

By Their Own Sword

by Steve Barwick

Preface: In the course of this study, particularly in the second half, the word “Jews” will be used multiple times. For the purposes of this study, that word will be defined as referring to the false Jews of Revelation 2:9 and 3:9, as well as to any true Judahites still living in deception among them anywhere in this world. It’s my belief – and one of the contentions of this study -- that the bulk of the tribe of Judah became Christians *centuries ago* while dwelling among their Israelite brethren in European countries such as Germany, Ireland, Scotland, Wales, Great Britain and even Russia (i.e., under the Christian Czars). And over the centuries as their Christian beliefs solidified, these true Judahites gradually lost their “Jewish” identities, just as the so-called “10 lost tribes” of western Europe had gradually lost theirs. That’s because, in Ezekiel 36:26, God promised to give true Israel and true Judah a new heart and a new spirit, i.e., as it is written, “*A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.*” I believe that “new heart” God promised them is the heart/mind of Christ (I Corinthians 2:16), and that “new Spirit” is the Spirit of Christ (Romans 8:9).

Furthermore, it’s my belief that since the time the Gospel was first preached until this very day, the vast majority of the false Jews have adamantly rejected that “new heart” and “new spirit,” even as true Judah embraced it. Vehemently denying the Gospel message and the atoning sacrifice of Jesus Christ, they cling instead to their wicked Talmudic beliefs, and their false identities as Judahites. These false Jews have so thoroughly usurped the Jewish identity that most Christians today believe them to be “God’s chosen,” even though Christ Himself constantly berated them, calling them liars and murderers and telling them they were “not of God.” What’s more, St. John referred to them as “antichrists”...St. Jude referred to them as “ungodly men...sensual, having not the Spirit” and proclaimed that they’re destined to suffer “the vengeance of eternal fire”...and St. Paul affirmed that they “please not God, and are contrary to all men” – this, documenting the fact they are of that wicked seed line spoken of by God in Genesis 3:15 that is perpetually at enmity (i.e., spiritual warfare) with God’s children. If this information is new to you, I urge you to consider reading the study “[A Strange Thing: Mystery in the Garden](#)” *before* reading this one, so you’ll have the necessary Scriptural background in order to fully understand.

Finally, some of the history and religious dogma behind the so-called “holocaust” will be discussed in the latter part of this study. And though this study does not question the veracity of the so-called “holocaust”, it does address several important-to-understand spiritual factors inherent in the dogma surrounding the event, including the fact that the false Jews have elevated the so-called “holocaust” to be the central ontological event of world history, and have elevated themselves to be the “saviors” of the world through the creation of a new world order, ultimately to be centered at Jerusalem. In other words, they’ve used the so-called “holocaust” to negate Christ’s great sacrifice at Calvary and replace it with one of their own. Therefore, in the latter portion of this study the so-called “holocaust” will be discussed within the context of God’s promises that our enemies will essentially be judged by their own words, and will *die by their own pronouncements*. Indeed, by the end of the study you’ll see clearly that the inordinate fascination of the false Jews with the idea of burning “holocaust” fire will -- short of sincere repentance -- become their own undoing by the time of Christ’s Second Advent. With all of that said, let’s move on to the study...

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'Twas thine own genius gave the final blow, And help'd to plant the wound that laid thee low: "

-- Lord Byron

"The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation. Their sword shall enter into their own heart, and their bows shall be broken."

-- Psalm 37:14-15

In our heavenly Father's Word, we're assured repeatedly that short of sincere repentance, the wicked of this earth will be convicted and *die* by their own sword, which is to say, by the weapons of their own devising, including the lies and deception and pronouncements coming out of their mouths which they've used to help tear down Christianity (and the western Christian nations) and largely place themselves in charge of our heavenly Father's kingdom on this earth (Mt. 11:12).

As you'll see later in this study, it's *already written* in the Scriptures that in the final days of this flesh earth age, the enemies of God and His Christ will pronounce their own death sentences upon themselves. What I intend to demonstrate in this short study is *what that death sentence will be*, and exactly how, in the final generation of this flesh earth age, the enemies of God have *already pronounced it upon themselves with their own lips*.

But first, let's take a quick look at this theme of being snared in the works of one's own hands, and see how it runs throughout the entire Bible. For example, in Psalm 9:16 we learn:

Psalm 9:15 The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

The non-Christians nations of the world constantly plot against the Christian nations. But our heavenly Father assures us our enemies are going to sink like stones into the very pit they've dug for us, or be taken in the net they've plotted to capture us with.

In Psalm 10:2 we can see that King David understood this Bible maxim, writing:

Psa 10:2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

And in Psalm 5:10 we find King David making a similar request of our heavenly Father, based on the idea that the wicked will be destroyed by their own devious plotting:

Psa 5:10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

Likewise, in Psalm 7:14-17 we find the same theme regarding the wicked and their final comeuppance from the Lord:

Psalm 7:14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

Psa 7:15 He made a pit, and digged it, and is fallen into the ditch which he made.

Psa 7:16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

Psa 7:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

In other words, it's the policy of the Lord to allow the wicked to be taken in their own evil devices. Quite often, they don't even see that the very traps they've set for us, or the tools they've used against us, are the same ones used by the Lord to take them down.

In Psalm 57:6, king David confirms that this is exactly what he's witnessed with his own eyes:

Psa 57:6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.

David ends that verse with the word "Selah," meaning to pause and meditate on this powerful truth he's revealed. Why meditate on it? Because as it was in David's time, *so it remains to this very day*. The enemy are taken in their own snares, as we shall see throughout this study.

In Psalm 69:22, David further demonstrates that the Lord catches the wicked in their own devices, saying:

Psa 69:22 Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

Now, the food on the table of the Lord is His Word of instruction and wisdom. It's what sustains us, spiritually. Likewise, the food on the table of the enemies of the Lord consists of *their* doctrine, as well. But David asks that they be snared and trapped by their own words.

Likewise, Psalm 64:1-10 demonstrates that the enemy will be foiled in their own lies and deceit. Let's take a quick look at those ten verses:

Psa 64:1 To the chief Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

Psa 64:2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

Note here that the subject of this Psalm is David asking Father's protection from the secret counsel (i.e., conspiratorial plans) of the wicked, and from the insurrection (i.e., overt and covert rage) of the workers of iniquity.

Psa 64:3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

Their sword is their tongue. And their arrows are their bitter (i.e., deceptive) words of false doctrine. In other words, their chief weapons are speech – i.e., *deceptive doctrine*. That's important to remember throughout the remainder of this study.

Psa 64:4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

The enemies of God don't want Christians coming out of the church system of empty traditions, and into the glorious light of the Gospel of Christ. And to help prevent it, they take aim at teachers who know their Father's Word and teach and preserve it.

Psa 64:5 They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?

Psa 64:6 They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.

The enemy is constantly laying traps for the faithful and righteous. They're not only steeped in their own wickedness, but they search out the sins of those they seek to destroy (i.e., Christ's servants) in order to accuse and shame them.

But our Lord assures us in Romans 8:33-34, "*Who shall lay any thing to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.*"

And as it is again written in Isaiah 54:4-5, "*Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.*"

In short, they can search out our petty sins all they want. They can spy on our emails, follow our web surfing habits, document our Facebook posts, and track our credit card purchases. They can even use the cameras on satellites in outer space to follow our cars. But it will do them no good. In the end, they will be brought down by their own words. And for our faithful service we will be exalted to serve the Most High God forever.

Psa 64:7 But God shall shoot at them with an arrow; suddenly shall they be wounded.

Psa 64:8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

Here, David says God will make sure the wicked get caught in the web of their own lies and deception. And their downfall will be so great at that point, *no one will stick around to defend them.*

Psa 64:9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

Psa 64:10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

When our heavenly Father brings this to pass, it will bring fear upon those who hate Him, and those who love Him will rejoice in His long-promised justice.

Likewise, David's son, Solomon, explained in the great book of Proverbs that the wicked will be caught in a trap of their own making:

Pro 11:5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

Pro 11:6 The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

And finally, in Psalm 37:12-15, we learn from David that the sword of the wicked will indeed “enter into their own heart.” As it is written:

Psa 37:12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

Psa 37:13 The Lord shall laugh at him: for he seeth that his day is coming.

Psa 37:14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.

Psa 37:15 Their sword shall enter into their own heart, and their bows shall be broken.

Of course, just as the sword of the Lord is His great Word of truth (Revelation 1:16 and 2:16), in like manner the sword of the wicked is composed of their great, swelling words of deception. In other words, our heavenly Father’s “sword” is the sword of truth, and their sword is a “sword” of deception. But our heavenly Father assures us in this Psalm that “*their sword shall enter into their own heart, and their bows shall be broken.*”

In other words, they’ll be judged *and die* by the weight of their own words and schemes against us. They’ll pronounce their own sentences upon themselves. You see, it’s the *deception* they’ve used against us, and the *judgment* they’ve pronounced against us, that is the very sword our heavenly Father will inevitably make sure is used against *them*.

The Parable of the Householder and His Vineyard

In just a moment, we’re going to examine the so-called “holocaust” of World War II, from both a Biblical and an historical perspective. And we’re going to see how that event relates to the Biblical admonition that God’s enemies will pronounce their own sentences upon themselves, and will ultimately die by their own swords.

But first, did our Lord and Savior Jesus Christ ever teach this Biblical principle of the wicked falling into their own traps, and pronouncing their own sentences upon themselves? Indeed, He did. And very forthrightly, too. In fact, in the parable of the householder and his vineyard, Christ explained this principle in no uncertain terms, directly to the enemy.

In Matthew 21:23, we see our Lord and Savior entering the very temple itself, and speaking directly to the chief priests and the elders of the people. In other words, He was speaking to the religious leaders who had been keeping the people captive to spurious religious doctrine and phony religious traditions, so they could milk the people dry of what little wealth or sustenance they might have had.

And after some banter with the religious leaders, Christ turned to them and said:

Mat 21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

Of course, this householder is representative of our heavenly Father. He created this earth, and He created His vineyard, Israel, and left His children in charge of it. But pretty quickly the enemies of our Lord – the children

of Cain, who hate, loathe and despise Christ Jesus and serve only their father the devil – took over the entire vineyard, keeping its fruits for themselves.

Mat 21:34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

Mat 21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

Keep firmly in mind that this is a parable. The vineyard is representative of the nations and people of Israel, which basically constitute the western Christian nations of these end days. And the husbandmen (i.e., the vineyard workers) are representative of the deceptive religious leaders who are supposed to “bear fruit” for the Lord by teaching His Word and converting the people’s hearts to believe in, and serve, our heavenly Father. They’re supposed to be planting seeds of truth that lead the people directly to the Lord.

But when our heavenly Father sent His servants (i.e., prophets and teachers) to collect the “fruit” (i.e., faithful worshippers) due Him, the religious leaders beat some of those servants, killed some, and stoned some.

In other words, the religious leaders wanted to keep all of the “fruit” brought forth by their religious ministries for themselves. Rather than planting seeds of truth that would help bring God’s children back to Him, they instead planted seeds of deceptive doctrine that kept the people steeped in empty church tradition.

The people, in turn, dedicated their spiritual lives (and financial wherewithal) to *the temple and its religious leaders*, rather than to the Lord God and His Savior. The oldest trick in the religionists play book is to convince people that it’s their church traditions that save, and not the Lord.

Mat 21:36 Again, he sent other servants more than the first: and they did unto them likewise.

The husbandmen (i.e., religious leaders) violently turned back all who approached them on God’s behalf. They wanted to keep the “fruits” of the vineyard for themselves. And to do so, these religious hypocrites knew they needed to prevent the people from hearing the truth – the truth that religion can’t save you, but God’s Savior can.

In other words, these husbandmen (i.e., religious leaders) were robbing God of *His* inheritance, which is *His children*. That’s what this entire flesh earth age is about, i.e., our Lord and Savior working to bring God’s wayward children back into His family household. The religious leaders are supposed to be doing this. But instead, they choose to use lies and deception to keep the people coming to *them* with tithes and offerings that, while enriching the coffers of the religious leaders, could not possibly even come close to saving *anyone* on the Day of Judgment.

Mat 21:37 But last of all he sent unto them his son, saying, They will reverence my son.

Finally, our heavenly Father sent Christ Jesus Himself to collect His rightful due. Do you think the husbandmen (i.e., religious leaders), seeing the Son coming, decided they’d better get their act together and start planting seeds of truth that would help bring God’s children back to Him?

Mat 21:38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

Nope. There was no repentance among the husbandmen/religious leaders. They were making quite a financial killing teaching empty church doctrine in place of God's Word. And much like today, they very much enjoyed the prestige and social privilege their religious offices afforded them.

So rather than repenting and doing right by the Lord God, and teaching His Word exactly as it's written, they conspired to kill God's very Son – the heir of His Kingdom, hoping to keep the religious gravy train going for themselves.

Mat 21:39 And they caught him, and cast him out of the vineyard, and slew him.

They arrested Christ Jesus on false charges, insisted that Pontius Pilate convict Him, and made Him carry that cross up the hill to Golgotha outside the city of Jerusalem, where they had him hung in great agony until He died there.

Now, here's the clincher: Christ asks the religious leaders listening to His parable the following question:

Mat 21:40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

And the religious leaders, not yet realizing that He was talking about them in the parable, answered thusly:

Mat 21:41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

That's a description of our heavenly Father's wrath on His enemies, in a nutshell. And if you understand geographically where our Father's wrath strikes (i.e., Jerusalem), then you also know where the His enemies are largely headquartered even to this very day.

But note who spoke of this destruction. It was the religious leaders themselves, answering Christ's blunt question to them. At the moment, the religious leaders did not realize He was speaking of them in the parable. So they felt free to answer truthfully. But what Christ said next woke the religious leaders up to the fact that they'd *just pronounced their own death sentences upon themselves*. As it is written:

Mat 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

Mat 21:43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

Mat 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Christ is that "stone" (i.e., our Rock of Ages) that the builders (i.e., religious leaders of the people) rejected, and that is now destined to fall on them and grind them into powder. They had Him killed on that cross at Calvary. But when He rose, He became the head of temple of God. And yes, "this is the Lord's doing, and it is marvelous in our eyes."

But it was not so marvelous in the eyes of the false religious leaders, because the sentence they pronounced with their own lips on the evil "husbandmen" of Christ's parable, had now become their own death sentence. In

short, if you choose to rob God of His rightful due, you will most certainly trigger His wrath in the process. And our heavenly Father will bring forth your own words when it comes time to pronounce your sentence.

You remember in Mark chapter 13, Christ's words to His disciples while sitting on the Mount of Olives overlooking Jerusalem. The disciples were pointing out the magnificence of the main temple and surrounding buildings.

