew words *shalak, aboth*, meaning to *throw down their chains* (see Strong's H-7993 and H-5688).

Astonishing, isn't it? The rulers of this earth – under the influence of that "great city" of Revelation 17 -- quite literally want to cast off and destroy the precepts, principles and doctrines of God and His Word, referring to them as unwanted *restraints* and *chains*.

It's my contention that they're substituting the doctrine of Satan in place of God's Word, in anticipation of Satan's soon arrival to this earth in his role as the false messiah.

You see it every day in the humanist theory of evolution that they teach in the schools in place of God's creation...the "politically correct" doctrines they now enforce with such vigor, in place of God's righteous morals...and the religious traditions of man they emphasize with such relish (such as Easter, rapture theory, Jesus-can-come-any-moment-now and Eve-ate-an-apple), even as they marginalize and demonize the teaching of the truth of God's Word.

But how does our heavenly Father respond to this treachery and blasphemy? Is He in the least bit concerned? Not really. He's just looking to see who among His children will fall for it, and who won't. As it is written:

**Psa 2:4** He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

In God's eyes, their efforts to overthrow Him and His Living Word are quite pathetic. He both scorns and mocks them for their puny efforts.

**Psa 2:5** Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

The wrath of God is both just and severe. And the tables will be turned at the time of Christ's Second Advent. Those who so haughtily oppose our heavenly Father and His Living Word today will crawl, quaking in fear, into the dens and rocks of the mountains at Christ's Second Advent. (Rev. 6:15)

As it is written of these very same kings and rulers of the earth in Revelation 6:15-17:

*"And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?"*

And as it is written of these rulers in Isaiah 29:16, *"Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?"*

In other words, their attempts to overthrow the very policies of God will result in their being broken into shivers like a piece of defective pottery. The ceramic pot is not stronger or smarter than the potter who made it. In like manner, no man is stronger or smarter than his Maker.

Their end will be an ignoble one. They will cower with fear and distress at Christ's Second Coming, knowing they have traitorously challenged the power and authority of the Creator of the Universe – their own Father – and failed in the attempt. Their shame shall be great. Their fear even *greater*.

The answer to the question "...and who shall be able to stand?" is this: Only those who love and serve our heavenly Father, in Christ.

So don't be one of those crawling on all fours looking for holes in the rocks to crawl into, like cockroaches scattering into the baseboards when the light is turned on. Take your stand now, on behalf of our heavenly Father and His Christ, and continue to stand, even as the "great city" and its rulers rise into prominence in the background. For as it is written in Isaiah 5:20-24:

*"Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe unto them that are wise in their own eyes, and prudent in their own sight... Which justify the wicked for reward, and take away the righteousness of the righteous from him! Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."*

As it is written, so it shall be. Those who try to uproot and overthrow the precepts and policies of God, as spelled out in His Word, will be devoured in the flames "because they have cast away the law of the Lord of hosts, and despised the word of the Holy One of Israel."

### **The Salvation of the Kenites**

I've always found it to be quite interesting that among His disciples, our Lord and Savior picked *two* named Judas. You'll see what this has to do with the theme of this study – i.e., "builder or cities" – in just a moment. And I promise it will really open up your understanding, in a "food for thought" way.

But first, let's break this down a bit, so you can understand *why* Christ would have two disciples named Judas, and ultimately, what this has to do with the theme of this study.

The name Judas quite literally means "of Judah," meaning of the Biblical tribe of Judah. Keep that firmly in mind, because it's an important fact if you truly want to understand why there were *two* men named Judas among Christ's disciples.

One of the two disciples named Judas, chosen by Christ, was His own half-brother through Mary and Joseph (Matthew 13:55; Luke 6:16). After Christ's death on the cross, this disciple would write the New Testament book of Jude (which is simply a derivative of the Greek spelling of Judas).

In the book of Jude, the apostle and half-brother of Christ warned of ungodly betrayers in the midst of the early Christian church "...who have *gone in the way of Cain, and ran greedily after the error of Balaam for reward...*"

In other words, Christ's own half-brother Judas warned Christians to beware of those who follow the pernicious doctrine of Cain, the son of Satan, and who love playing religion for the sake of money, like Balaam of the Old Testament did.

But the other disciple named Judas was, of course, *Judas Iscariot*, who would actually betray Christ for a reward of 30 pieces of silver.

Isn't that interesting? One Judas (i.e., Judas Iscariot) was, in actual point of fact, a money-hungry betrayer of Christ. And the other Judas (i.e., Christ's half-brother) *warned* in his epistle of money-hungry betrayers of Christ among our People.

What's more, in the book of Jude, the apostle Judas (i.e., Christ's half-brother) also warned of imposters "crept in unawares" among the people of Israel. As it is written:

**Jud 1:4** -- For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

But wait, because it gets even more interesting:

Just at there were two men named Judas chosen by Christ to be disciples, one of them being good, and the other being a betrayer, Biblically speaking there are also two distinct groups of people who lay claim to belonging to the *tribe of Judah*.

And one of these groups is good (i.e., meaning they are true Judahites), while the other group is evil, and betrays all Godly principles even while claiming to be "God's chosen."

I speak, of course, of Christ's words in Revelation 2:9 and 3:9 in which He warned His two faithful churches, Smyrna and Philadelphia, that there are those who claim to be of Judah, and are not but do lie, but instead, actually work on behalf of Satan himself.

In other words, there are *imposters* settled in among the tribe of Judah who aren't of the bloodline of Judah at all. As it is written:

**Rev 2:9** -- I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

**Rev 3:9** -- Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Christ stated this simple fact in the book of Revelation *twice* (i.e., in Revelation 2:9 and 3:9 above), for *emphasis*, so you'd always know there are imposters among the members of the tribe of Judah, and that these imposters actually work for Satan, being the congregation of his very synagogue.

This simple fact is also written in the Old Testament, as well, where the tribe of Judah is symbolized by figs. As it is written:

**Jer 24:1** -- The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

The temple of the Lord was, of course, in Jerusalem. Our heavenly Father tells Jeremiah the prophet that after the Babylonian captivity of his time, “two baskets of figs” would be placed before the temple of the Lord.

**Jer 24:2** -- One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad.

One basket had good figs, and the other had inedible, rotten figs, rotten to the core.

**Jer 24:3** -- Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

Jeremiah could see the two distinct types of figs, visually, but he didn't quite understand what this vision from the Lord meant. So God explained it to him, as follows:

**Jer 24:4** -- Again the word of the LORD came unto me, saying,

**Jer 24:5** -- Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.

The good figs represent the tribe of Judah, i.e., true Judahites. They went into captivity to the Chaldeans/Babylonians. But it would be for their good, ultimately.