But Christ stated to them, "*Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.*"

In other words, at His second advent, the entire city (and its inhabitants) would be demolished. Indeed, in the original Greek, the phrase "thrown down" is translated from the Greek word *kataluo* (i.e., Strong's G-2647), meaning "completely demolished, disintegrated, dissolved." Those buildings will be turned to sand, which is to say, ground to powder. And that's because He is the "stone" that will destroy the false religious system created by His enemies to deprive our heavenly Father of the "fruit" due Him.

Our heavenly Father does not like it when His children are deprived of His Word of truth, which would set them free of false religion and give them the understanding needed to return humbly but triumphantly to His eternal family household.

As Christ said to the religious leaders at another time, "*But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in... for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation...for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves...*" (excerpted from Mt. 23:13-15).

Mat 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

It finally dawned on the Jewish religious leaders that He'd been speaking of them, all along. They're wise in the ways of deception, but not so bright when it comes to understanding our heavenly Father's Word. He would later tell them, "*Why do ye not understand my speech? even because ye cannot hear my word*" (John 8:43).

Simply put, the truth is too much from them, for it exposes them, leaving them naked and ashamed before the whole world. And embracing the truth would have destroyed their stranglehold on the religious life of the people.

Mat 21:46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

How very religious of them. The Jewish religious leaders wanted to kill our Lord and Savior on the spot, right there in the temple of God, for what He said to them. But they feared the crowd that was standing there, listening to the conversation. So they suffered the verbal humiliation they so richly deserved at Christ's lips, and plotted to destroy Him later.

The point of examining this parable, of course, is to show that Christ taught that His enemies *would pronounce their own sentence upon themselves.* In other words, they'd be trapped by their own words.

Indeed, their punishment for murdering Christ and trying to steal His kingdom for themselves, and on behalf of their father the devil, would be the very punishment they decreed with their own mouths upon the husbandmen

in Christ's parable, i.e., "*He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.*"

And this leads us directly to the so-called "holocaust" story.

The True Holocaust

In just a moment we're going to take a look at the so-called "holocaust" of World War II, and see how that seminal event of the mid-20th century (which some historians have called "the hoax of the 20th century") ties in with the Biblical principle that God's enemies will pronounce their own sentences upon their heads.

But first, let's examine the term "holocaust" from a strictly *Biblical* standpoint, in order to understand with more clarity what it actually means, and also to see why the application of this term by the false Jews in relation to their own suffering during World War II constitutes utter blasphemy against our heavenly Father and His Savior.

The word "*holocaust*" comes from Latin term *holocaustum* and the Greek term *holokauston* ("that which is completely burnt"). These are not Biblical terms (i.e., you won't find these words in the Bible), but strictly secular terms, even when they're used to describe Biblical sacrifices.

In both the Latin and Greek languages, the word "holocaust" is said to be a conjugate of *hola* (wholly) and *caustum* or *causton* (burnt) – meaning, of course, *wholly burnt*. The word is said to have first appeared in French and English in the 14th century, and was used almost exclusively at the time in reference to the Biblical sacrifice in which a male animal was wholly burnt on the altar in worship of God.

But taking the word "holocaust" back further in history, we find that it's essentially a take-off on the Old Testament Hebrew word *olah*, quite literally meaning "that which goes up" (i.e., in smoke), or "that which rises" (as in ascending a staircase) and which is usually translated in the Hebrew Scriptures simply as "burnt offering."

H5930

עולה עלה

ʿōlâh ʿōlâh

o-law', o-law'

Feminine active participle of [H5927](#); a *step* or (collectively *stairs*, as *ascending*); usually a *holocaust* (as *going up* in smoke): - **ascent, burnt offering (sacrifice), go up to**. See also [H5766](#).

A directly related Hebrew word, *alah* (i.e., Strong's H-5927), has much the same meaning.

H5927

עלה

ʿâlâh

aw-law'

A primitive root; **to ascend**, intransitively (*be high*) or active (*mount*); used in a great variety of senses, primary and secondary, literally and figuratively: - **arise (up). (cause to) ascend up**, at once, break [the day] (up), bring (up), (cause to) burn, **carry up, cast up**, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up), grow (over), increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, +

perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

So by definition, the word *olah* and its Hebrew derivative words such as *alah* refer to that which has *arisen*. And it's used of the Old Testament burnt offering sacrifices because the smoke from the burning sacrifices rose to heaven. In other words, while the Hebrew words *olah* and *alah* refer to burnt offering sacrifices, it is only because of the rising smoke from those sacrifices that these words are used to describe them.

These definitions are important to understand, because the *olah*, or whole burnt offering, is symbolic of our Lord and Savior Jesus Christ who as the sacrificial Lamb of God gave His life for our sinfulness, and who then *ascended into heaven* on our behalves, just as the smoke from the sacrificial whole burnt offerings of the Old Testament ascended into the air to God.

The burnt offering was the most common of all sacrifices in Israel, performed every morning and evening, and more frequently on holy days. The purpose of the burnt offering was to make atonement for the general state of sinfulness of the sacrifice offerer (as opposed to any specific sin, which required different offerings altogether), and thus to gain God's acceptance by demonstrating faith and understanding in His promise to send a Redeemer who would arise from the dead.

In short, the point of the burnt offering sacrifice was to provide a divine solution for man's fallen condition – a solution that pointed to the coming of Christ Jesus, whose redemptive act on the cross at Calvary would restore fallen man to the family household of God.

For example, in Genesis chapter eight we see one of the first recorded burnt offering sacrifices, i.e., that of Noah's after departing from the ark, when the rain had quit pouring and the waters had begun to recede:

Gen 8:20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

The term "burnt offerings" in this verse is translated from the Hebrew word "olah," meaning, once again, to "rise up or ascend, as if walking up a set of steps, or rising as smoke."

Gen 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart *is* evil from his youth; neither will I again smite any more every thing living, as I have done.

The burnt offering (i.e., *olah*) became a "sweet savour" to the Lord, meaning He was very pleased with it. It appeased His angered Spirit. After all, *it was representative of Christ Jesus, the sacrificial Lamb of God* who would give His life for our sins, and arise from the dead, ascending into heaven to sit at the right hand of God the Father.

Keep that phrase "sweet savor" in mind, because we're going to revisit it shortly.

The bottom line is that flood of Noah's time had taken care of the problem with the offspring of the fallen angels (Genesis 6:1-7) by wiping them out. The burnt offering (i.e., *olah*) – an offering for the general state of sinfulness of flesh man -- had now been made by Noah. And the good Lord had accepted it. And as a direct result of that burnt offering our heavenly Father not only removed His curse from the ground (put there over 1,000 years earlier, in Genesis 3:17, when Adam sinned) but also promised to never again flood the earth.

In short, Noah's burnt offering was a forgiveness-invoking *type of Christ*. It was a type of that One who would many centuries later come to this earth to give His life for the sins of the world, in an act of substitution, the sinless taking the punishment on behalf of the sinful. After giving His life for our sins, He would afterward arise from the grave and *ascend into heaven*, just like the smoke from the burnt offerings of old.

As St. Paul would later write in the great book of Ephesians:

Eph. 5:1-2 -- "*Be ye therefore followers of God, as dear children; And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.*"

By using the phrase "sweetsmelling savor" St. Paul relates Christ's death on the cross directly to the Old Testament burnt offerings that were regarded by God as a "sweet savour" – including Noah's burnt offering sacrifice that caused God to remove His curse from the earth.

In other words, St. Paul was making the point that Christ's sacrificial offering of His own life in place of ours constitutes the final, once-and-for-all-times "burnt offering" sacrifice (i.e., *olah*) that would save God's children from their general state of sinfulness, and restore them (upon evidence of faith) to the family household of God. And that's why the Old Testament burnt offerings were considered to be a "sweet savour" to the Lord: they represented Christ's salvation to come.

In Exodus chapter 29, where the account of the anointing of Aaron as the high priest over Israel is given, the burnt offering once again comes into play, and in that case, too, it is referred to by the Lord as a "sweet savour." As it is written:

Exo 29:18 And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.

Of course, Christ Jesus *is* our High Priest today. As it is written of Him in three different places in the great book of Hebrews:

Heb 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

Heb 3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Heb 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

The other high priests of Israel throughout history were only *types* of this perfect One to come. Thus when the burnt offering (i.e., *olah*) of old was made and the high priest was anointed and consecrated, it was indeed *a sweet smelling savour* to our heavenly Father, because it pointed to the coming of His Son who would give His very life for the sins of the world *and become High Priest forever* over His People Israel, as well as over all others who would love Him.

The bottom line is that the burnt offering sacrifices of the Old Testament were a "sweet smelling savour" to the Lord, because they were *types of Christ*, who as the Lamb of God gave His life in sacrifice for our sins (under the doctrine of substitution, spelled out in Genesis 22:1-14) and then rose from the dead and ascended back to heaven to be seated at the right hand of the Father until the time of the second advent.

Christ Jesus is the true *olah* (i.e., arisen, or ascended one) – i.e., the true holocaust sacrifice, or burnt offering to God. The ultimate fulfillment of the Old Testament burnt offering sacrifice is found in Christ's sacrifice on the cross. His physical life was completely consumed, He ascended to God after dying, and His covering (that is, His garment) was distributed to those who officiated over His sacrifice (i.e., Matthew 27:35), just as the skin of the sacrificed animal was to be given to the priest officiating over the burnt offering (i.e., Leviticus 7:8).

Indeed, we know from St. Paul's writings in I Corinthians that Christ actually became our Passover, which is to say, He took the place of the lamb that was sacrificed for the sins of the people every year at the Passover. As it is written:

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Paul is saying that in order to obtain salvation, one must first acknowledge Christ Jesus as the Passover Lamb of God, and drop all dependence upon the Old Testament sacrifices, which were only *types* of the perfect Lamb of God who would come. As it is further written of Christ in the great book of John:

Joh 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Here, John the Baptist relates Christ Jesus directly to the lamb spoken of by Abraham in Genesis 22:7-8, when Abraham's son Isaac had asked "*Behold the fire and the wood: but where is the lamb for a burnt offering?*" And Abraham replied, *My son, God will provide himself a lamb for a burnt offering: so they went both of them together*" (Genesis 22:7-8).

In other words, John the Baptist is speaking, and he was pointing to Christ Jesus and proclaiming that he was indeed that "burnt offering" sacrificial Lamb prophesied of by Abraham himself over 2,000 years earlier, in Genesis 22:7-8, which is to say, He would become the ascended Savior of all mankind.

St. Paul wrote of Christ as the once-and-for-all-times sacrifice in Hebrews chapter 10. Let's take a quick look at the first ten verses:

Heb 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

The sacrifices demanded by the Old Testament law could never perfect a person, which is to say, they could only cover sins that had already been committed, and brand new sacrifices had to be made whenever the sinner once again sinned.

Heb 10:2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

Heb 10:3 But in those sacrifices there is a remembrance again made of sins every year.

Heb 10:4 For it is not possible that the blood of bulls and of goats should take away sins.

If the sacrifices made in accord with the Old Testament law could have perfected the individual, there would have been no further moral consciousness of sin. But we all fall short of the glory of God. And sooner or later we all transgress the law.

Therefore, the once-and-for-all-times sacrifice to come – i.e., Christ’s – would have to be different from the Old Testament sacrifices, in that it would have to cover *all* of our sins, from birth to death. It would have to be so all-encompassing that simple but sincere repentance in His name (which includes the act of turning away from the sin) would be enough to have the stain of sin removed from our records, *as if it had never existed*.

And it is that *spotless record* – through repentance based upon Christ’s sacrifice -- that allows us to return to the family household of God. So unlike the animal sacrifices of old, Christ’s sacrifice was indeed designed to “make the comers thereunto perfect.” It gives us the required spotless record needed to return to our Father’s family household in good graces. But of course, our record is not spotless because of our own goodness, but because of the goodness (and sinlessness) of our Lord and Savior Jesus Christ.

Heb 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

The animal sacrifices had become little more than religious rituals to the people. Their actual meaning – particularly the fact that they *all* pointed toward Christ – became lost on the people. The burnt offering sacrifices, and other sacrifices as well, simply became empty acts of religious tradition. Therefore, our heavenly Father came to disdain the sacrifices, for they were no more a “sweet savour” to Him with Christ no longer being acknowledged *through them*.

This is why, in Isaiah 1:11, our heavenly Father states, “*To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.*”

Rather than looking forward to Christ, whose blood sacrifice on the cross would end all sacrifices and cover all sins for the faithful, the people completely lost sight of the true purpose of the animal sacrifices. And our Father became fed up with them. He had other plans, i.e., a plan to send His Son to give His life on that cross at Calvary, creating in the process a body of believers (i.e., “but a body hast thou prepared me”) who would *never* lose sight of what God had done for them, but instead, would acknowledge Him, love Him, respect Him and depend upon Him forever.

Heb 10:6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

The *olah* (i.e., burnt offering sacrifices) and other ritual sacrifices were no longer pleasing to God, because the meaning had been lost on the people. They were no longer looking forward, through the sacrifices, to that One who would come and give His life for the sins of many, and then arise from the grave, paving the way back to heaven for the rest of us. Instead, they were just performing the sacrifices in empty, ritualistic fashion. The sacrifices themselves had become little more than religious tradition for the people, and financial gain for the priests, much as the “passing of the plate” in church has become today.

Heb 10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Christ Jesus came to this earth just as it was written of Him throughout the Old Testament. He fulfilled the will of God and became our willing sacrifice.

Heb 10:8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

Heb 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

God did away with the constant repetition of Old Testament sacrifices – the *olah* (i.e., burnt offering) and all other animal sacrifices -- and established *Christ's* once-and-for-all-times sacrifice in their place. So Christ Jesus thereby became the sacrificial Lamb whose life would be consumed on that cross at Calvary, and who would arise from the dead directly afterwards.

Heb 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

If it were not for God's will to save His children (II Peter 3:9), we'd all be dead men. It's only through God's precious will that Christ was able to come to this earth and give His life for our sins, so that upon repentance we could be forgiven, and saved. Christ became the "once for all" sacrifice, meaning there are now no other sacrifices necessary – we are saved from our sins through His atoning sacrifice, and His *alone*.

Our record books are expunged and stamped perfect, not because *we're* perfect, or even deserving of His forgiveness, but because the One we cling to in love and admiration, our Lord and Savior Jesus Christ, was Himself perfect and deserving.

So we see that the true *olah*, or "burnt offering" sacrifice, was Christ Jesus. It was He who gave His life as the sacrificial Lamb of God, and then rose from the grave as a "sweet smelling savor" to God – sweet smelling due to the fact that His sacrifice would ultimately lead to the salvation of hundreds of millions of God's children, and pave the way for their restoration into the family household of God.