**Jer 24:6** -- For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

Father promises to bring the true Judahites (good figs) back to the land of Israel in the final days of this flesh earth age, and build them up. That will happen in fullness when the events of Ezekiel 37 come to pass, and not beforehand. The two houses of Israel – Judah and Israel – will be joined back together at that time. And Christ Jesus will be the king over them at that time. (Ez. 37:22-24).

**Jer 24:7** And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

The characteristic of these good figs, when you see them, is that they have been given a heart to know the Lord. So they *can't* be rejecters of Christ. As our heavenly Father says, "they shall return unto me with their whole heart," and, of course, the only way to do that is *through the shed blood of Christ Jesus*.

**Jer 24:8** And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

Zedekiah, king of Judah, as well as his princes, and the residents of Jerusalem, along with all who refused to listen to Father's Word through Jeremiah and who fled into the wilderness to hide from Nebuchadnezzar, or who sojourned into Egypt to escape his grasp, would be given over to bad figs.

**Jer 24:9** And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

The rebellious Judahites who refused God's command to go into captivity to the Babylonians would be scattered *with the bad figs* throughout all of the kingdoms of the earth. And the reputation of the bad figs – the very children of Cain -- would be hung around their heads.

**Jer 24:10** And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

They would have been far better off to go into Babylonian captivity with their brothers and sisters, rather than disobey God and suffer such ignoble consequences.

So what does all of this have to do with Christ Jesus picking two Judas' to be His disciples? Well, let me ask you this? Could one of those two Judas' have been a *bad* fig (i.e., a false Judahite imposter), and one a *good* fig (i.e., a true Judahite)?

We know that Christ's own half-brother, Judas, was a *true Judahite*, of the tribe of Judah, because the bloodline of his father Joseph, who was Christ's step-father, is given in Matthew chapter 1. And it traces all of the way back to King David, as well as to Judah, the progenitor of the tribe named after him. So Judas, Christ's half-brother was of the tribe of Judah. Of that there's no doubt.

Therefore, if indeed *one* of the two Judas' who our Lord and Savior Jesus Christ chose to be disciples was *not* of the tribe of Judah, it would by necessity *have to be Judas Iscariot*.

Now here's where it goes from merely interesting to downright fascinating:

The surname “Iscariot” is actually of Hebrew origin, and means “man of Kerioth,” or fully transliterated, “man of the city” – *ish*, meaning “man,” and *qiryah*, meaning “city” (see Strong’s G-2469).

“Man of *what* city?” you might well ask. Well, how about that city known as *Enoch* (i.e., “initiation”) founded by Cain? Could that be the reference implied in Judas Iscariot’s family name?

What’s more, to take it one step further, the Hebrew word *qiryah* – which is the Hebrew root of Judas Iscariot’s name -- is derived from the Hebrew root words *qarah* and *qiryah*, meaning, respectively, “to impose timbers (for roof or floor); - appoint, lay, make beams...” and “in the sense of flooring, that is, building; a city: - city.” (See Strong’s H-7136 and H-7151).

In other words, in the Hebrew, it means *a city, as something that’s been built.*

So when traced back to the original Hebrew, the surname “Iscariot” (i.e., *ish qiryah*) ultimately means “man, builder of cities.” This identifies Judas Iscariot as a descendant of Cain, the original “builder of cities,” and therefore *not* a bloodline descendant of the tribe of Judah.

You might say, “Well, that’s some pretty far out speculation, Steve.” And I admit it is. That’s why I said earlier it’s *food for thought*. Let me give you a little more food for thought on this subject:

We know from Scripture that the father of Cain was the devil himself (I Jn. 3:12; John 8:44). Is it not interesting that when Christ Jesus spoke of His chosen disciples in John chapter 6, he quite literally called Judas Iscariot “a devil”? As it is written:

**John 6:70** -- Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

**John 6:71** -- He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

Now Christ did not say Judas *had* a devil, or was *possessed* by a devil. He said he *is* a devil, meaning, for those with eyes to see and ears to hear, he was a son of Cain, the first-born son of the devil (i.e., I John 3:12; John 8:44).

I think it’s also interesting to note in the verses above that Judas Iscariot was the son of Simon, which of course, would be Simon Iscariot. In other words, Iscariot – i.e., “man, builder of cities” -- is a family name carried down through the generations.

And translated, the name “Simon Iscariot” would be “hearing, (the) builder of cities.” Does this intimate that Judas Iscariot’s father Simon was one of those *initiated into the religious doctrine of that original builder of cities, Cain himself?*

It's also interesting, to me, that Judas Iscariot is said to be the only apostle of the 12 who was not from Galilee. Dr. Bullinger makes that point in his side notes to the *Companion Bible* on Matthew 10:4, where he writes, "*Judas Iscariot. The only apostle not from Galilee. He belonged to Judah.*"

Well, did he *really* belong to the tribe of Judah, as Christ's half-brother Judas did? Or was Judas Iscariot one of the *imposters* of Judah, meaning of course, a Kenite?

By itself, the idea of Judas Iscariot not being from Galilee, while the other 11 apostles were, certainly makes him the odd man out. But is there a deeper meaning in that, as well? Interestingly, the word "Galilee" is also of Hebrew origin and it means "a circle," or a special "circuit" (see H-1551).

Galilee was where Christ lived, and taught. Indeed, on and around the Sea of Galilee is where Christ did the vast majority of His teaching, with only occasional brief sojourns into Judea and Samaria, the other two major provinces of Israel in those days. Galilee was, in essence, His ministerial "circuit" upon which He made His rounds from city to city during the three years of His ministry.

For those with eyes to see and ears to hear, this "circuit" known as Galilee represents the *wedding circuit* of Psalm 19, which is also the *teaching circuit* of the Son, representing the Word of God going forth into all of the world, from horizon to horizon and back around again, bringing "whomsoever will" into the wedding party, through the wisdom imparted.

Though chosen by Christ to be one of the 12, Judas Iscariot was apparently not of this wedding/teaching "circuit." He was not of Galilee. But the remaining 11 apostles were *all* of Galilee. As an apostle, Judas Iscariot was indeed the odd man out in every respect. That by itself does not make Judas Iscariot a Kenite. But it's another clue, out of many, for those with eyes to see and ears to hear.

It is written that Judas Iscariot was also the carrier of the money bag for Christ's ministry. In other words, he was the treasurer of the ministry. And it's written that out of his own avarice and greed he regularly stole from the treasury.

Indeed, when Lazarus' sister Mary anointed Christ's feet with expensive ointment, Judas self-righteously demanded to know why that ointment wasn't sold and the money given to the poor. But the Scripture tells us he didn't really care about the poor. That was just his cover. He cared only about taking his cut from the money bag as the money was deposited and distributed. As it is written:

**Joh 12:3** -- Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

**Joh 12:4** -- Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

**Joh 12:5** Why was not this ointment sold for three hundred pence, and given to the poor?

**Joh 12:6** This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

The word “bare” in the verse above is translated from the Greek word *bastazo*, and it means *to carry*, but it also means *to remove*. So Judas Iscariot was a thief, who regularly embezzled (i.e., removed) money from the treasury bag he carried for Christ and the apostles.

Of course, we know today that the Kenites also control the money on this earth, generally through the Central Banking Systems of the world from which they take their cut in the form of percentage interest. They were the money-changers of Christ’s time. And they’re the money-changers of today, but on a much grander scale.

So following the theory that Judas Iscariot was a Kenite, it’s not surprising that our Lord and Savior Jesus Christ would select Judas *specifically for the task of handling the money*, knowing his congenital greed and lust for money would run its course.

Indeed, money lust was also operative in Judas Iscariot’s betrayal of Christ. As it is written, Judas betrayed our Lord and Savior for 30 pieces of silver:

**Mat 26:14** -- Then one of the twelve, called Judas Iscariot, went unto the chief priests,

**Mat 26:15** -- And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

**Mat 26:16** -- And from that time he sought opportunity to betray him.

Which brings up the question, why would Christ Jesus have chosen a greed-driven descendant of Cain as one of His 12 disciples in the first place? I believe the answer is twofold:

1.) He knew that in order to bring about His crucifixion, so He could pay the price for the sins of mankind as our Passover Lamb, He would need a betrayer. That betrayer would have to be symbolic of Satan, the betrayer, whose lust for riches and power ultimately became his undoing (Ezekiel 28:4-5). Judas was the perfect match, being both a descendant of Satan through Cain, and a man afflicted with money-lust just like Satan.

2.) Christ also wanted among His own chosen disciples *one striking example* of the magnificent extent of His mercy and grace that even the Kenites could not deny. Here’s what I’m talking about:

I believe Judas Iscariot was chosen as one of the 12 apostles because Christ wanted the Kenite betrayers of God and His Anointed Savior (i.e., Psalm 2) who are so steeped in greed and avarice and hatred that they continuously work to overthrow God’s great plan of salvation, to see for

themselves that God's plan of salvation is even possible for *them*, if they will but repent with a sincere heart as Judas Iscariot did.

Yes, indeed, Judas *did* repent of his betrayal. As it is written in Mt. 27:3-4:

**Mat 27:1** -- When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

**Mat 27:2** -- And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

**Mat 27:3** -- Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

The Scripture says Judas Iscariot not only repented, but he took the blood money back to those he received it from, meaning he did the *works* necessary to demonstrate repentance.

**Mat 27:4** -- Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

Judas openly admitted his sin of betrayal. The chief priests and elders told him that was his problem.

**Mat 27:5** -- And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

Judas not only repented, but he turned his back on the *source* of that sin, which was his greed for money. He threw the 30 pieces of silver down onto temple floor, and departed as the sound of that money striking the stone flooring rang out through the temple.

You'll note, of course, that the Scripture here says Judas "hanged himself." But it's important to dig a little bit deeper and see that the word "himself" does not actually appear in the manuscript, but is added by the translators in a misguided attempt to make sense of the verse.

In other words, the Scripture merely says Judas "hanged," not "hanged himself." What's more, the word translated "hanged" in this verse is translated from the Greek word *apagchomai*, meaning, according to Strong's, to "choke off," with additional in-depth meaning given by *Thayer's Bible Dictionary* "to throttle, strangle, in order to put out of the way or kill" (See G-510, in Thayer's).

In other words, Judas Iscariot didn't "hang himself." He was "choked off" by someone else, in order to remove him as a witness against the chief priests and the elders who had conspired to seal Christ's fate.

In Acts 1:18, we can read more about this event. As it is written there, speaking of Judas Iscariot and his betrayal of Christ, “*Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.*”

In other words, as he hung his head in shame at the edge of a cliff, someone quite likely approached from behind, choked him to death and tossed him off that cliff onto the rocks below where his bowels burst out. Some would also say that he may have been sliced open from his belly to his Adam’s apple before being tossed over the edge of that cliff.

**Mat 27:6** -- And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

Isn’t organized religion wonderful? The chief priests had no compunction against having Christ – an innocent man – killed.

They likely had no compunction against having Judas Iscariot murdered as well, so he could not testify against them in his grief and angst. But they didn’t want to violate the law against putting blood money into the church treasury. Imagine that.

**Mat 27:7** -- And they took counsel, and bought with them the potter's field, to bury strangers in.

**Mat 27:8** -- Wherefore that field was called, The field of blood, unto this day.

**Mat 27:9** -- Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

**Mat 27:10** -- And gave them for the potter's field, as the Lord appointed me.

So the betrayal was accomplished. Christ Jesus was sentenced to death by crucifixion. Judas was murdered. And the prophesy was fulfilled, i.e., the potter’s field was purchased with the money paid for Christ’s betrayal.

Yes, the money paid for a field full of broken pottery representing the broken lives of sinners down through the ages who the shed blood of Jesus Christ would now be available to repair, for all who would willingly and sincerely accept it.

Now I admit a lot of this is speculation. But I think it’s pretty much on-target, Biblically speaking. But what does all of this have to do with the theme of this study, i.e., the builder of cities? It’s simple: Judas Iscariot, as the betrayer of Christ Jesus, is representative of the *ungodly fruits* of that “great city” we’ve been studying.

But his sincere repentance allows him to serve as the example to all other descendants of Cain that they too can know the grace of God through Christ should they so choose to repent, as did Judas, and embrace the Living Word of God.

Bear with me just a little while longer, and I'll nail this down for you in such a manner that you'll be able to see clearly why I believe Judas Iscariot is, in essence, the Lord's chosen "elect" representative to the Kenites, picked specifically to serve as an unmistakable example of the length and breadth of the grace of God through Christ.

Now don't get me wrong. Short of repentance, the unjust, Christ-hating Kenites – those builders of cities, and in particular, the builders of that "great city" Mystery, Babylon -- are without doubt destined to be cast into the lake of fire at the end of the Millennium teaching period.

Such is the egregiously sinful nature of their entire bloodline. And their fate – short of repentance -- is completely Scriptural.

Indeed, the final verses of the parable of the tares, in which we learn of the seed (i.e., progeny) of the serpent planted amongst us (Mt. 13:39), tells us the unrepentant Kenites are destined to be burnt in the flames. As it is written:

**Mat 13:36** -- Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

The disciples wanted to better understand the parable Christ had spoken to them earlier, which is fully spelled out in Matthew 13:24-30.