"Holocaust" Blasphemy: Rising from the Dead

Emanuel Litvinoff, an author and Jewish human rights campaigner, once wrote, "*Israel emerged from the Holocaust and is defined in relation to that catastrophe.*" Robert G. Goldmann, writing in the Frankfurter Allgemeine Zeitung in December of 1997, wrote, "*Without the holocaust we would not have a Jewish state.*" And Nathan Goldman wrote in Paris Match in December 29, 1979, "*Without Auschwitz [i.e., a Nazi concentration camp where Jews were supposedly gassed and burned to death] there would be no Israel.*"

In other words, the modern-day state of Israel came into being *because of* the so-called "holocaust" of World War II, and it's *defined* by its intimate relationship to that event. Without the so-called "holocaust" of World War II, and the specter of mass genocidal murder by gassing and cremation invoked by it, there would have been no establishment of the modern-day Israeli state for the Jews to migrate to.

Of course, the word "holocaust," as we've seen, generally refers to the Biblical burnt offering, or whole burnt sacrifice, the smoke of which ascends to God as a sweet smelling savor (as Christ would later ascend to God after giving His life on the cross). But why would the false Jews refer to the mass genocide of their own people as a "sacrifice"? This is where the "holocaust" story begins to get interesting.

Jewish religionists claim the roots of the so-called "holocaust" go all of the way back to the binding of Isaac, by Abraham, on Mount Moriah, where Isaac was prepared as a "holocaust" sacrifice (i.e., *olah*) to God. These religious Jews refer to this as "the Akeidah" (i.e., binding of Isaac). Of course, Abraham's willing sacrifice of Isaac was never carried out, because the angel of the Lord appeared on that spot, and said to Abraham, "Do not

harm the lad.” But according to the religious writings of the false Jews, all murders of Jews from that time forward *consummate* the Akeidah. In other words, to them, the binding of Isaac on Mt. Moriah was just the beginning – the expression of intent and desire. And all murders of Jews since that time – including the murders that took place during the so-called “holocaust” of World War II -- are simply extensions of that singular event.¹

In other words, the false Jews see *themselves* as the sacrificial Lamb of God. Rather than seeing Abraham’s binding of Isaac on Mount Moriah as the foreshadowing of *Jesus Christ’s* great sacrifice as the Lamb of God on that very same mount, they see it instead as the foreshadowing *their own* “sacrifices” throughout history, culminating in the “holocaust” of WWII.

And the more you look, the more blasphemous it becomes: For example, the false Jews refer to their return to Jerusalem after the so-called “holocaust” as “making *Aliyah*.” The term “Aliyah” is a very interesting Hebrew word meaning “ascent,” and which is also translated as “going up.” Can you guess where that word “*Aliyah*” came from, based on what you’ve already learned in this study? If you’ve been paying attention, I’ll bet you can. Nevertheless, I’ll show you, in just a second. But first, it’s important to note that “Aliyah” is one of the most basic tenets of Zionism. It’s enshrined in Israel’s “Law of Return,” which accords any Jew and eligible non-Jew (such as a non-Jewish spouse of a Jew) the legal right to return to the Middle East land of Israel.

Since the re-establishment of the State of Israel in 1948 more than 3 million Jews from over 90 countries have now ‘made *Aliyah*’ and arrived in Israel. This, after a nearly 2,000 year absence from the Holy Land, during which Jews – false and true alike -- had scattered and migrated all over the world, but mostly into western and eastern Europe.

What most people don’t realize is that the Hebrew word “*Aliyah*” is derived directly from the Old Testament word we’ve been studying, *olah*, which of course refers to the ascent of smoke into the heavens from the burnt offering sacrifices.

Of course, we know from the Holy Scriptures that Jesus Christ became our “holocaust” sacrifice, or *olah*, which is to say, our once-and-for-all-times sacrifice when He died on that cross at Calvary, and arose from the dead and ascended into heaven to sit at the right hand of God. But the Jews are saying, in essence, that their return to the Middle East land of Israel after enduring the so-called “holocaust” of World War II is the spiritual equivalent of them *rising from the dead to return to God*.

In other words, they’re claiming, metaphysically, that the Jews killed during the so-called “holocaust” of World War II were *the* holocaust sacrifice of God, meaning they consider *themselves* to be the sacrificial Lamb of God spoken of by Abraham to his son Isaac on Mount Moriah, when he said “God will provide Himself a lamb for a burnt offering.”

Indeed, the false Jews have twisted Isaac’s near-sacrifice in Genesis 22 into a spiritual *metaphor* for the “six million Jews killed in the “holocaust”.”¹ And they see their *Aliyah*, which is to say, their ascent, or “going up” to Jerusalem directly after suffering through the supposed “holocaust” crematoriums of WWII, as the spiritual equivalent of rising *from the dead and returning to the family household of God at Jerusalem*.

In essence, they’re claiming that the “holocaust” of World War II was an expression of the divine will of God. What’s more, that they – and they *alone* – paid the price for the sins of mankind during the “holocaust” of World War II, and thus the world should now follow them in solemn appreciation and respect for their sacrificial act. As Baumel Judith Tydor Laqueur Walter has stated in her book, *The Holocaust Encyclopedia*:

*“The tribulations [of the Holocaust] were intended to go beyond returning Israel to Torah and extend to lifting Israel out of history **to the messianic realm. Israel’s tribulations would prove to be the Messiah’s birth pains...***

*...the fact that Israel was returning to the very brink of the pre-Creation void [i.e., via the Holocaust – ED], the lowest point of darkness, implied the bursting forth of messianic redemption amid the most intense light...**the suffering was inevitable and messianic, and according to rabbinic tradition it necessarily preceded redemption...***

*Restoration of the Holy Land constituted a mending (tikkun) of the victims’ souls: **those whose deaths were required for redemption would share in the results of their sacrifice...**upon completion of the redemptive process...*

*Upon the void of the Holocaust, God acted **to begin creation anew.** He did so by establishing the Jewish state.”*

And there you have it. The so-called “holocaust” was a redemptive sacrifice on the part of the false Jews. And the establishment of the state of Israel directly afterwards was actually “the beginning of creation anew,” which is to say, the establishment of the kingdom of God on earth at Jerusalem. No need for Jesus. That salvation-through-Christ stuff is so old school. In this final generation of this flesh earth age, we have the Jews, and they’re perfectly willing to be our saviors *if* we’ll but embrace their so-called “holocaust” in place of the perfect sacrifice of our Lord and Savior.

As Brother Nathaniel, a popular internet news and opinion commentator, who is a Jew that converted to Christianity, has stated on his blog:

“In their promotion of the Holocaust, Jews are attempting to replace the central event of world history, namely, the death & resurrection of Christ, with their own version of ‘death & resurrection.’ Jewry spins it like this: The Jews suffer a ‘death’ in Nazi Germany. Then the Jews ‘resurrect’ through the establishment of the state of Israel.

But Jews only bear witness to their exclusivity as an elitist group by which they demand special treatment from the Gentiles. They do this for their own benefit and NOT for the benefit of all mankind. There is NO sacrifice involved... no universal truth suffered for... as in Christian martyrdom. Thus Jews are NOT martyrs.”²

In the book, *Sacred Fire: Torah from the Years of Fury 1939-1942*, written during the “holocaust” period by the Rabbi Kolonymus Kalmish Shapira, it is said of the sufferings being endured by the Jews:

“The Holy Blessed One is laboring to give birth through the Jewish people, and so the Jewish people suffer the birth pangs, losing their strength as part of them dies, for this is how they give birth to the Light of the Messiah.

And for us, it is the same as with a woman squatting on the birthing stool. We know that the strongest contractions indicate that the delivery is progressing, that with each contraction the child is born and revealed a little more.

So also, when seeing a Jew suffering greatly with the birth pangs of the Messiah, we know that a greater part of the Light of the Messiah is being revealed through that person.”

In other words, according to Shapira, the trauma being suffered by the Jews during the “holocaust” of World War II was in reality the birth pangs of the Messiah being revealed through the Jewish people.

This is why, as a major tenet of their Talmud-based religion, the false Jews work to institute what they call *Tikkun olam*, which is to say by way of translation, the “repair of the world,” or “repair of the ages.” They believe it is their destiny – and their *right* by way of personal sacrifice -- to make the world over into their own image, and rule it on behalf of “God,” which is to say, their father the devil (John 8:44).

But it gets even more interesting (and far more blasphemous). Indeed, a Jew who’s “made *Aliyah*” by returning to Israel is known as...drum roll, please...an *oleh* (male, singular) or an *olah* (female, singular). In other words, they call themselves, spiritually, *by the very same Hebrew word used in the Old Testament for the burnt offering sacrifice*.

Yes, the Jewish religious leaders consider their return to Israel – i.e., the *Aliyah* – to be the spiritual equivalent of each Jewish individual rising/returning to the family household of God. Contra wise, one who has not “made *Aliyah*” to Israel has not arisen/returned to the family household of God. In other words, there’s no need for Christ sacrificing His life for our sins. Just “make *Aliyah*” to Jerusalem and *be the very expression of the Messiah of God*.

According to Wikipedia, “*In the Talmud, at the end of tractate Ketubot, the Mishnah says: ‘One should always live in the Land of Israel, even in a town most of whose inhabitants are idolaters, but let no one live outside the Land, even in a town most of whose inhabitants are Israelites; for whoever lives in the Land of Israel may be considered to have a God, but whoever lives outside the Land may be regarded as one who has no God.’*”

In other words, according to the Jews, God lives in Jerusalem, in the land of Israel. And Jews need to live there too, in order to have Him. Jewish religious leaders base much of their reasoning for this claim, and for the idea that returning to Jerusalem is the equivalent to returning to the family household of God, on the final passage from the second book of Chronicles, which reads:

2Ch 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and **let him go up**.

As you probably guessed, the last phrase of the above verse, “and let him go up,” is translated from the Hebrew word *alah* (i.e., Strong’s H-5927), meaning “to ascend,” “to rise up” or “to go up.” This is the root of the Hebrew word *olah* (i.e., rising, ascending) which is so commonly used in the Old Testament for the burnt offering sacrifice. It is also the Hebrew root for the word “*Aliyah*” which is used by Jews today for their so-called return or “rising up” to Jerusalem.

So, historically, when Cyrus king of Persia released that small contingent of Jews to return to the Holy Land after 70 years of Babylonian captivity, they in essence, “made *alah*” (i.e., ascended) up the mount to Jerusalem. This return to Jerusalem is considered by the false Jews to be both a physical ascent (due to the fact that Jerusalem sits on mountain range) as well as a *spiritual* ascent (in that the they believe they are closer to God there, and are returning to His eternal dwelling place to live in His presence).

Thus, they believe that it is through their “holocaust” sacrifice during the World War II, that they have earned the right and obligation to “make *Aliyah*” to Jerusalem. And in the process they become either *oleh* (if male) or *olah* (if female) meaning, *arisen ones*.

Of course, this is just one more example of the way the Jews are replacing Jesus Christ and His sacrifice on that cross at Calvary with *their own selves*. Using the “holocaust” of World War II as a prop, they’re in essence claiming to be the *olah* sacrifice that ascended as a sweet savour to God for the redemption of all mankind.

In short, the false Jews are claiming to be the spiritual body of the Messiah, Himself. Interestingly, the long-time mantra of the false Jews regarding the “holocaust” consists of only two words, i.e., “Never again!” – a term they use to denote their intent to never allow another “holocaust” to take place. In other words, they believe the Jews killed during the “holocaust” of World War II were the *once-and-for-all time* sacrifice given for man’s redemption.

Now you might better understand why Christ states in Revelation 2:9, “*I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.*”

Blasphemy? Yes. Not only do the false Jews reject Christ, *but like their father the devil, they set themselves in His place* through their much-touted “holocaust” doctrine, claiming themselves to be the living sacrificial body that ultimately restores God’s children to the family household of God. And now that the supposed sacrificial body of the false Jews has “made *Aliyah*” (i.e., “ascended” to Jerusalem), they prepare for the appearance of their father the devil who will be the spiritual capstone of their many-membered “temple” (or, many-membered body), just as Christ Jesus is the capstone of His spiritual temple, which is to say, His many-membered body (I Peter 2:7; Acts 4:11).

Does it now make more sense that Christ Jesus would refer to the false Jews as “the *synagogue of Satan*,” both in Revelation 2:9 as well as 3:9? He is in essence referring to them as *the many-membered body of Satan*, just as God’s faithful followers are referred to Biblically as the many-membered body of Christ (Romans 12:4-5; I Corinthians 12:12; Ephesians 2:19-21).

Thus, the constant barrage of “holocaust” imagery and dogma set forth by the false Jews through movies, television, books, and numerous other venues in the final generation of this flesh earth age is indeed blasphemous, because it’s ultimately used to set a *different “sacrifice” altogether* in place of Jesus Christ’s. Just as Satan seeks to replace Christ Jesus when he arrives to this earth as the false messiah (II Thessalonians 2:1-4), so Satan’s children seek to replace Christ’s sacrificial act with that of their own, i.e., their so-called “holocaust”. And as they return to Jerusalem (i.e., as they “make *Aliyah*”) they become *arisen*, much as Christ Himself rose from the dead after His atoning sacrifice.

This is why the beloved St. John could state in his first epistle, “*Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.*”

The word “antichrist,” properly translated, is “instead of Christ,” or “in Christ’s stead.” Many “instead-of-Christ” have indeed come. They were there in St. John’s time, seeking to replace the doctrine of God through Christ with their own religious dogma and traditions. And they are here *now*, in the final generation of this flesh earth age, working at the behest of their father the devil to displace Christ as the once-and-for-all-times sacrifice, and set *themselves* in His place. Then, when Satan arrives to this earth in his role as the false Messiah, *he will be the head of their many-membered “holocaust” body.*

As this earth age grows closer to an end, the false Jews proclaim themselves all the more (through the “holocaust” doctrine) to be the living body of the Messiah of God, having “risen from the dead” (metaphorically speaking) through their ascent to Jerusalem after the “holocaust”.

As Catholic theologian Maurice Pinay has written about this need of the Jews to portray themselves as the risen Messiah through the so-called “holocaust”:

“...the crucifixion of the perfectly innocent, infinitely just Messiah of Israel, Jesus Christ; God Incarnate, is by an immeasurable margin the most terrible crime committed by men in the history of the world; the definitive statement on man's fallen nature and need for redemption which gloriously came to many through the same crucifixion.

Let there be no attempts at negation of this cosmic crime...or even replacement of it, with overblown tales of crimes against mere men, i.e. the so-called "Shoah" or "Holocaust" of the so-called 'Jews.'

...It is less possible to replace Calvary with the so called "Shoah" [i.e., holocaust – ED] than it was for the Pharisees to escape guilt by arranging for the Romans to carry out their crimes.