**Mat 13:37** -- He answered and said unto them, He that soweth the good seed is the Son of man;

The son of Man is our Lord and Savior Jesus Christ. It was He who sowed the "good seed" of the parable.

**Mat 13:38** -- The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

That's pretty straight-forward, isn't it? The good seed are the children of the kingdom of God that were sown into this world by Christ Jesus. But the tares are the children of the wicked one. I wonder who sowed them?

**Mat 13:39** -- The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Christ didn't mince words in his explanation of the parable of the tares. It was the devil who sowed the tares, meaning they are his children, through Cain, his first-born son.

**Mat 13:40** -- As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Tares are poisonous plants that grow up among wheat in the field. And the only way to get rid of the tare plants is to gather them up by the roots, and then burn them so the seed from this destructive plant can't be scattered by the wind back into the wheat fields.

Likewise, the children of Cain – the Kenites – will end up in the lake of fire, short of repentance and return to God Almighty through Jesus Christ. They will not be allowed to repopulate the field (i.e., the world) nor fill it again with their cities (Isaiah 14:21).

**Mat 13:41** -- The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

The Kenites (i.e., “them which do iniquity”) and “all things that offend” (including their “great city” that “ruleth over the kings of the earth”) will be destroyed.

**Mat 13:42** -- And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

The lake of fire, of Revelation 20:7-15, is all that awaits them, short of repentance.

**Mat 13:43** -- Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

And so it shall be. In the eternity, the righteous inherit the kingdom, under Christ Jesus. As it is written in Luke 12:32, “*Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.*”

It's also written in the Old Testament as well, that the Kenite will be destroyed (short of repentance, of course). As it's written prophetically in Numbers 24:

**Num 24:21** -- And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

**Num 24:22** -- Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

Interestingly, the word “wasted” in the above verse is translated from the Hebrew word *ba'ar*, and it means “to kindle, that is, consume by fire...burn...set on fire” (i.e., Strong's H-1197). So we see here once more the fate of all unrepentant Kenites.

Finally, the destruction of the Kenites is also written in the great book of Isaiah, where the downfall and destruction of Lucifer their father is foretold as well. As it is written:

**Isa 14:12** -- How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

The subject is Lucifer's fall from heaven, and subsequent casting out to this earth in the final days of this flesh earth age.

**Isa 14:13** -- For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Satan thinks he'll rise like the Phoenix back into heaven and seat himself above the children of God. He also thinks he's going to take over our Father's temple, which sits in the "sides of the north" on Mt. Zion.

**Isa 14:14** -- I will ascend above the heights of the clouds; I will be like the most High.

There's no way, of course, he'll ever "be like" the most high. Interestingly, the Hebrew word *damah*, translated "be like" in this verse (i.e., Strong's 1819) is virtually identical to another Hebrew word *damah* (i.e., Strong's 1820) meaning "to silence" or even "to destroy." Does Satan think he'll actually silence, or destroy our heavenly Father in battle? Can anyone be that dumb?

**Isa 14:15** -- Yet thou shalt be brought down to hell, to the sides of the pit.

Our heavenly Father assures us that Lucifer's going to be throw into that pit for the entirety of the Millennium teaching period (Rev. 20:1-3), and then into the lake of fire after that (i.e., Rev. 20:7-15). Trust your heavenly Father's Word on this matter, beloved. Lucifer doesn't stand a chance against him.

**Isa 14:16** -- They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

At that time, we'll all get to see our old adversary, Lucifer, in his humbled and broken stature. And it will be a wonder for many how such a decrepit soul could have caused such a stir on the earth, to the extent he ruled over the entire world as the false messiah and had everyone following after him like the Pied Piper.

**Isa 14:17** -- That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

Spiritually speaking, Lucifer undermined the cities of the world through his deceptive doctrine (which flows forth from that "great city," which is to say "Mystery, Babylon the Great").

He turns the world into a spiritual wilderness. And he cannot release the multitudes who have been imprisoned by sin, because his self-serving doctrine is sin itself, and it permeates the entire world, even today.

**Isa 14:18** -- All the kings of the nations, even all of them, lie in glory, every one in his own house.

In other words, the kings of the nations get fancy burials when they die.

**Isa 14:19** -- But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

Satan's death will be an ignoble one. No accolades. No stirring eulogies. No statues erected. He'll simply be turned to ashes in the great lake of fire, and those ashes will be trodden under foot (Psalm 91:13).

**Isa 14:20** -- Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned.

He won't join the kings of the nations in burial. No renown shall be given him, for he laid waste to the souls of multitudes of God's children through his sinful and ungodly policies, and his great deception.

Here's what we came for, beloved. Listen carefully:

**Isa 14:21** -- Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

Yes, short of repentance, the very children of Lucifer – the Kenites -- will be cast into the lake of fire with him, all of the way back to the very first one, Cain. And why? It's to make sure they never again "rise, nor possess the land, *nor fill the face of the world with cities.*"

You see, they are indeed those "builders of cities" we've been examining throughout this study. And our heavenly Father will not allow them into the eternity if they remain unrepentant. He will make a thorough end of them. He will not suffer us to put up with them throughout the eternity. We will never have to endure the evil and perverse policies of that worldwide "great city" again.

**Isa 14:22** For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

Our heavenly Father says the entire family lineage of Lucifer is going down. They will be cut off from their "great city," Mystery, Babylon the Great." And that city itself will be destroyed, as it is written in Revelation chapter 18 which we'll take a brief look at in just a few moments.

Knowing all of this, it's also important to remember, however, that our heavenly Father is the creator of all souls, and that includes the souls in the Kenites. And as St. Peter noted in his second epistle, our heavenly Father does not want to lose even *one* of the souls He's created. As it is written:

**2Pe 3:9** -- The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

And of course, salvation through Christ Jesus is for “whomsoever will” accept it, *which includes the Kenite*. As it is written:

**Rev 22:17** -- And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Anyone can take of the Water of Life – which is Christ Jesus, Who is the Living Word of God – and be saved. Even a Kenite. For once a Kenite turns his or her life over to Christ they are no longer a Kenite, but a *Christian* in our Lord and Savior’s eyes.

So what does all of this have to do with Judas Iscariot?

Let’s go one more place in the Scriptures, and then I’ll connect all of the dots for you. You see, in Jeremiah chapter 35 our heavenly Father promised the Kenites they’d always have a man standing before the Lord *in covenant relationship with Him*.

In other words, they’d always have *a chosen representative of their kind* they could look to as an example, should they so choose to turn to the Lord. I believe that representative is Judas Iscariot.