...What sane person would consider such a thing? The notion that any other event could have significance in any regard approaching the crucifixion of God Incarnate is extreme delusion.

...In particular, may Calvary show both old and new generations that only the arduous path of taking up one's own cross can lead peoples of the world to the longed-for goal that the will of the Father be done on earth, as it is in heaven.

May Judaic contrivances never compete with Calvary in the minds, hearts or souls of men. Calvary is our salvation. "The Shoah" [i.e., Holocaust] is a method for our enslavement.”⁴

Of course, we all know from Scripture that Satan loves to imitate God (Isaiah 14:14; II Thessalonians 2:4), even to the point of arriving on a white horse (Revelation 6:2) the same way Christ will return to this earth (Rev. 19:11).

And we all know that Satan's son, Cain, was an imitator as well, naming his children (Genesis chapter 4) closely after the names of the children of Adam (Genesis chapter 5) so as to help them fit in better. In other words, all of the way back in Adam and Eve's time, the Kenites were working to blur the profound distinction between their kind and the children of Adam (i.e., Genesis 3:15).

We also know from Jeremiah chapter 35 that the descendents of Cain love to quietly attach themselves to the Biblical tribe of Judah and live among them, pretending to be members of the tribe of Judah. And we know from I Chronicles 2:55 that the descendants of Cain also love to work as scribes (i.e., record keepers) for the tribe of Judah. And as the tribe's record keepers, it doesn't take much of an imagination to see how they've managed to pull off their deception, i.e., they simply write themselves into the record books of the tribe of Judah, and voila, suddenly they're "God's chosen."

So it should not surprise us at all to discover that the false Jews – looking to cast themselves as the saviors of the world -- consider the much-touted "holocaust" crematorium burnings of World War II to be *the* sacrificial offering (i.e., *olah*) of the end times, allowing them to ascend (i.e., make *Aliyah*) to power and prestige in Jerusalem.

Metaphysically, the false Jews see themselves as the sacrificial offering that will ultimately bring about their rule over their enemies, just as Christ was the sacrificial offering that will ultimately bring about His rule over God's enemies. As it is written of Christ:

Psa 110:1 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Psa 110:2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

In the end, Christ Jesus, who gave His life on the cross at Calvary, and ascended from the tomb to sit at the right hand of God in heaven, will rule with a rod of iron in the midst of His enemies, in Zion (i.e., Revelation 2:7; Revelation 12:5; Revelation 19:15).

But the false Jews counter that with a “sacrifice” of their own. The so-called “holocaust” was simply the price the false Jews were willing to pay (i.e., their sacrificial act, so to speak) in order to “ascend” to Jerusalem and establish their version of “God’s kingdom” over this earth.

Of course, their god is not our God, and “their rock is not our Rock” (i.e., Deut. 32:31). Their god, being their father the devil, is only a pale imitation of our Lord. And their supposed “holocaust sacrifice” is a farce because even if one were to accept it as they describe it (i.e., the supposed six million dead), it nevertheless cannot save *anybody* – Jew nor Gentile alike -- nor restore anyone’s place in the family household of God. In other words, it’s an *empty* sacrifice as far as Biblical salvation and atonement are concerned.

For as it is written in John 5:23, “*He that honoureth not the Son honoureth not the Father which hath sent him.*” And again in 1 John 2:23, “*Whosoever denieth the Son, the same hath not the Father.*”

Simply put, if you reject the Son of God, as the false Jews so vehemently do, and if you’re trying to supplant the Son of God and take His place on the world stage, you simply *don’t have the Father*, regardless of how often or how vociferously you call yourself “God’s chosen.” Yet the false Jews openly admit they hate, loathe and despise our Lord and Savior Jesus Christ. And they work through the so-called “holocaust” doctrine to replace the sacrificial Lamb of God with...*themselves*.

This is nothing new, of course. As Baruch Levy wrote to the Jewish founder of communism, Karl Marx, in 1928 (a decade and a half before the so-called “holocaust”):

"The Jewish people as a whole will become its own Messiah. It will attain world dominion by the dissolution of other races, by the abolition of frontiers, the annihilation of monarchy and by the establishment of a world republic in which the Jews will everywhere exercise the privilege of citizenship.

In this new order the children of Israel will furnish all the leaders without encountering opposition. The Governments of the different peoples forming the world republic will fall without difficulty into the hands of the Jews.

It will then be possible for the Jewish rulers to abolish private property and everywhere to make use of the resources of the state. Thus will the promise of the Talmud be fulfilled, in which is said that when the Messianic time is come, the Jews will have all the property of the whole world in their hands."

— Baruch Levy, Letter to Karl Marx, 'La Revue de Paris', p.574, June 1, 1928

So the false Jews were to become their own Messiah through suffering. And in the course of that transformation, they would rise to rule the world from Jerusalem.

Rabbi Menachem Schneerson, one of modern-day Jewry’s most respected religious leaders (now deceased), considered the murder of Jews during the “holocaust” to be “a necessity to cleanse the Jewish people of its sins,” i.e., very similar to the way Christ’s death was a necessity to cleanse God’s children of their sins.

Indeed, Schneerson and other Jewish leaders have compared the deaths of Jews during the so-called “holocaust,” symbolically, to a surgeon amputating the limb of an ill patient. They write that someone unfamiliar with the patient's illness and the need for surgery, and who opens the door to the operating room and to see what's taking place, would be shocked and repulsed and would try to stop the doctor from continuing. But the doctor is in reality saving the life of the patient, not harming him.³

In other words, according to the Jewish religious leaders, the supposed six million Jews of the so-called “holocaust” were merely a sacrificial “limb” of the Jewish people that needed to be amputated so the Jewish people as a whole – the global *corpus* -- could be saved and arise to world power and prominence. This was very similar to the words of the Jewish high priest, Caiaphas, in Christ's time, who prophesied that Christ's death would be “expedient for us” in order to protect the nation of Israel from perishing at the hands of the Romans, and also as a means to bring home “the children of God that were scattered abroad.”

Christ's death was seen by the Jewish high priest of that time as a *surgical necessity* – cut Him off to save the overall nation from perishing so that *diaspora* Jews (i.e., Jews living outside of the land of Israel) would always have a homeland to return to. As it is written:

Joh 11:49 And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

Joh 11:50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Joh 11:51 And this spake he not of himself: but being high priest that year, **he prophesied that Jesus should die for that nation;**

Joh 11:52 **And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.**

Joh 11:53 Then from that day forth they took counsel together for to put him to death.

In other words, the Jewish religious leaders conspired to put Christ to death as a means of saving the rest of the nation, and of securing their hold on the geographical location (i.e., the land of Israel) to which the Jews who had been “scattered abroad” during the Babylonian captivity could gradually return to live.

Thus, the proponents of the idea that the so-called “holocaust” of World War II was a “surgical necessity” designed to save the Jewish people by giving them a homeland to return to, are little more than modern-day versions of Caiaphas himself. But as the modern-day version of Caiaphas, the Jews replace the risen body of our Lord and Savior Jesus Christ with the bodies of the dead Jews of the so-called “holocaust” and the escaped Jews who would later “make *Aliyah*,” i.e., arise as a many-membered body to return to Jerusalem.

Even some prominent *Christian* leaders have spoken of the “holocaust” of World War II as a kind of global equivalent to the crucifixion of Christ. In their minds, Jewish suffering becomes, in a mystical (but thoroughly unbiblical) way, the suffering body of Christ. For example, in 1979, when Pope John Paul II visited Poland, he knelt and prayed at the so-called Auschwitz “Death Wall,” and called the concentration camp at Auschwitz (where some 1.1 million Jews supposedly died) “*this Golgotha of the modern world.*”⁵

Golgotha, of course, is the Hebrew/Chaldee name for the knoll upon Mt. Zion where Christ was hung on the cross to die. So the Pope referred to the dead Jews at Auschwitz (a so-called “extermination camp” run by the Nazis in nearby Poland) as the modern-day equivalent of Christ's crucifixion.

Now you might be inclined to say, hey, give the Pope a break; he probably didn't mean it that way. But Jewish religious leaders are quick to point out that the Pope was merely quoting from, and publicly *reaffirming* an earlier proclamation made in 1965 by Rabbi Ignaz Maybaum, who had stated:

“The Golgotha of modern mankind is Auschwitz. The cross, the Roman gallows, was replaced by the gas chambers ...In Auschwitz, the Jewish people was the High Priest and the sacrificial lamb in one. They died because of the sins of others ...

The sacrifice of the priest and, at the crossroads of history, the sacrificed priest atone for mankind. In Auschwitz the martyred Jewish people suffered vicarious suffering for the atonement of future generations.”

In other words, according to Rabbi Maybaum, it was thanks to the so-called “holocaust” that we are saved from our sins. Indeed, Maybaum stated, in his 1965 book *The Face of God After Auschwitz*, that the suffering of Jews in the “holocaust” was essentially atonement for the sins of the rest of the world. Indeed, in this book Maybaum directly connected the Jewish people to the “suffering servant” of Isaiah 52 and 53 -- Old Testament passages which, of course, faithful Christians believe refer solely to Christ Jesus and His crucifixion.

So the Pope, in directly quoting Maybaum while kneeling before the Auschwitz “Death Wall,” was in essence sending a message *directly to the Jews* that he agreed with the idea that the Jewish people killed during the so-called “holocaust” were the High Priest and sacrificial Lamb of God, all rolled into one. And that this suffering would lead to the atonement of future generations. In essence, the so-called “holocaust” is being used *to bring about the spiritual overthrow of Christ’s redemptive act on the cross at Calvary.*

Another Jewish author, Dan Cohn-Sherbok, summarizes Maybaum’s views thusly, in his book *The Crucified Jew: Twenty Centuries of Christian Anti-Semitism*:

“Maybaum contends that the Jews died in the concentration camps for the sins of mankind as God’s suffering servant and sacrificial lamb.

For Maybaum, Auschwitz is the analogue of Golgotha... Maybaum contends that Hitler played a divinely instrumental role in the purification of a sinful world.

God is pictured at Auschwitz in the role of a surgeon performing a necessary operation, cutting out a part of Israel for the renewal of the body of mankind.

Jews therefore suffer in order to bring about the rule of God over the world and its peoples; their God-appointed mission is to serve the course of historical progress and bring mankind into a new era.”

Are Maybaum’s views unique to him? Not really. For example, Simon Wiesenthal, the famous “holocaust survivor,” Nazi hunter and founder of the Simon Wiesenthal Center, writing in the magazine *Response* (Volume 20, No. 1), once stated, *“When each of us comes before the Six Million, we will be asked what we did with our lives.”* In other words, according to Wiesenthal, it will not be our heavenly Father sitting in judgment over mankind, but instead the supposed six million Jews “martyred” during the so-called “holocaust”!

According to *La Verite Israelite* (Vol. V, pg. 74), a weekly scholarly journal written in France by “a society of rabbis and men of letters,” the coming Messianic Age will be wholly Jewish in nature:

“The Messianic Age will be marked by the triumph of Jewish exclusiveness, in which the reign of justice means the strict observance of the Law of Yahweh... in a word, Jewish law...”

The nations will be converted to Judaism and obey the law or else they will be destroyed and the Jews will be masters of the world. (La Vérite Israelite, vol. V, p.74, France)

Rabbi Yitzchak Ginsbergh, author of *What You Need to Know About the Kabbalah*, goes a step further, asserting that the Jews as a people are an “aggregate” of God Himself, meaning that in the Jewish religion, the Jews are God. He states, essentially, that *the Shekinah presence is a divine spark or energy force found only in spiritually advanced Jews. God is an ‘aggregate,’ or combination of these sparks, and the Messiah is made up of the divine sparks, the sanctified elite. These divine beings collectively shall usher in the Messianic Age.*⁷

So we see here that Jewish religious leaders believe “spiritually advanced Jews” are “divine sparks” of God who make up the body of the Messiah, and who collectively work to usher in the Jewish “Messianic Age” in which the Jews shall rule the world.

But what about Jews who are *not* so “spiritually advanced”? Apparently, they’re the ones *sacrificed* to usher in the so-called Messianic Age. Indeed, Jews often debate why many of the rabbis from eastern and western Europe knew to flee the so-called “holocaust” of World War II and save themselves, *but left their synagogue flocks behind without any warning*, and in many cases even worked to prevent them from leaving.

The answer is simple: If Jewish religious leaders with the foreknowledge, means and opportunities to leave Germany, Poland and other countries during WWII had helped their fellow Jews to leave, *en masse*, there would have been no so-called “holocaust”, and thus no “sacrifice” to bring about the necessity for the establishment of a Jewish state in Palestine.

Frankist Jews, the “Holocaust” and the Messiah

In his 1990 book, *The Man Who Would Be Messiah*, Rabbi Wolf Gunther Plaut wrote that Frankist Jews (i.e., Jews who followed the teachings of 18th century Jewish religious leader Jacob Frank) were largely responsible for the “holocaust”. Plaut ought to know. After all, he was former president of the Canadian Jewish Congress and Chief Rabbi at Toronto’s Holy Blossom Temple. And he quite literally “wrote the book” used in Reform, Conservative and Reconstructionist synagogues throughout the U.S. and Canada to explain the meaning of the Torah (i.e., “The Torah: A Modern Commentary”).

But who are these “Frankist Jews” Plaut so plainly blamed for causing the so-called “holocaust”? They’re also known by historical scholars as crypto-Jews, because they constantly work to infiltrate high places of political and financial power both in the Christian, Muslim and secular world – pretending to be Christians, Muslims, humanists, communists and even atheists. Plaut of course knew that during WWII it was these crypto-Jews in high places who made sure their fellow Jews would suffer under Hitler by manipulating Europe’s wartime policies to prevent the vast majority of Jews from leaving Germany, Poland and other areas where Jewish populations were concentrated.

I have noted Plaut’s claims against the Frankist Jews of WWII, because it was a Frankist Jew named Theodore Herzl who actually laid the groundwork for Jewish suffering during WWII. Herzl, considered to be the founder of Zionism and one of the original proponents of the establishment of a state of Israel in Palestine, often ran up against fervent opposition from his fellow Jews from around the world who did not like the idea of leaving their relatively comfy homes in Europe and returning to the hot, dry and often inhospitable desert that constitutes the Holy Land. In response, Hertzl stated that it would eventually become necessary to make his intransigent fellow Jews suffer to the point they’d beg to return to an Israeli state in the Middle East:

“It is essential that the sufferings of Jews...become worse...this will assist in realization of our plans. I have an excellent idea...I shall induce anti-Semites to liquidate Jewish wealth...The anti-Semites will assist us thereby in that they will strengthen the persecution and oppression of Jews. The anti-Semites shall be our best friends”

-- Theodor Herzl, Founder of Zionism, 1897

Of course, by “anti-semites” Herzl is referring to the Germanic and Anglo-Saxon Christian peoples. In short, Frankist Jews like Herzl believed they could hasten the coming of the Messianic Era by manipulating political policies throughout Europe in order to create the conditions under which the oppression and persecution of the Jewish masses would take place, resulting in the remaining Jews being given both the nation-state of Israel, and ultimately, command over the “Gentiles.” As Herzl wrote in his book, *The Jewish State*, the end result would be nothing short of wondrous:

“Therefore I believe that a wondrous generation of Jews will spring into existence...Let me repeat once more my opening words: The Jews who wish for a State will have it. We shall live at last as free men on our own soil, and die peacefully in our own homes.