Let’s take a look at what happened in Jeremiah 35, and I think you’ll see what I mean. As it is written:

**Jer 35:1** -- The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

**Jer 35:2** -- Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

We know from I Chronicles 2:55 that the Rechabites are the main branch of the Kenites which had infiltrated the tribe of Judah and had taken over the scribe-ship, which is to say, the bookkeeping duties.

As it is written there, “*And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab.*”

**Jer 35:3** -- Then I took Jaazaniah the son of Jeremiah, the son of Habaziniyah, and his brethren, and all his sons, and the whole house of the Rechabites;

Jeremiah the prophet brought the heads of the household of the Rechabites with him, into the Lord’s house.

Note carefully in the verse above that the Kenites had a “Jeremiah” of their own. They love to take on the names (and family histories) of our People after they’ve infiltrated us. They often even try to write themselves into the genealogies of our People.

**Jer 35:4** -- And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:

The Rechabite Kenites were taken right into the main wing of the temple.

**Jer 35:5** -- And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

Wine, of course, is symbolic of salvation through Christ.

**Jer 35:6** -- But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:

Symbolically speaking, the Kenites were never to partake of salvation through Christ. One of their chief characteristics is their utter hatred and loathing of Christ Jesus. You might say it’s the identifying “mark of Cain” upon them.

**Jer 35:7** -- Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers.

This relates directly to the curse God placed upon Cain in Genesis 4:11-12 for shedding the blood of his righteous brother Abel, i.e., the ground would no longer yield its fruit for him (he’d no longer be a tiller of the ground, which is to say, a farmer), and he’d be a “fugitive and a vagabond” in the earth.

Clearly, the Rechabite Kenites understood and accepted this as part and parcel of their lives. This will impress our heavenly Father.

**Jer 35:8** -- Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

**Jer 35:9** Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

**Jer 35:10** But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

The Rechabite Kenites carefully obeyed their forefather’s instructions. Again, this will impress our heavenly Father very much, as you’ll see.

**Jer 35:11** But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

This tells you how the Kenites become so deeply embedded into Jerusalem, which of course, was the capitol of the southern tribes of Judah and Benjamin.

From Jerusalem, it was quite easy for them to become the scribes for the tribe of Judah, and then to gradually write themselves into the tribal ancestry and even infiltrate the priesthood, to the point that today, most people do not realize there are true Judahites, and false Judahites living in Jerusalem (and around the world, as well), as we studied earlier in Revelation 2:9 and 3:9, and in Jeremiah 24:1-10.

**Jer 35:12** -- Then came the word of the LORD unto Jeremiah, saying,

**Jer 35:13** -- Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

Now our heavenly Father begins revealing to Jeremiah the actual reason He had him bring the Rechabite Kenites right into the temple.

The Rechabites obey their father's instructions with great discipline. But the men of Judah and the inhabitants of Jerusalem (i.e., the remnants of other tribes of Israel) would *not hearken unto the words of God*. They were living in idolatry and utter apostasy. Our heavenly Father instructs Jeremiah to go point out this gross dichotomy to the men of Judah.

In other words, our heavenly Father was making the point that the Kenites, the children of the devil himself, strictly obey their father's instructions down through the ages even to the point of accepting the curse God had placed upon that bloodline due to Cain's murder of Abel. But the Judahites, the royal tribe of God Almighty Himself, would *not* obey our heavenly Father's Word, in spite of all of their blessings from Him.

Our heavenly Father continues speaking:

**Jer 35:14** -- The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

**Jer 35:15** -- I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

Again, the people of the tribe of Judah would not listen to God's instructions through the written Word, nor through the many prophets sent to them by our heavenly Father, such as Jeremiah the prophet, Isaiah the prophet, and many others.

How would it make you feel if the children of your worst enemy strictly and willingly obeyed their father, but your own children would not obey you?

**Jer 35:16** -- Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

**Jer 35:17** -- Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

Our heavenly Father now pronounces sentence upon Judah and the inhabitants of Jerusalem. He had sent Jeremiah to warn of Jerusalem's impending conquest by the Babylonians, in hopes they would repent and return to Him in sincerity and truth.

But the people of Judah and Jerusalem would not listen. They hearkened instead to their false priests and false idols. And thus, they would have to go into captivity to Babylon, and the Lord had warned them.

Now here's what we came here for, beloved, so pay very close attention:

**Jer 35:18** And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

**Jer 35:19** Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

That's God's promise to the Rechabite Kenites. He tells them that because they're obedient to the commands of their forefather, Jonadab, they'll never want (i.e., *lack*) a man to stand before the Lord, forever.

In other words, they'll always have a representative *of their kind* standing before the Lord. That's a very solemn promise from the Lord.

Since our heavenly Father said "for ever," that means the specific Kenite chosen to stand before the Lord "for ever" would by definition *have to be a Christian*, because "for ever" includes the *eternity*, and there will be no non-Christians in the eternity.

The word “stand” in the above verse is translated from the Hebrew word *amad*, and it means to take a stand. But in context with the above verse, it means to *abide...dwell...appoint...confirm...endure...establish...or even ordain* (see Strong’s H-5975).

### **H5975**

עמד

‘amad

*aw-mad'*

A primitive root; to stand, in various relations (literally and figuratively, intransitively and transitively): - abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

In other words, a man of the lineage of the Kenites will be *ordained* to stand before the Lord in representation of the Kenites. He will be *established* to stand before the Lord. He will *dwell* and *abide* before the Lord.

Indeed, that word “*amad*” means to “dwell continuously before” or “to be stationed continuously before.” And when it’s used in conjunction with the Lord Himself, it almost always means, by inference, *to stand in covenant relationship with*.

A good example of this is Zechariah chapter 4, in which the prophet Zechariah is shown two olive trees (i.e., symbolizing God’s two faithful witnesses of Revelation chapter 11) emptying their golden oil (i.e., symbolizing truth) into the bowl of a candlestick of gold with seven lamps on it (i.e., symbolizing the 7,000 very elect of God).

Zechariah asks the angel showing him this vision what the two olive trees represent. And here’s what the angel ultimately tells him:

**Zec 4:14** -- Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

It’s God’s two faithful witnesses being spoken of here, of course (see Revelation 11:1-4).

But it’s critically important to note that the word “stand” in this verse is translated from the very same Hebrew word translated “stand” in Jeremiah 35:19 regarding the representative of the Rechabite Kenites who will “stand” before the Lord “for ever.”

Again, it’s the Hebrew word *amad* (i.e., Strong’s H-5975) and as mentioned earlier, it refers to a continued dwelling, an establishment, an appointment or even an *ordination*. In the context of this verse, it means to stand *in covenant relationship* with the Lord.

The two witnesses stand in covenant relationship with the Father, through Christ. And so does the representative of the Rechabite Kenites who God has promised will stand before the Lord “for ever.”

So my question is this:

If the two witnesses stand in covenant relationship before the Lord, and if our heavenly Father has promised the Rechabite Kenites that one of their kind would also stand before Him, being appointed to do so continually “*for ever,*” then who exactly would the Kenite be who stands before the Lord in such an everlasting covenant relationship?

I believe it has to be *Judas Iscariot*.

I believe our Lord and Savior is true to His Word. Before He was crucified, when He told His 12 personally hand-picked apostles they would sit in the eternity on twelve thrones judging the twelve tribes of Israel (Matthew 19:28; Luke 22:30), I believe His inclusion of Judas Iscariot in that number was very purposeful. Think about it.

I believe Judas Iscariot is the representative example to *all* Kenites, both now, and particularly at Christ’s Second Advent when the Kenites will know for a fact they’re quite literally bound to be cast into hell fire (i.e., the lake of fire) for their ungodly deeds, short of repentance.

But they’ll be able to see at that point the astonishing length and breadth of God’s grace through Christ, i.e., that if they’ll just repent, sincerely, and embrace the Lord as their Savior, they too will be saved, as Judas Iscariot was.

They’ll be able to see – through the example of their representative before Christ, Judas Iscariot - that if the very betrayer of Christ could be saved, and his betrayal forgiven upon repentance, *then so too can they be saved, and their betrayal of Christ and Christianity forgiven, as well.*

After all, our heavenly Father does indeed intend to save the Kenite, wherever possible. As it is written:

**Rev 3:7** And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

This is our Lord and Savior’s credentials. He is the root and offspring of David.

**Rev 3:8** I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Father knows how faithful the church of Philadelphia has been; even under the pressure of the hour of temptation they will not bend to the deception of that “great city” we’ve been studying. They faithfully *preserve* (i.e., “keep”) God’s Word, and will not deny His name when they’re delivered up to the synagogue of Satan for a testimony (Mark 13:9-13).

**Rev 3:9** Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

The false Jews (i.e., Kenites) will worship before the feet of God's faithful elect, because the elect *will be at Christ's feet* at that time. And they, being our persecutors, will now be shown what grace truly means. They'll be allowed at the feet of the very one's they've so vehemently persecuted – which is to say, Christ and His elect – so they can see by example that salvation is open to them, if they'll just repent as did Judas Iscariot.

As it is further written in Psalms 68, our heavenly Father has reserved the gift of salvation *even for the rebellious*, at Christ's Second Advent:

**Psa 68:17** The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

This takes place at the Second Advent. The Lord has returned to this earth with His angelic host in those heavenly "chariots" (i.e., vehicles), at that point in time.

**Psa 68:18** Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

Christ Jesus ascended into heaven, after the crucifixion. And he "led captivity captive," meaning through His shed blood He provided the atoning sacrifice that relieves us of the sin and guilt that would otherwise make us captives of hell itself.

The word "received" and the words "gifts" in the above verse are improperly translated from the Hebrew words *laqash* and *mattannah*. Translated in the proper context the word "received" should be rendered "brought" (i.e., as a present is brought to another individual) or even "reserved" (see Strong's H-3947). And the word "gifts" should be translated "a sacrificial offering" (see Strong's H-4979).

In other words, that part of the verse should read "thou hast reserved a sacrificial offering for men; yea, for the rebellious also..."

Yes, the gift of salvation through Christ Jesus is indeed *reserved* for all men, including the rebellious Kenites, *if* they'll accept it.

As St. Peter so forthrightly pointed out in II Peter 3:9, "*The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.*"

And as St. John points out in what is likely the most popular verses in the entire New Testament, "*For God so loved the world, that he gave his only begotten Son, that whosoever believeth in*

*him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.*" (John 3:16-17)

Father wants ALL of His children to come to repentance and be saved. And that includes the Kenites, for He is the Creator of their souls, as well as of ours.

Therefore, it stands to reason the Kenites -- those betrayers of both mankind and of the Lord Himself -- will have a *representative example* they can look to, to see the full extent of God's mercy and grace in real life.

I believe it will be the very one who betrayed Christ Jesus Himself. I believe it is he – Judas Iscariot – who stands before the Lord in covenant relationship, through Christ Jesus, so that all Kenites can see a real-life example of the precious gift of salvation they've been offered, through sincere repentance and embrace of the Living Word of God.

Remember, Judas Iscariot repented. He was one of the 12 chosen Disciples of Christ. Our Lord and Savior chose him for *a reason*, beloved. What better reason than to demonstrate to the betrayers of God – the Kenite “builders of the cities” of this earth – that even they can be saved if they'll just repent and turn to the Lord Jesus Christ, as Judas Iscariot did?

### **The Stone Which the Builders Rejected**

At one point, when Christ was confronted by the chief priests and elders just before His crucifixion, He turned to them and said, “*Did ye never read in the Scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes?*” (Matthew 21:42)

That stone, of course, is representative of Christ Jesus Himself (I Corinthians 10:4), the Rock of our Salvation (Ps. 89:25) upon which we build our Christian faith (Mt. 7:24).

But note that this rock was *rejected by the builders*.

This speaks, in the physical and historical sense, of the Jacob's pillar stone being rejected by the builders of the temple during Solomon's time. Because of the crack that runs through it, from which the water miraculously gushed out in the wilderness, the stone was deemed to be unfit for use as the temple headstone, or better stated, *cornerstone*.

But symbolically, this rejection of the stone by the temple builders speaks of the rejection of Christ Jesus Himself – the Rock of Ages -- by the “builders of cities” of this world, the Kenites.

It is the same stone spoken of in Zechariah chapter four, where it is written that the stone shall be brought forth in the final days of this flesh earth age, with much saving grace attached to it:

**Zechariah 4:7** -- Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the **headstone** thereof with shoutings, crying, Grace, grace unto it.

Though the Kenite “builders of cities” have rejected this “stone” (i.e., Christ Jesus, the Rock of our Salvation), preferring instead the doctrine of their forefathers, which is to say, the doctrine of Satan who seeks to replace Christ as the Rock, there is nevertheless much grace available through this rejected “stone” that is, in reality, the true headstone/cornerstone of the temple of God.

And that grace is available even for the Kenites, should any of them choose to accept it. Though all of them won’t, I believe many of them nevertheless will, once they see and fully understand the amazing grace and mercy our heavenly Father has extended to their kinsman representative, Judas Iscariot, the betrayer of Christ.