The world will be freed by our liberty, enriched by our wealth, magnified by our greatness. And whatever we attempt there to accomplish for our own welfare, will react powerfully and beneficially for the good of humanity.”

In short, it’s the same old story: After suffering for the sins of the world, the Jews will arise as a body to return to Jerusalem. And from there, they will repair this old, broken world, with their own greatness. And of course, it’s all “for the good of humanity.” No one asked the Jews to do any of this, of course. But that’s the deal. It’s their birthright, according to their sages. They might as well have painted a great big sign on their moving vans, i.e., Move Over Jesus, we, the Jews, the Saviors of the World, are Coming Back to Jerusalem.

Herzl later wrote that the longing of the Jewish people for a homeland in Palestine is what actually “creates the Messiah.” He believed that salvation for the Jewish people “lay within itself” and that “the way of deliverance must be paved not by a single individual, but by a conscious and alert folk-personality.” In other words, the conditions had to be created in which the Jewish people would come to accept themselves as the spiritual body of the “Messiah” and bring about deliverance for themselves – *to Jerusalem*. The rest of the world would follow suit. Herzl, of course, only laid the groundwork for this to happen. He died in 1909, never seeing his dream realized. But others carried it forth from there.

Roots of the So-Called “Holocaust”

It’s important to understand the political and social conditions under which the so-called “holocaust” came about, in order to better understand the level of deception involved when the event is cast by the false Jews as the central ontological event of world history. So please bear with me while I attempt to discuss the roots of the so-called “holocaust” from a strictly historical perspective, rather than from the Jewish propaganda perspective we’ve all been fed in school, and through multitudes of movies, television shows and books.

The first thing that needs to be understood is that while World War II broke out in 1939, it was only 16 years earlier that Germany’s neighbor, Russia, had been completely overthrown by revolutionary communist Jews in a horrifically violent revolution known to historians as the Bolshevik Revolution. The revolution ended in 1923, with the overthrow and death of the Christian Czars who ruled Russia. Prior to this time, Russia – a thoroughly *Christian* nation under the Czars – had been considered to be the “breadbasket of Europe.”

But in the years leading up to the Bolshevik Revolution, Jewish communists had infiltrated key positions in Russian administrative government, as well as in science, business and industry. And they began agitating for the overthrow of the Christian Czars who were actually blood relatives of the British monarchs, meaning the Czars were of the same royal Davidic lineage as the European monarchs.

Being funded by wealthy Jews from Europe and America, the Bolshevik Jews gradually prevailed, first infiltrating, and then militarily invading Russia in one of the bloodiest and deadliest revolutions in world history. The Bolshevik Jews who invaded Russia constituted a veritable killing machine, murdering millions of Russian peasants who were largely farmers and not soldiers. By the time the revolution was over, some six years after it had started in 1917, some 60,000,000 (sixty million) Russians had been slaughtered by the Bolshevik Jews. These were largely Christian peasants and farmers who had stood up against the onslaught being brought against them by the communist Bolshevik Jews.

As Alexandr Solzhenitsyn, the famous Russian author who won a Nobel Prize for Literature for his first book, *The Gulag Archipelago*, stated in another of his books, *Two Hundred Years Together: Russian-Jewish History*, regarding the Bolshevik Jews who had raped and pillaged Russia some 16 years before Hitler's rise to power in Germany, and some 22 years before the start of World War II:

“You must understand, the leading Bolsheviks who took over Russia [in 1917-23] were not Russians. They hated Russians. They hated Christians. Driven by ethnic hatred they tortured and slaughtered millions of Russians without a shred of human remorse. It cannot be overstated. Bolshevism committed the greatest human slaughter of all time. The fact that most of the world is ignorant and uncaring about this enormous crime is proof that the global media is in the hands of the perpetrators.”

-- Alexandr Solzhenitsyn, *Two Hundred Years Together: Russian-Jewish History*

With that as background, it's equally important to understand that in the 10 years between conclusion of the Bolshevik Revolution (i.e., 1923) and Hitler's rise to power in Germany (i.e., 1933), the Bolshevik Jewish communists had turned their sites on Christian Germany as their next target, using many of the same tactics of infiltration and agitation they'd used in conquering Christian Russia. Indeed, by the time of Hitler's election in 1933, Germany had been so thoroughly infiltrated by Jewish political interests that the *Daily Mail* of Britain would later write:

“The German nation, moreover, was rapidly falling under the control of its alien elements. In the last days of the pre-Hitler regime there were twenty times as many Jewish government officials in Germany as had existed before the war. Jews of international attachments were insinuating themselves into key positions in the German administrative machine.”

Historian Stephen Roberts, writing in *The House that Hitler Built*, in 1937, concurred, stating, “*In pre-World War II Berlin, for example, when the Nazis came to power, 50.2% of the lawyers were Jews... 48% of the doctors were Jews. The Jews owned the largest and most important Berlin newspapers, and made great inroads on the educational system.*”

The *Jewish Daily Bulletin* of July 27, 1935 explains the significance of having so many Jews in key positions of power, “*There is only one Power which really counts: The Power of Political Pressure. We Jews are the most powerful people on Earth, because we have this power, and we know how to apply it.*”

Jewish Rabbi Dr. Manfred Reifer, a well known leader of the Jews of Bukovina, wrote in the Jewish magazine *Czernowitzer Allegemeine Zeitung* (September 1933) of the consequences that were wrought through this process of infiltration and agitation from within:

“Whilst large sections of the German nation were struggling for the preservation of their race, we Jews filled the streets of Germany with our vociferations... We ridiculed the highest ideals of the German nation and profaned the matters which it holds sacred... We posed as world reformers and sought to influence public life through our ideas... We posed as censors of the morals of the people, and poured out full cups of satire upon the German character...”



Few people know the facts about the singular event that helped spark what ultimately became known as World War II—the international Jewish declaration of war on Germany shortly after Adolf Hitler came to power and well before any official German government sanctions or reprisals against Jews were carried out. The March 24, 1933 issue of *The Daily Express* of London (shown above) described how Jewish leaders, in combination with powerful international Jewish financial interests, had launched a boycott of Germany for the express purpose of crippling her already precarious economy in the hope of bringing down the new Hitler regime. It was only then that Germany struck back in response. Thus, if truth be told, it was the worldwide Jewish leadership—not the Third Reich—that effectively fired the first shot in the second world war. Prominent New York attorney Samuel Untermyer (right) was one of the leading agitators in the war against Germany, describing the Jewish campaign as nothing less than a “holy war.”



And yes, this constant demonization of the German Christian character, along with the infiltration of the German government and German business and industry by the false Jews, was going on long before WWII and the so-called “holocaust”.

Then, nearly six years before the start of World War II the false Jews ramped up their pressure on Germany, calling for a worldwide economic boycott of that nation specifically designed to bring about its economic destruction. Indeed, the front page headline of the March 24th 1933 issue of the *London Daily Express* read **“Judea Declares War on Germany,”** followed by a lengthy front-page article calling for all Jews worldwide to unite against Germany and boycott all German goods in “a holy war against the German people.”

The idea, of course, was to cripple the German economy to the point that revolution could be fomented from both *within* that country and *without*, just as it had been in Russia when the Jewish Bolsheviks overthrew the Christian Czars, killing some 60 million

Russian Christians in the process.

As Jewish U.S. lawyer Samuel Untermyer, president of the boycott against Germany, stated on August 6, 1933, in a Radio Broadcast on WABC, New York: *“Each of you, Jew and Gentile alike, who has not already enlisted in this sacred war should do so now and here. It is not sufficient that you should buy no goods made in Germany. You must refuse to deal with any merchant or shopkeeper who sells any German-made goods or who patronises German ships or shipping.... we will undermine the Hitler regime and bring the German people to their senses by destroying their export trade on which their very existence depends.”* Untermyer went on to refer to his fellow Jews as “the aristocrats of the world.”

Keep in mind that this was in 1933, six full years *before* the start of World War II and the so-called “holocaust”. And in the ensuing years this quite public worldwide Jewish economic “war” on Germany continued unabated.

For example, in October 1937, Jewish professor A. Kulscher wrote, *“Germany is the enemy of Judaism and must be pursued with deadly hatred. The goal of Judaism of today is: a merciless campaign against all German peoples and the complete destruction of the nation. We demand a complete blockade of trade, the importation of raw materials stopped, and retaliation towards every German, woman and child.”*

By 1938, just a year before the start of WWII, Bernhard Lecache, President of the Jewish World League, wrote, *“It’s our task to mercilessly declare war to Germany, the public enemy number one...It is our task to organize*

the moral and cultural blockade of Germany and disperse this nation.”

Keep in mind these were not mere threats which rocked the German nation in the years leading up to World War II. The false Jews began carrying out their revolutionary plan to undermine and destroy Christian Germany just as they'd undermined and destroyed Christian Russia under the Czars only a handful of years earlier. By using boycotts, trade blockades, prohibitions against the import and export of German goods, and political pressure and retaliations against Germany from other European nations, the false Jews set the stage for the eventual overthrow of the German nation and its people.

However, as a direct result of this inside infiltration and outside economic aggression by the false Jews against the Christian nation of Germany, resentment and resistance began to build up among everyday Germans. The ongoing attempt by revolutionary communist Jews *inside* and *outside* of their country to destabilize and collapse the German economy, just as they had already accomplished in Russia only 10 years earlier, was not lost on them.

What's more, the Germans understood another historical fact that most of the world prefers to forget: The so-called White Russians who had been so ruthlessly slaughtered by the false Jews during the Bolshevik Revolution in Russia (which ended only 10 years before Hitler's rise to power in Germany), were largely descendents of *German* settlers in Russia, who had farmed the land for over 1,000 years. These German-Christian settlers had provided such a prosperous economic climate for Russia that it had widely become known at that time as the "breadbasket of Europe." The point being, many of the 60 million Russians who were killed in Russia by the false Jews during the Bolshevik Revolution of 1917 were Russians by geography only. But they were *Germans (i.e., true Judahites) by blood.*¹¹

Once again, this fact was not at all lost on the people of Germany, who just a decade or so later – in the years just before and after Hitler's election -- were witnessing the same kind of destabilizing attacks taking place on their own national character and foundational Christian beliefs, both from within their own country, and from without.

Writing about the Jewish propensity to infiltrate and undermine other cultures, well-known Jewish author Oscar Levy wrote:

“I confess it to you openly and sincerely and with sorrow...We who have posed as the saviors of the world...We are nothing but the world' seducers, it's destroyers, it's incendiaries, it's executioners...we who promised to lead you to heaven, have finally succeeded in leading you to a new hell...

There has been no progress, least of all moral progress...and it is our morality which prohibits all progress, and what is worse it stands in the way of every future and natural reconstruction in this ruined world of ours...

...I look at this world, and shudder at its ghastliness: I shudder all the more, as I know the spiritual authors of all this ghastliness..."

-- Oscar Levy, in the Preface to author George LaneFox Pittriver's July 1920 book, *World Significance of the Russian Revolution*

This is nothing new, of course. As early as 1928, just after the Bolshevik Revolution in Russia, the Jewish author Marcus Eli Ravage bragged openly of the undue Jewish influence over western Christians:

“You make much noise and fury about the undue Jewish influence in your theaters and movie palaces. Very good; granted your complaint is well-founded. But what is that compared to our staggering influence in your churches, your schools, your laws and your governments, and the very thoughts you think every day? [...]

You have not begun to appreciate the real depth of our guilt. We are intruders. We are disturbers. We are subverters. We have taken your natural world, your ideals, your destiny, and played havoc with them.

We have been at the bottom not merely of the latest great war but of nearly all your wars, not only of the Russian but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it.”

- Marcus Eli Ravage, from the January 1928 issue of *Century Magazine*

It was against this historical backdrop that Germany found itself similarly infiltrated by the Bolshevik Jews who were agitating for the same type of revolution they'd brought to Russia a decade-and-a-half earlier. Indeed, right up to the day of Hitler's election the false Jews had been working day and night to tear down the nation of Germany and bring it to its knees. And they continued to work for Germany's destruction afterwards.

In short, history demonstrates that the revolutionary communist Jews of pre-World War II Germany brought upon their own people a German backlash resulting in the rise to power of Adolph Hitler. And in spite of Hitler's obvious flaws, the German people nevertheless saw the man as the only one willing to stand up for their culture and their nation as a bulwark against the international Jewish onslaught so callously being directed against them.

For example, in January, 1934, five years before the start of World War II, Jewish political activist Valadimir Jabotinsky, an early advocate of Zionism who would later found the Jewish terrorist organization, Irgun, wrote in *Mascha Rjetsch*:

"The fight against Germany has now been waged for months by every Jewish community, on every conference, in all labor unions and by every single Jew in the world. There are reasons for the assumption that our share in this fight is of general importance.

We shall start a spiritual and material war of the whole world against Germany. Germany is striving to become once again a great nation, and to recover her lost territories as well as her colonies. But our Jewish interests call for the complete destruction of Germany..."

The German people, of course, were quite aware of all of these ongoing calls for the complete and utter destruction of their nation. And at first, Hitler did everything in his power to avoid war. But the false Jews kept unrelenting pressure on Germany.

Indeed, the same year Jabotinsky called for the complete destruction of Germany, Jewish author Emil Ludwig Cohn, writing in *Les Annales* (June 1934) stated, "*Hitler does not want war, but we will force it on him, not this year, but soon.*"

Later that same year, David A. Brown, National Chairman of the United Jewish Campaign, stated "*We Jews are going to bring a war on Germany.*" (Quoted in "The Jewish War of Survival," by Arnold Leese, page 52).