### **The Destruction of that “Great City” of Initiation**

Before we conclude this study, let’s take a look at the destruction of that “great city” that now so effectively controls the kings and rulers of the world, and see what more we can learn from our Father’s Word. As it is written:

**Rev 18:1** And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

A very powerful angel, most likely Michael or Gabriel.

**Rev 18:2** And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

That’s why it will be destroyed, beloved. There’s nothing in that “great city” we want any part of, as Christians. It’s doctrine and purpose is most foul, indeed.

**Rev 18:3** For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Though this “great city” will not be complete until Satan arrives to this earth in his role as the false messiah, even now its ungodly precepts, policies and doctrines go forth into the earth, and the kings of the earth are initiated into them and by extension, the people as well, through the multitudes of media outlets controlled by the Kenites via the four hidden dynasties.

Once Satan arrives, and the deadly wound to this emerging one-world system is healed, great wealth will begin to spring forth. As it is written in Daniel 11:24 of Satan in his role as the false messiah, *“He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers’ fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.”*

In other words, he'll be spreading the wealth. And the only thing you'll have to do in order to partake of such great wealth, beloved, is buy into the precepts, policies and doctrines of that "great city," heart, mind and soul.

In other words, all you have to do is apostatize – reject the Word of God and embrace the false Christ and the many temporal benefits of his worldwide "great city" can be yours. But it's a road straight to hell for those who do so, short of repentance during the Millennium teaching period after Christ's Second Advent.

**Rev 18:4** And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

As Christians, our orders are to "come out of her" at that time. We're not to partake of the benefits, because in order to do so you have to partake of the sinfulness.

You have to turn your back on God's Word and embrace the word of Satan instead, in his role as the false messiah. And that brings the plagues poured out upon that "great city" onto *you*, beloved. Don't let it happen. Your eternal soul is quite literally at stake.

**Rev 18:5** For her sins have reached unto heaven, and God hath remembered her iniquities.

She's going down. This "great city" has had it coming for a long time. And our heavenly Father is faithful indeed to remember His promises.

**Rev 18:6** Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

This takes place when the elect are delivered up to those trials written of in Mark chapter 13, to deliver a testimony for Christ's sake against "the rulers and kings" who have fallen under the spell of the religious "councils" and "synagogues" of that great city.

As it is written in Mark 13:9-11, *"But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them...But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost."*

Yes, the Holy Spirit will speak through God's faithful servants in Christ at those trials. As it is written we are not even to prepare a defense for ourselves at that time. Just wait for the Holy Spirit to speak through you, and let your heavenly Father do all of the talking.

His truth, coming out of your mouth, will bring that "great city" down. And as she persecuted you with her lies, so she will be persecuted *double* with the truth of God's Word. All you have to do is wait faithfully and patiently in the Lord until the time you're delivered up. Then let the

Lord do his great work through you. As it is written, “Here is the patience and faith of the saints.”

**Rev 18:7** How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

It’s God’s Word of truth that torments this “great city” and its inhabitants. Through her deceptively subtle religious initiation, utilizing the mouthpieces of the four hidden dynasties, she has taught the kings of the earth and their subjects that their true husband has arrived, when in reality it is Satan himself.

She has taught them that as active participants in this great city, they’ve become the many-membered anointed body, and thus they’re the bride of the “savior” of this city.

In other words, they’ve been initiated into the false kingdom wedding, and they’ve swallowed it hook, line and sinker. And that “great city” assures those she’s duped they will never see sorrow as long as they remain a part of the city.

**Rev 18:8** Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

That “one day” is the Lord’s day. The very first thing that happens at Christ’s Second Advent is the utter destruction of this “great city” by fire.

As it is written in II Peter 3:10, *“But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.”*

The earth itself will still be here, beloved. But in a new and pristine state, after having been cleansed by fire, at Christ’s Second Advent. Anything Satanic will be gone, including that “great city.”

**Rev 18:9** And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

You’d think they’d be relieved. After all, this cannot happen until Christ arrives to this earth. So the true Savior of mankind will be here, at this point. But so steeped are they in the initiation that has flowed forth from this “great city” for so long, they actually bewail and lament for her.

**Rev 18:10** Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

The party's over at that point, folks. The judgment made in Isaiah 26:5 will come to pass, "*For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.*"

**Rev 18:11** And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

It's all about the Benjamins, beloved. They can't get their hearts and minds off the earthly riches that the "great city" provided them. But they had to sell their souls in order to obtain those riches, in the first place.

This is why our heavenly Father has ordained the Millennium teaching period to take place directly after Christ's arrival. The initiation coming from that "great city" has taken in the whole world. And it will take a *lot* of discipline in the truth of God's Word to undo such great deception.

**Rev 18:12** The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

**Rev 18:13** And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

Anything you wanted, you could get through the merchandising venues of that "great city." You could even rob men of their very souls through the churches that lead people to worship the false Christ instead of Jesus Christ our Lord and Savior.

**Rev 18:14** And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

Gone. Turned to ashes. The fruits of such sinfulness will never again be tolerated.

**Rev 18:15** The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

**Rev 18:16** And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

**Rev 18:17** For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

**Rev 18:18** And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

Well, there never has been a city like it. And there never will be again. Even St. John “wondered with great astonishment” (i.e., Rev. 176) when he was taken by our heavenly Father to the final generation of this flesh earth age, and shown this great city which “reigneth over the kings of the earth.”

But its destruction will be a decidedly *good* thing. For the entire city is based on deception. The entire city is based on an initiation into religious and political lies that you have to embrace heart and mind in order to reap the riches and rewards being offered. Ultimately, all you have to do is sell your soul to the devil and his children the Kenites.

**Rev 18:19** And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

No more world trade. The entire system – which even today the governments of the world work so hard to build and to prop up – will be gone. And the weeping and wailing of the merchants thereof betrays the extent to which they bought into the initiation.

Think about it, beloved. Even now we have the United Nations. The World Trade Organization. The World Bank. The International Monetary Fund. The Bank of International Settlements. Wall Street and the various world stock markets.

Each and every one of these – and many more – were developed specifically to keep the wheels of world commerce turning, so the kings of the earth and the merchants thereof can grow rich.

And each and every person on this globe has bought into the idea of the absolute necessity of these organizations to the stability of the world system. But as a citizen or even a merchant, you benefit from them *only if you buy into them*. If you don’t believe in them, and you don’t participate in them, you don’t benefit from them. And slowly, you’re pushed out to the edges where the wealth does not flow.

It will be much the same when Satan arrives as the false messiah. Only he’ll make the world system truly appear to work. It will work like no other system ever has. Wealth will flow like water.