And in 1938, Cohn once again wrote, “*Although Hitler may want to prevent this war, which can devour him, in the last moment, he will be forced to war anyway.*”

By 1938 the Jewish-led propaganda war against the German people, combined with the Jewish-led blockade of goods to the German nation, had reached a zenith, with Bernard Lecache, Jewish president of the International League Against Racism and Anti-Semitism, writing in his organization’s newspaper, *Droit de Vivre*:

“*Germany is our public enemy number one. It is our object to declare war **without mercy against her.** One may be sure of this: **We will lead that war!**” (Nov. 9, 1938).*

Some Americans saw what was going on, and spoke out against it. For example, in 1939, Brigadier General George Van Horn Mosely, writing in the *New York Tribune*, boldly warned, “*The war now proposed [i.e., against Germany] is for the purpose of establishing Jewish hegemony throughout the world.*” Mosley, though former commander of the Army’s 1st Cavalry Division, and former Commanding General of the Third United States Army was branded an anti-semite and later charged with treason for promoting political and social bonds between Germany and America.

By early 1941, the book *Germany Must Perish!*, written by Jewish author Theodore Newman Kaufman, was published. It called for the genocide through sterilization of all Germans, and for the territorial dismemberment of the nation of Germany.

In March 1941, *Time* magazine reviewed the book, bringing it to worldwide attention. *Time* characterized the book as the “enshrinement of a single sensational idea” that “Since Germans are the perennial disturbers of the world’s peace...they must be dealt with like any homicidal criminals.”

According to Wikipedia, the book’s dust jacket “contained excerpts from reviews of the book, one of which, from *Time* magazine, referred to the book and its ideas as “A plan for permanent peace among civilized nations!”

In other words, the book was promoted globally by Jewish publishers as a guide for bringing about world peace by destroying Germany and its people. The book’s author, Kaufman, would later state, in the September 26, 1941 issue of *The Canadian Jewish Chronicle*:

“*I believe that the Jews have a mission in life. They must see to it that the nations of the world get together in one vast federation...Slowly but surely the world will develop into a paradise. **We will have perpetual peace.** And the Jews will do the most to bring about this confederation, because they have the most to gain.*

*But how can you get peace if Germany exists? The only way to win an eternal peace is to make the punishment of waging war more horrible than war itself. Human beings are penalized for murder, aren't they? Well, Germany starts all the wars of magnitude. **Let us sterilize all Germans and wars of world domination will come to an end!**”*

Well, they “sterilized” the Germans, alright, by using the Axis powers of Britain, Russia and America to reduce the nation of Germany to rubble during World War II, and by using propaganda to beat the German people into a self-flagellating subservient population that would remain under the thumb of its oppressors for decades. (When America entered the war and sent troops to fight the Germans in Europe, the haughtily disgusting joke among the Jews was “*Onward, Christian soldiers!*”)

But how did that “perpetual peace” spoken of by the genocidal Jew, Kaufman, work out for the Jews once they had Germany out of the way? Did Kaufman’s worldwide paradise ensue from Germany’s destruction, as he promised? Of course not. It was all marketing. Anyone alive today realizes that the world has been in a continual and unrelenting state of warfare ever since that time, without relief.

No, the goal in destroying Germany was *never* to put an end to war and bring about perpetual peace on earth. There’s too much money to be made in warfare for the Jewish bankers. The goal was to put the false Jews in charge of Christian Germany, which in essence means the false Jews were put in charge of the Biblical tribe of Judah – the very tribe from which Christ came, and from which the false Jews themselves had pretended to be part of for so long. And they’ve had their brutal foot on Judah’s neck ever since as they’ve worked to strip Judah of all aspects of its Biblical heritage.

Of course, today, the false Jews simply write off any responsibility they have for the so-called “holocaust” by claiming that *Christianity* is to blame. For example, in the Jewish propaganda film, *The Longest Hatred: a Revealing History of Anti-Semitism*, it is stated at the outset, “*The origins of Nazism are hard to trace. But it began in a country shaped by centuries of Christian culture*” (*The Longest Hatred: A Revealing History of Anti-Semitism*).

Of course, Nazism did indeed begin in Christian Germany. But *only* in reaction to decades of Jewish interference in German internal affairs-of-state, and amid persistent Jewish calls for the annihilation of Germany and the German people. So for the false Jews to blame the so-called “holocaust” on “Christian culture” is essentially the equivalent of a burglar caught in the act numerous times, who then, in court, casts himself as the victim and blames his inevitable imprisonment on the religious background of the owners of the homes he was caught burgling.

Historically, the false Jews have always wanted to BE true Judah. Thus, in the mid-20th century they worked behind the scenes to destabilize the main western Christian nation that true Judah had for the most part settled in (i.e., Germany). When the Germans saw what was happening and reacted against the false Jews among them, the Jews in turn used the power of the world media – which they largely controlled – to characterize that nation and its people as the singularly evil villains of the global community that needed to be wiped from the face of the earth.

By demonizing true Judah (i.e., Christian Germany) on the world stage, and portraying themselves as victims of rank anti-semitism, the false Jews were thereby able to substitute *themselves* in the minds of the people of the world as “the Jews,” when in reality our Lord and Savior tells us in Revelation 2:9 and Revelation 3:9 that they “are not, and do lie, and are the synagogue of Satan” (Rev. 2:9/3:9). As it is written in those two verses:

Rev 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

I want you to think about that for a moment. We’ve been sold the “Germans against the Jews” story for so long, we instinctively believe it, because it’s what we’ve been told all of our lives. But the reality is this: World War II was caused by the *false Jews* who saw the war as a once-in-a-lifetime opportunity to take down their only real rival, *true Judah*, which of course, is Germany, and gain access to and dominion over the Middle East land of Israel at the same time.

Anyone with even a modest understanding of the Scriptures should know that the false Jews infiltrated the Biblical tribe of Judah *en masse* way back in Jeremiah chapter 35 (which was written in approximately 496 B.C.). What's more, false Jews had already become the scribes, or record keepers for the tribe of Judah, as early as 509 B.C., as documented in I Chronicles 2:55. By the time Christ walked this earth some 500 years later, the false Jews were largely in charge of the day-to-day religious and secular affairs of Judah, including the coveted priesthood.

This is one reason why our Lord and Savior so severely and persistently berated the Jewish religious leaders for their deception, repeatedly calling them "hypocrites," which in the Greek language means *actors under an assumed character*. He even stated to their faces, right in the temple of God, that they were the children of the devil, and because of it, were congenital liars so steeped in their own lies they could not hear the truth, proving they were not of God. Indeed, He stated quite unequivocally of the Jewish religious leaders:

"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell you the truth, ye believe me not. Which of you convicteth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God." (i.e., John 8:44-47).

It's important to understand that the ultimate goal of the false Jews in the run up to World War II was to so conclusively cripple the people of true Judah (i.e., Germany) that they could finally accomplish a complete takeover of Judah's identity and control Judah's industrial might and wealth as well, just as the husbandmen in Christ's parable of the vineyard (Matthew 21:33-44) had sought to destroy the heir and keep the fruits of the vineyard all to themselves.

Thus, World War II was the war the false Jews did everything in their power to foment, as a means of putting themselves in complete charge of their long-time host (i.e., true Judah) and of robbing true Judah of the last vestiges of its Biblical identity and heritage. This, just as their father the devil seeks to take Christ's place and seat himself upon Christ's throne in the very temple of God, while claiming to be God (II Thess. 2:1-4; Isaiah 14:14).

Since that time, the so-called "holocaust sacrifice" of the Jews has been preached relentlessly through various popular media by the false Jews, with all of the barnstorming fervor and manufactured sincerity of a traveling snake oil salesman hawking his worthless goods to unsuspecting crowds.

- According to Wikipedia, since the end of WWII, there have been some 321 movies and documentaries made about the so-called "holocaust", worldwide.⁸
- According to Goodreads.com, there have been over 500 books written about the so-called "holocaust", as well.⁹
- "Holocaust" museums and memorials have been established in every capital of virtually every major nation – including 44 different museums and memorials in the U.S. alone -- to which school children are dutifully trotted off on field trips and forced to watch the indoctrination film, *Antisemitism*, which essentially blames Christianity as a whole for the supposed six million Jews killed during the so-called "holocaust". (Once again, raising the status of so-called "holocaust" victims to that of the divine, and in the process, demoting the status of Christ's sacrifice, as well as the faith of His followers, to the mundane.)

- Guidelines for teaching about the “holocaust” are given to all public school teachers and civic leaders – particularly during the annual so-called “Holocaust Days of Remembrance,” during which state and local governments, military bases, workplaces, schools, religious organizations and civic centers host public observances of the event. (Meanwhile, public schools in the U.S. cannot even put on a traditional Christmas play, if Jesus Christ is mentioned.)
- Countless sermons have been preached on the so-called “holocaust” from countless Christian pulpits here in the United States and around the western world, usually by preachers who are largely ignorant of the history and identity of the Germanic and Anglo-Saxon peoples, and worse yet, who are so pathetically ignorant of the meaning of the word “holocaust” that they can’t understand the blasphemy against Christ behind their own sermons on the subject.
- Though many other races and religions have suffered horrific death tolls during the 20th century – including (to mention only a few) some 60 to 80 million Chinese peasants killed by Mao Zedong...some 2.2 million Cambodians killed by Pol Pot’s Khmer Rouge regime...and some 60 million Russian Christians killed by the Bolshevik Jews in Russia during the Bolshevik Revolution of 1917– it is *only* the alleged 6 million Jewish victims of so-called “holocaust” who are commemorated worldwide every year by the United Nations General Assembly, during which time the UN “urges every member state to honor” the dead Jews. Meanwhile, the millions of victims of other mass killings lie in their graves to this day, unmourned and unknown, while the false Jews profess to be the sole victims of suffering, commanding the world to weep for them continuously.
- So-called “holocaust sites” such as those at Auschwitz-Birkenau, now among the most visited sites in the world, have become crypto-religious shrines, with over one million people per year pouring through their gates in what are widely referred to as “pilgrimages.” The various artifacts on display at these sites -- such as the collections of toiletries, suitcases, shoes and even the human hair of deceased Jews -- are now widely referred to, in overtly religious terms, as “holocaust relics”. And Jewish religious scholars such as Terrence Des Pres now demand the so-called “holocaust” be “approached as a solemn or even sacred event.” Rabbi Irving Greenberg, founder of Zachor: The Holocaust Resource Center, openly refers to the so-called “holocaust” as a “sacred event.” And he claims that a “de facto sacralization of the Holocaust” is now a reality. In other words, the so-called “holocaust” is now sacred religious doctrine. Greenberg also claims Holocaust Museums are “new institutions to express Jewish values and beliefs,” and that “holocaust” survivors are the modern-day equivalent of “saints.”¹⁰

The bottom line is that the so-called “holocaust” has taken on such high-brow religious overtones, worldwide, so as to constitute a new universal religion – the religion of the suffering Jews who arise again from the dead to lead the world back to God at Jerusalem. Many critics have referred to this transformation of the so-called “holocaust” from a sociological and political event into a universal religious dogma as “Holocaustianity.”

Holocaust “Denial”

Before anyone lumps me into the category of a “holocaust denier,” let me state forthrightly that to my mind, there’s no doubt Hitler persecuted the Jews in Germany. The only questions are the actual number of people who died, and the methods by which they died.

For example, the false Jews claim some 6 million dead (since six is a sacred number to them), while many dissenting historians and scholars claim the number was closer to only 250,000 or 300,000 dead at most. What’s more, the false Jews claim the victims died by either breathing poisonous gas in the gas chambers that had been set up at the various prison camps, or by being burnt alive in the camp crematoriums.

But dissenting historians and scholars say that the supposed “gas chambers” were in reality “de-lousing chambers” into which all new Jewish camp inmates were sent by the Germans in order to kill the lice that had infected so many of them in their captivity, and by which the dread disease typhoid was so easily spread. Historians also claim that the crematoriums were used only to cremate the dead bodies of prisoners who had died of the typhoid epidemics that had swept through many of the camps. In other words, rather than being gassed to death or burnt alive in ovens, as the false Jews claim, the main purpose of the gassing stations and crematoriums was to *save lives by keeping infectious disease from spreading throughout the prison camps*.

My point in bringing all of this up in this study is not to “deny” or otherwise disclaim the so-called “holocaust”, but to point out that this period of quite real Jewish suffering has cleverly, but blasphemously, been turned into a religious “sacrifice” that eclipses all other sacrifices, including that of Christ’s.

However, it’s important to note at this point that the false Jews claim that even if a person agrees with them that the so-called “holocaust” took place, but still questions even *some* of the details such as the number of people killed, or the method by which they were killed, they are indeed just as much “holocaust deniers” as those who claim the so-called Holocaust never happened at all.

In other words, to the false Jews the idea of “holocaust denial” does not just include those fringe elements who claim the so-called “holocaust” never happened. It includes anyone who doubts *any aspect whatsoever of the story*, from start to finish. Indeed, the false Jews have managed to have “holocaust denial” (i.e., questioning of any aspect of the official “holocaust” story) *outlawed* in nearly 20 European nations. For example, in 1990 the French government enacted the Gayssot Law, which states that questioning either the *scale* or *existence* of the “holocaust” to be a crime. And in 2007 the European Union also approved legislation making such “holocaust denial” a crime punishable by jail. As a result of these laws, a number of well-known historians, scholars and lay researchers have been arrested and given lengthy prison sentences simply for publicly doubting *some* of the details of the so-called “holocaust”.⁶

As Victor Thorne, author of *The Holocaust Hoax Exposed*, has stated, “*Nearly 20 countries have passed Holocaust Denial Laws, with stiff penalties for offenders. Renowned historian David Irving spent 13 months in prison for holocaust denial, while others like Ernst Zundel did five years and Horst Mueller is serving a draconian 12-year sentence. Why is this information so sacred and taboo? Why can every other topic in the Western world be openly questioned, but not this one?*”

I’ll answer that question. It’s because the so-called “holocaust” has become a viable global *religion*, replete with its own temples (i.e., “holocaust” museums and memorials)...its own religious dogma (which you are not allowed to question, or deviate from its precepts)...and its own *savior* in the form of the false Jews themselves who have “arisen” from the dead to return to Jerusalem from which they intend to establish and rule over the kingdom of God on this earth.

Charlie Hebdo Hypocrisy

It’s been said that if you truly want to know who rules over you, all you have to do is identify who you’re not allowed to criticize. A very recent event that caught the attention of the whole world helps exemplify that truism:

On January 7th, 2015, in Paris, two Islamist terrorists armed with assault rifles forced their way into the offices of a satirical left-wing newspaper called *Charlie Hebdo*. There, while shouting “*Allahu Akbar*,” they fired some 50 shots, murdering 11 people and injuring 11 others. The Moslem gunmen identified themselves as belonging to the Yemeni branch of Al-Qaeda.

Why did the Islamist terrorists commit such a bloody act against the employees at *Charlie Hebdo*? According to worldwide news reports, it was because of the newspaper's repeated publication of satirical cartoons that critically mocked and lampooned the Islamic prophet Mohammad, and insinuated that all Moslems were terrorists.