And because of that, everybody will buy into it, except for Christ’s faithful servants who know better. They will refrain, and teach the truth of God’s Word even in the midst of worldwide apostasy. They will work to undo the deceptive damage done to God’s children through this “great city” and its false messiah. And as a result, they will be persecuted. As it is written in Mark 13:13, “*And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.*”

**Rev 18:20** Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

Our heavenly Father keeps the record books. And he keeps good score. “*Vengeance is mine; I will repay, saith the Lord*” (i.e., Romans 12:19). And so He will. He will lay low the lofty city.

**Rev 18:21** And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

You can count on it, beloved. Our heavenly Father does not like deception. He does not like apostasy. Nor does He like idolatry and sinfulness as a way of life. He will not let it go on for much longer. The time is coming.

**Rev 18:22** And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

Again, the party’s over at that point. No more “good time Charley’s.” No more “craftsmen” (i.e., various crafts of *builders* – see Strong’s G-5079). No more hard labor.

**Rev 18:23** And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

No more false religion. No more false kingdom wedding. It’s all over for this “great city” of deception into which the whole world was initiated. The word “sorceries” would better be translated “drug-induced spell” (i.e., from the Greek word *pharmakeia*, from which we get our word pharmacy, or pharmaceutical).

It’s been said that religion is the opiate of the masses. And that’s true, beloved, when it’s used as a mouthpiece of that “great city” to deceive the people into worshipping the false messiah in place of the true Lord and Savior, Jesus Christ.

**Rev 18:24** And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

As I stated at the very beginning of this study, for the blood of the prophets and saints to be found in this city, it must have been in existence for a very long time.

Of course, it reaches its zenith under Satan, when he arrives in his role as the false messiah. But it is here now, *today*. And the people are being initiated into its precepts, policies and doctrines. That is how the people are being “slain,” i.e., through religious deception they are *spiritually* slain.

It’s their very souls that are being hunted by the “builders of cities” behind this “great city” of religious initiation. And that’s why our heavenly Father promises to destroy it.

## **Cain's City v/s God's City of Salvation**

In conclusion, as I stated at the beginning of this study, it all started with the city called "Enoch" (i.e., initiation) way back in the book of Genesis, and it all ends with a city called "Mystery, Babylon the Great" (i.e., Secret Religious Initiation, Confusion the Great) in the book of Revelation.

Through the city called Enoch, Cain initiated a new way of life outside of God's Word -- a way of life that substituted his father the devil in place of God Almighty, and his father's word in place of the Word of God.

Today, we live in the final stages of Cain's grand experiment as the original "builder of cities."

Mystery, Babylon the Great -- that "great city" that ruleth over the kings of the earth -- is the end result of Cain's foundational work through which the people of the world are being fed a steady diet of the precepts and policies of Satan himself, while simultaneously being led to accept and embrace that old adversary when he arrives to this earth in his role as the false messiah.

The Holy Scriptures tell us that the real story of human development is the contrast and strivings of two cities, the doomed city of man from which ungodly precepts and policies flow forth to the kings and rulers of the earth (and from thence, to the people of this earth), and the ultimately triumphant "city of God" from which God's saving Word flows forth forever.

As it was written long ago of both *God's* city, "New Jerusalem which cometh down from God out of heaven" (Rev. 20:10) and that final "lofty" city of Cain that's destined for destruction:

**Isa 26:1** In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks.

This "strong city" -- New Jerusalem -- has *salvation* for walls and bulwarks, meaning, of course, it is founded on Christ Jesus, the Living Word of God. That is the *only* way a city can stand eternally, beloved.

**Isa 26:2** Open ye the gates, that the righteous nation which keepeth the truth may enter in.

God's People Israel will comprise that "righteous nation which keepeth the truth" after the Millennium teaching period. For "all Israel shall be saved" at that time (Rom. 11:26).

**Isa 26:3** Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Trust in the Lord, and the peace of the Lord is yours, forever, beloved. Don't let the precepts, policies and doctrines of that "great city" get you down. Stay in God's Word, and you'll do just fine.

**Isa 26:4** Trust ye in the LORD for ever: for in the LORD JEHOVAH *is* everlasting strength:

And so it is. Nothing else in this flesh earth age is everlasting but the Word of God. You can count on it. The Kenite “builders of cities” have had their run. And it’s been a long one, for sure. But it’s almost over for them. As it is written:

**Isa 26:5** For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

That “great city” that “ruleth over the kings of the earth” shall be laid low by our heavenly Father “even to the ground.” He’s going to destroy it. And it will be replaced by the city of God – New Jerusalem – our eternal home and habitation (Rev. 20:10).

This is why St. Paul would write of this earth age, in Hebrews 13:14, “*For here have we no continuing city, but we seek one to come.*”

We know Mystery, Babylon the Great will fall. So we have nothing to do with it, nor with the doctrines of devils emanating from it as the world is initiated into its precepts, policies and doctrines.

We await our heavenly Father’s city, *New Jerusalem* – the eternal city of righteousness. As it is written:

**Rev 21:1** And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

The word “new,” used twice in this verse, should be translated *rejuvenated*. It will be the same old earth. But it will be restored to a pristine state, i.e., the way God originally created it, as a paradise, before man took over and polluted it.

What’s more, the word “first” in the above verse should be translated *former*. The former earth and the former heaven, which is this earth and heaven age we now live in, will be passed away at that time. God will be ushering in the *eternal* age in their place.

**Rev 21:2** And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

This is a city composed of people, beloved – those who are faithful and true to God and His Word. They’re symbolized as a bride, and Christ Jesus is the Husband. This eternal city will be for those who love the Lord like a bride loves her new husband, and who are faithful to the Lord as a wife is always faithful to her husband.

**Rev 21:3** And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

The tabernacle (i.e., bodily dwelling place) of God is Jesus Christ. God dwells in Christ. And if you love Christ, and have Him in your heart, then God dwells in *you*, too, beloved, through Christ Jesus.

**Rev 21:4** And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

This is the eternity our heavenly Father has promised us for staying faithful to Him, even in the midst of the apostasy of the end days brought about by that “great city” and its false messiah, Satan. Stick with our Lord and Savior Jesus Christ, Who is the very dwelling place of God, and the above promises are yours, beloved.

**Rev 21:5** And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

Again, the word “new” in this verse should be translated *rejuvenated*. He’s going to rejuvenate all things. Even us. No more pain, sickness, sorrow or death. And these words are true. You can count on them.

So make sure you stand firmly *in* them, and do not be shaken off by the lies and deception emanating from that “great city” of the final days of this flesh earth age. If you stand firmly in God’s Word, and do not fall for the lies of that “great city,” the above promises are yours, eternally.

-- End --

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