Four days after the bloody attack, some two million people led by more than *40 world leaders* came together in Paris for a rally of national unity, each one condemning the terrorist act in no uncertain terms. Indeed, speaker after speaker denounced the terrorists and excoriated Islamist fundamentalists for their refusal to accept "free speech." Virtually every speaker in the prestigious line-up asserted that the attack on *Charlie Hebdo* was an attack on 'free speech,' and affirmed that people have an *inherent right* to satirize other people, as well as to satirize religious institutions and other groups or organizations, no matter how sacred.

The main thrust of the event was that the staff of *Charlie Hebdo* was merely exercising their collective right of free speech when they repeatedly ridiculed the Islamic prophet Mohammad (including nude cartoons of Mohammad), offending millions of Muslims in the process.

What very *few* people know is that in 2010, only five years earlier, a London Court of Appeal upheld the conviction of two men – Simon Sheppard and Stephen Whittle – for the crime of "inciting racial hatred online." Sounds ominous, right? But exactly *how* were these two men "inciting racial hatred"? It was by distributing a comic book (yes, a comic book) called *Tales of the Holohoax* that lampooned some of the exaggerated details surrounding the so-called "holocaust".

Sheppard and Whittle were convicted of their "crime," even though only *one* copy of the satirical comic book had ever been downloaded from their website, and this by a police officer. Nevertheless, in spite of the fact that their "crime" had no real "victims," and that all they had actually done was attempt to distribute a satirical comic book, the pair were given lengthy prison sentences, just as others in Europe who have publicly questioned details of the so-called "holocaust" have also been given lengthy prison sentences, including Ernst Zundel, David Irving, Dr. Frederick Toben, Germar Rudolph, Horst Mueller and others.

And guess what? When Sheppard and Whittle were convicted for distributing a satirical comic book about the so-called "holocaust," there were *zero* world leaders flying in to London to voice their concerns over this blatant violation of the free speech rights of these two men. And instead of millions of citizens gathering in London to stand up for the rights of Sheppard and Whittle to distribute a satirical comic book, there was *zip, zero, nada* public support. Their conviction and subsequent imprisonment barely made the back pages of the newspapers. And that's the way it works when the object of satire is the dogma of the so-called "holocaust."

In short, you can criticize and satirize Islam (as *Charlie Hebdo* so frequently did). You can criticize and satirize Christianity (as *Charlie Hebdo* also frequently did). You can even criticize and satirize God Himself (as *Charlie Hebdo* also frequently did). That's known as "free speech." And 40 prominent world leaders plus millions of other citizens will rally around you to proclaim your right to do so.

But you *can't* criticize or satirize the so-called "holocaust" dogma. That's a global crime against humanity, punishable by ruination of your reputation, lengthy prison sentences and relegation of your work into the dustbins of history. As Michael Hoffman, author of *Judaism's Strange Gods*, has so astutely pointed out, "*Satire is only considered to be a noble weapon when it is used against 'demon Islam' or Christianity. But Holocaustianity is a sacred dogma in Europe. Satirizing this sacred cow is considered to be a 'disgusting hate crime.'*"

Obviously, the hypocrisy over the so-called “holocaust” is so thick you can cut it with a knife. In the late 1980s, Christians were appalled when Christ Jesus was portrayed in an artistic photograph as hanging from a cross that was dunked into a glass full of the artist’s own urine. But Christians who complained were told it’s “free speech” and they’d better get over it. Similarly, when the Jewish Theological Seminary in New York featured the same photograph in a month-long exhibit, Christians who complained were told to pound sand. So the Lord Himself – mankind’s *true* holocaust sacrifice -- can be freely satirized, ridiculed and treated with filthy disdain by Jews who poke fun at their nemesis under the mantle of “free speech.” But *not* the “holocaust”. That cannot be questioned in any way, shape or form. It is *verboten*.

And *now* you know who truly rules over you. It’s not those whose actions you can critically dissect and voice your own opinion about, good or bad. It’s those you *can’t*.

German Punishment and Renewal

At this point I’d also like to state that to my mind, there’s no doubt Germany has suffered the seven times punishment of Genesis 4:15, in which vengeance is promised by God upon those who “slay Cain.”

Gen 4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Our heavenly Father strictly forbids the slaying of the false Jews, who are descendants of Cain himself (see Christ’s own words in John 8:44). Why would He forbid this? Because they’re helping fulfill the negative part of His plan leading up to the institution of the New World Order and the subsequent arrival of the false Christ.

What’s more, in His parable of the tares our Lord and Savior Jesus Christ backed up that divine ban on slaying the false Jews. In the parable, the householder (symbolizing Christ) tells his field workers not to root up the “tares” (i.e., false Jews) found growing among His People, but instead, leave them alone for the reapers (i.e., angels) to deal with at the end of this flesh earth age when He returns to take His vengeance on His enemies and rule and reign with a rod of iron (Matthew 13:28-30). So Germany’s persecution of the Jews – regardless of the reason – was in direct violation of this divine ban on killing the false Jews. And Germany has suffered severely for it, for some 70 years now.

Interestingly, this very year (2015) is the 70th anniversary of the so-called “holocaust”, marking what I believe will be Germany’s exit from under the curse of Genesis 4:15. And as their release from the curse begins, it’s equally interesting to note that this once broken nation of Germany has recovered economically – so much so that the nation is now considered to be the economic powerhouse of Europe. Indeed, it’s Germany’s economic engine that’s now widely being credited with holding together the entire European Union. It’s even being referred to as the “German economic miracle.”

It’s a testament to the way our heavenly Father deals with His own children – He punishes us for disobedience to His laws when it’s appropriate. But even in the face of severe punishment He blesses and keeps His own, leading up to His mighty promise in Isaiah 11:11-13 that the day will come when true Judah (i.e., largely Germany, today) and Ephraim (i.e., largely Great Britain and other western European nations, today) will no longer vex each other, but instead will come together as one under Christ’s direct leadership, and return to the Middle East land of Israel with Him at their head. As it is written:

Isa 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

This is speaking of the Second Advent of Christ, at which time true Israel will be re-gathered out of all nations by, and to the Lord, in order to return under His banner to the Holy Land.

Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together **the dispersed of Judah** from the four corners of the earth.

Christ Jesus IS that “ensign for the nations.” He’s coming to rule the nations with a rod of iron, and to bring the house of Israel and the house of Judah back together again from the far-flung nations they’ve been dispersed to. At that time, God’s People will indeed dwell, thankfully, under Christ’s direct rule in the Middle East land of Israel.

Isa 11:13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: **Ephraim shall not envy Judah, and Judah shall not vex Ephraim.**

This is the key verse. In Old Testament times, there were two distinct kingdoms, i.e., the northern kingdom of Israel (i.e., the 10 tribes headed by Ephraim, headquartered at Samaria) and the southern kingdom of Judah, headed by the tribe of Judah at Jerusalem. These two kingdoms often fought long, bloody wars with each other over everything from borders, to trade routes, to alliances with other nations, to religious differences and more. The envy and animosity between the two kingdoms was often so thick you could cut it with a knife.

Over the course of time, both kingdoms went into captivity for their sins and idolatries, with the northern kingdom of Israel falling to the Assyrians, and the southern kingdom of Judah falling some 200 years later to the Babylonians. And after the captivities, over the long course of history, many of the people of both kingdoms migrated north over the Caucasus Mountains, to settle in Europe where they all largely Christianized once the Gospel message reached them, forming what we know of today as the *western Christian nations*.

Ephraim, head of the ten northern tribes, largely settled in what is modern-day Britain and the surrounding areas. And of course, the southern tribe of Judah largely settled in Germany. And as the centuries passed the rivalries between these two kingdoms resumed as both of them rose to power and prominence on the western European stage. Indeed, we’ve had two world wars in which Judah (i.e., Germany) and Ephraim (i.e., Britain) have fought each other tooth and nail, jostling for position on the world stage just as they had in Old Testament times. After all, Germany/Judah, being the royal scepter tribe, envies Britain/Ephraim for its royal throne and its ascendant position in European politics. And Britain/Ephraim envies Germany/Judah for its underlying strength, industrial might, military prowess, and for the fact that it is indeed the scepter tribe, even though the throne itself sits in Britain.

But in the verses above from the great book of Isaiah, our heavenly Father promises that at Christ’s Second Advent this rivalry between Ephraim and Judah will be ended *for good*. The two kingdoms will become *one* kingdom under Jesus Christ when He leads them back to the Holy Land from which they will rule and reign under His direction and authority. Thus will all of the tribes of Israel finally be united into one, as it was in the beginning before the separation of Israel into the northern and southern kingdoms. (See also Jeremiah 50:4-5 and Ezekiel 37:16-22.)

As it is further written, in Jeremiah 3:18, “*In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.*”

And as it is even further written, In Jeremiah 30:3, “*For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.*”

And for emphasis, as it is written in Hosea 1:11, “*Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.*”

So both true Israel and true Judah will be re-united under Christ at His Second Advent. What’s more, in the great book of Zechariah, our heavenly Father makes a very special promise to true Judah, saying:

Zechariah 12:7 -- “*The Lord also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.*”

In other words, just as Christ brought salvation to Judah first at His first advent, so He will rescue Judah first at His second advent, when He comes to destroy His enemies. Judah will regain its lawful position as the scepter tribe, at Christ’s Second Advent. After all, Judah is the tribe Christ came from. And when He returns to set things right again, the “house of David” (i.e., the British monarchy) and the “inhabitants of Jerusalem” (i.e., the false Jews) will no longer be able to vaunt themselves against Judah.

While some people might point to the re-establishment of the nation of Israel in the Middle East in 1948 as the fulfillment of the above prophecies, I’d like to point out what should be quite obvious to any well-studied Christian: One, *only* the false Jews (with a handful of true Judahites mixed in among them) have returned to the Middle East land of Israel. True Judah (i.e., Germany) and true Israel (i.e., constituting the remainder of the western Christian nations) have not returned, because Christ Jesus has not returned yet to re-unite them and lead them there together under His banner.

When the above prophecies are actually fulfilled, it will be *Christ* at their head, because both true Israel and true Judah are decidedly *Christian* peoples. In no way is this talking about the false antichrist Jews who have worked so hard to steal Judah’s identity and heritage, take the middle east land of Israel for themselves, largely by subterfuge, and who seek to replace our Savior with *themselves*, and ultimately with their father the devil (John 8:44).

I hope you noticed when we looked at Isaiah 11:13 a few moments ago, that our heavenly Father makes a very specific promise, i.e., that the age-old adversaries of Judah will finally be “cut off” (i.e., Heb. *karath*; destroyed, consumed) at that time. The word “adversaries” in this case (i.e., Heb. *tsarar*; to cramp, afflict, besiege) refers to the false Jews among true Judah who have caused so much trouble for the tribe down through the centuries – even to the point of crucifying Christ, Who came forth from that tribe as its titular head.

As we’ve seen in this study, even in modern times this shrewd and relentless adversary has never ceased working -- as the archetypal *enemy within* -- to take control the tribe of Judah (i.e., Germany), demonizing the people of true Judah at every turn as a means of working to rob them of their God-given birthright.

So, what sayeth our heavenly Father about how it’s all going to end? As it is written:

Zechariah 12:6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

Judah will be our heavenly Father’s fiery battle axe against God’s enemies at Jerusalem. The world was turned upside down when the false Jews took over Jerusalem in 1948, and nothing’s ever been the same again as the march to a new world order with the Jews at its head continues. But our heavenly Father will see to it that true Judah is restored to her rightful place in Jerusalem, along with the other tribes of Israel. And He’s going to see

to it that the enemies who have worked so hard and so long to usurp Judah's heritage will ultimately, short of sincere repentance, be devoured *by the very fire they kindled against them.*

Our Heavenly Father is going to bring a fire against His enemies. And it's going to be brought against them *through the tribe of Judah*, which, for some 70 years now has had to suffer global humiliation and has had to cower in subservience to the false Jews over the so-called "holocaust." Of course we know that our Heavenly Father's cleansing fire is His Word of truth. It's that fiery word of truth that will be ignited against the false Jews for their blasphemy against Christ as well as for their ungodly deeds against true Judah, and against all Christians. And finally the truth will be exposed for the whole world to see.

Since fire is what the false Jews are so fascinated with – with all of their temples, movies, books, television shows and faux religious doctrine dedicated to it – then fire is what they're going to get. Only it's not the fire they were expecting. It's the fire of God's Word of truth. And this fiery truth will be used to purge and to cleanse them, if they'll accept it. Or, short of sincere repentance, that same fire will be used to eliminate them. For as it is written in Hebrews 12:29, "*For our God is a consuming fire.*"

Judah: God's Tribe

Our heavenly Father has a very special relationship with His people true Judah. He always has, and He always will. It's the tribe from which He chose to give Israel its greatest and most faithful human leader (i.e., king David) and it's the tribe from which He chose to give Israel its Savior, as well, the son of David (through Mary), Jesus Christ. As such, it's the tribe He'll *return* to, first, and *save* first when He comes to destroy His enemies and set this old world right again at His Second Advent. Thus it was written:

Ps. 76:1 In Judah is God known: his name is great in Israel.

God is known in Judah because that's where He established His sanctuary, and that's where He brought forth His Son, our Lord and Savior Jesus Christ. And thus is it further written:

Psa 114:1 When Israel went out of Egypt, the house of Jacob from a people of strange language;

Psa 114:2 Judah was his sanctuary, and Israel his dominion.

This has not changed. God's people Judah are still His sanctuary, and God's People Israel are still His dominion. Each has their part to play. But Judah is His tribe of choosing. As it is further written:

Psa 78:67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

Psa 78:68 But chose the tribe of Judah, the mount Zion which he loved.

Psa 78:69 And he built his sanctuary like high palaces, like the earth which he hath established for ever.

So it is not surprising at all to find that Christ will rule on His throne from among His own tribe, the tribe of Judah. As it is written:

Isaiah 26:1 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks.

At that time, which will be directly after Christ's Second Advent, our Lord and Savior Jesus Christ will be the wall of protection around both true Judah and true Israel, just as He was in their wilderness trek out of Egyptian captivity. And no power in heaven or on earth will ever be able to penetrate or subdue the kingdom again.

It's time for true Judah and true Israel to repent – *not* over the so-called "holocaust", for they've prostrated themselves over that event to the false Jews (and to whoever else demanded it) for some 70 years now. But instead, they need to repent of their transgressions against our heavenly Father in failing to learn and to follow His Word with the same diligence and fervor and love that they apply to just about everything else in their lives.

On Par With God

The false Jews put themselves on par with God, through the so-called "holocaust" doctrine. During His first advent, Christ Jesus did not feel it to be robbery to equate Himself to God (Philippians 2:6; John 14:9). But that's because He was the sinless, living incarnation of God in the flesh, come to this earth to provide the means by which God's children might be saved.

The false Jews, of course, condemn Christ in no uncertain terms for equating Himself with God. They claim in their Talmud that because of Christ's supposed "blasphemy" of equating Himself with God, He's now in eternal hellfire, roasting in burning excrement. Yet they seem to have no problem equating *themselves* with God. And as I've demonstrated throughout this study, they believe they're acting as His living body on this earth – a body they feel is destined to secure all of the world's wealth for themselves and rule and reign over all nations and peoples under the banner of Judaism.

What's more, it's been largely through the so-called "holocaust" doctrine that the false Jews have been able to stifle all analysis and criticism of their deeds, simply by labeling anyone who disagrees with them as an "anti-semitic," a "Jew hater" or a "holocaust denier."

Yes, the world is upside down, and has been for a long time now. So much so, it's almost impossible to understand without eyes to see and ears to hear the Holy Scriptures, which brings it all into focus.

Thankfully, our heavenly Father will soon put things right side up again, at Christ's Second Advent. And true Judah will once more be joined triumphantly under Christ along with ten-tribed Israel. But not before the father of the false Jews arrives to finish working his deception on the world alongside his own children, which is to say, those who "say they are Jews, but are not, and do lie, and are the synagogue of Satan." (Rev. 2:9/3:9)

The Holocaust and the New World Order

So what's *next* for the purveyors of the new "holocaust" religion? Well, the false Jews never let a good crisis go to waste – not even a 70-year old one. As Ian J. Kagedan, a member of the Canadian Jewish Congress and B'nai B'rith Canada, stated in 1991:

"Memory of the Holocaust is central to the new world order...Achieving our quest of a new world order depends on our learning the Holocaust's lessons."

In other words, as we've seen, the Jews believe it is only through their suffering during the so-called "holocaust" that the world can come together as one and live in peace with each other. It is *their* suffering that repairs the world, the false Jews insist. And it is only through our understanding and embrace of their suffering that the new world order can be brought about, with them at the helm, of course. Christ Jesus? Who's He? Never heard of Him.

The so-called “holocaust” is the spiritual fulcrum upon which the new world order is being built. This too, is not new. The false Jews have always sought to create a world order with themselves at the head, and all Christian boundaries removed. As stated in the February 9, 1883 issue of *The Jewish World*, "*The great ideal of Judaism is that the whole world shall be imbued with Jewish teaching and that in a Universal Brotherhood of Nations -- a greater Judaism in fact -- all the separate races and religions shall disappear.*"

Or as Jewish author Theodore Newman Kaufman wrote back in 1941:

*"I believe that the Jews have a mission in life. They must see to it that the nations of the world get together in one vast federation...Slowly but surely the world will develop into a paradise. **We will have perpetual peace.** And the Jews will do the most to bring about this confederation, because they have the most to gain.*

So you can see that the idea of a New World Order being run by, and for, the false Jews, is nothing new. Indeed, it's *the plan*. It's their version of the establishment of the kingdom of God on this earth, at Jerusalem, under their father the devil. And as part of that plan, the false Jews must gain the upper hand over Christianity. The plain fact of the matter is that no event in world history has given one religious group of people (i.e., practitioners of Judaism) more clout over their religious enemies (i.e., practitioners of Christianity) than the “holocaust”.

Christians have been beaten over the head with the “holocaust” story ever since the end of World War II. It's the pre-eminent religious teaching of our time, with more movies, TV shows, documentaries, books, magazine articles, public and private school classroom programs and even church sermons about it than any other event in the final generation of this flesh earth age.

You might say, “Well, Steve, I agree that there's a lot of media interest in the ‘holocaust story,’ but it's not really a religious teaching. It's a secular *political* teaching.” But I beg to differ. It most certainly *is* a religious teaching -- or perhaps better stated, a religious *tradition*. And it's widely taught not just by the practitioners of Judaism, but by the practitioners of Christianity, as well.

“They [i.e., Zionist Jews] believe they are the collective geniuses of a superior species...they believe there is one ‘truth’: that all measures, speeches and actions which enhance the power and glory of Israel are virtuous...we live in a peculiar sui generis ‘meritocracy’ i.e., which the opinions of the 2%, the so-called chosen people, counts more than that of 98% of our citizens.”

-- James Petras, Professor Emeritus of Sociology at Binghamton University, New York, author of 64 books published in 29 languages, including *The Politics of Empire: the U.S., Israel and the Middle East*

Indeed, the “holocaust” story is so ingrained into the collective consciousness of Christians, as a whole, that most Christians consider it not just church doctrine, but *indisputable* church doctrine. And like most religious dogma, anyone who dares question any of its details is labeled a heretic, or in this case, its emotional equivalent, an “anti-semite” or a “holocaust denier.” And as such, those who question the “holocaust” story are firmly sequestered into the nut-bag category by both the practitioners of Judaism, and the practitioners of Christianity.

In fact, question the “holocaust” dogma publicly, and it will be *Christians* who will attack you the hardest. After all, all Christians “know” the so-called “holocaust” took place. As one U.S. politician – a self-proclaimed Christian – recently stated on national television regarding the evidence for the so-called “holocaust,” “*It doesn't need evidence. It's self-evident.*” This, of course, meaning, the

so-called Holocaust and the events surrounding it are indisputable and beyond question or doubt.

According to the false Jews, there's only *one* choice regarding the so-called "holocaust." And that's to believe in it, without reservation. If you do so, you'll be accepted into the family of man and its growing new world order. And if you don't, you'll be publicly shamed, castigated and yes, even *imprisoned* over it.

The Judaization of Christianity

In January, 1972, Rabbi Martin Siegel wrote in New York Magazine, "...we are now entering a Jewish century, a time when the spirit of the community, the non-ideological blend of the emotional and rational, and the resistance to categories and forms, will emerge through the forces of anti-nationalism to provide us with a new kind of society. **I call this process the Judaization of Christianity because Christianity will be the vehicle through which this society becomes Jewish.**"

How has this "Judaization of Christianity" manifested itself to date? We've certainly seen an example of it when the Pope proclaimed to his church's 1.2 billion members that the concentration camp at Auschwitz (where some 1.1 million Jews supposedly died) is the "*Golgotha of the modern world*," meaning the modern-day equivalent to Christ's crucifixion.

And we've seen it in comments by the most recent Catholic Popes, as well. For example, Pope John Paul II stated, "*The Jewish religion is not 'extrinsic' to us, but in a certain manner, it is 'intrinsic' to our religion. We have therefore a relationship with it which we do not have with any other religion. You are our favored brothers and, in a certain sense, one can say our elder brothers.*"

Well, the only way you could say with a straight face that the Jews are our "elder brothers" is if you admit they're the children of Cain. After all, Cain was indeed the first-born of Adam and Eve (Genesis 4:1-2). Nevertheless, the next Pope in line – Pope Benedict XVI – picked up where Pope John Paul II left off, proclaiming, "*It is because of our common roots and from this eschatological perspective that the Church acknowledges a special status of 'elder brother' for the Jewish people, thereby giving them a unique place among all other religions.*" Yes, indeed, a very unique place: Big brother. Always on top. Holier than all others. Unquestionable. Untouchable.

We've seen the same prostration of Christianity to the false Jews and their religion in other recent uproars within the Catholic Church, such as in 2009 when Catholic Bishop Richard Williamson went on national television in Sweden and proclaimed the so-called "holocaust" to have been an exaggerated event. He was later removed from his duties by the church, after a howl of protest from Jewish religious leaders who flew in to the Vatican from all over the world demanding Bishop Williamson's head on a platter. As Catholic Cardinal Christoph Schonborn stated at the time, "*Someone who denies the Holocaust, the Shoah, cannot be rehabilitated in a church office.*" In other words, you can no longer be a Catholic priest if you fail to believe in the "holocaust". And as Catholic Archbishop Reinhard Marx also stated in 2009, in relation to the Bishop Williamson affair: "*Every denial of the Holocaust must be punished harshly.*"

Finally, as Catholic Cardinal Sean O'Malley of Boston, Massachusetts said on March 26, 2009, "*The Holocaust was the greatest act of inhumanity ever perpetrated on this planet.*" I guess he completely forgot about the murder of God Almighty, in the person of Jesus Christ, on that cross at Calvary. Or, maybe he just never really cared about that particular act of inhumanity, not to mention the 60 million Russian Christians killed during the Bolshevik Revolution, and tens of millions more killed in other atrocities throughout the 20th century.

As Michael Hoffman, author of *Judaism's Strange Gods*, has written, "*The Crucifixion of the Son of God is an unparalleled cosmic crime of betrayal against the Sovereign of the Universe Himself. To proclaim that the 'Holocaust' of 'Jews' in World War II is a more grievous transgression than the killing of Christ, compounds the*

betrayal. Judas is alive and well on earth. He will be found in the habiliments of celebrity popes, cardinals and TV 'evangelists.'”

In other words, the so-called “holocaust” has become the *de facto* primary religious event of our times. And anyone who questions its dogma in any form whatsoever is considered anathema – not just to Jews, *but to Christians as well*. As Michael Hoffman, further points out, “*Holocaustianity is the last truly believed state religion in the otherwise agnostic West. Auschwitz has replaced the Resurrection as the central ontological event in our history, a substitution easy to prove: no one goes to jail for denying the Resurrection. Meanwhile, historians are serving long prison sentences in Europe for doubting the homicidal gas chamber icon.*”

That’s the very definition of a religious tradition turned into church dogma. If you can’t publicly examine it, and publicly question it, then you can rest assured there’s a *problem* with it. In this case, I believe I’ve outlined the *real* problem Christians need to address when it comes to the so-called “holocaust”, and that’s the ongoing blasphemy behind the name and event itself, and the insidious use of “holocaustianity” to Judaize the Christian religion from within and without.

Arguments over how many Jews died in the so-called “holocaust,” or by what means they died, are essentially never-ending and therefore worthless. The real question is this: In this so-called “Jewish century,” are Christians going to allow the so-called “holocaust” to replace the sacrifice of Jesus Christ as the central ontological event of world history?

Are Christians going to allow the “holocaust” – which is essentially, by dogma, Judaism Lite -- to become the undisputed global religion of the new world order the false Jews have sought to establish for so long now at Jerusalem, for their father the devil? Or will Christians stand firm on the sacrifice of Christ Jesus as the central ontological event of world history?

As Christ so plainly stated in John 14:6, “*I am the way, the truth, and the life: no man cometh unto the Father, but by me.*” And again, in John 10:1, “*Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but **climbeth up some other way**, the same is a thief and a robber.*”

Interestingly, in the John 10:1 above, the Greek word translated “climbeth up” is *anabaino* (i.e., Strong’s G-305), which means “*to go up (literally or figuratively): - arise, ascend (up).*” See for yourself:

G305

ἀναβαίνω

anabainō

an-ab-ah'ee-no

From G303 and the base of G939; to **go up** (literally or figuratively): - **arise, ascend** (up), climb (go, grow, **rise**, spring) up, come (up).

In other words, by its very meaning, *anabaino* is in essence the Greek equivalent of the Hebrew word *olah* – the very word used of the whole burnt offering, but which by definition means “to ascend.” Indeed, *anabaino* is translated “ascended” nine times the New Testament...“ascending” three different times... “ascendeth” two different times...“rising,” “rose” or “rise” three different times...“went up” some 24 different times in the New Testament...and “go up” a total of nine times in the New Testament.

Contrary to All Men

1Th 2:14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, **even as they have of the Jews:**

1Th 2:15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

1Th 2:16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: **for the wrath is come upon them to the uttermost.**

Our Lord and Savior certainly knew that the false Jews would reject Him, and attempt to “climb up some other way” (i.e., ascend) into the kingdom of heaven – meaning they’d use the “holocaust” doctrine to try to usurp God’s kingdom on earth for themselves, and appoint themselves in charge of it at Jerusalem, even to the point of calling themselves the *arisen ones* in place of Christ Jesus.

This pretty much defines the so-called “holocaust” and its attendant religious dogma. “We died. We rose. We rule.”

As Jewish banker Paul Warburg stated, in testimony before the U.S. Senate on February 17, 1950, “*We will have a world government whether you like it or not. The only question is whether that government will be achieved by conquest or consent.*”

The false Jews want a new world order centered at Jerusalem with themselves at its head and their father the devil ruling over them. And they don’t care if they have to trick us into it, or conquer us economically and politically, and force us into it. World War II was fought, essentially, so the false Jews could destroy true Judah (i.e.,

Germany) and have the Middle East land of Israel to themselves. Millions of Christian lives were lost and families destroyed during that war, so the false Jews could rule from Jerusalem and prepare that city for the arrival of their father the devil.

How God Sees It

Have you ever heard a word of thanks from the false Jews, once they got what they were after? Nope. Instead, they beat Christians over the head with the so-called “holocaust,” and demand even *more* subservience from us. And since they want a new world order to top off their supposed “holocaust sacrifice,” so our heavenly Father is going to give them one. He’s even going to allow them rule over it, however briefly. But as it’s written in the great book of Zephaniah, it’s not going to end very well for them:

Zep 3:8 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Our heavenly Father does not like it when His people are used, abused, robbed of their precious heritage and even outright destroyed by His avowed enemies. He will give the enemy exactly what they want: a new world order with themselves at its helm. And then, when the false Christ comes to Jerusalem to rule over it, our heavenly Father will utterly destroy that system. And that destruction shall be by *fire* – a sentence the false Jews have so often pronounced with their own lips.

At that time, the enemy within us will finally be expelled. Our heavenly Father Himself will cast the enemy out, and place Christ Jesus at our head. As it is further written in the great book of Zephaniah:

Zep 3:15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more.

Our enemies will be cast out from our midst at that time. And Christ Jesus will rule in our very midst. The evil ones will no longer have a stranglehold over God’s People.

Zep 3:16 In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.

Zep 3:17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

This is leading up to the kingdom wedding. Our Lord and His faithful followers will become *one* at that time, spiritually speaking. All stumbling stones will be removed from the paths of His people.

Zep 3:18 I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

The “solemn assembly” is the kingdom wedding of Christ and His bride, which is to say, His faithful many-membered body. Christians who gleefully embraced and participated with the false Jews in the institution and management of their holocaust-centered new world order will not be allowed in to this wedding, as they are not fit to participate. The only ones allowed in will be those who love the Lord, and who stood up for Him in the face of mass apostasy and did not sell out to the false Jews and their father the devil.

Zep 3:19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

There’s going to be a great reversal of fortune, so to speak. The enemy within our People will be undone, and the affliction ended. God’s People will be restored to their rightful heritage. And in every land where they have been put to shame, our heavenly Father will make sure they are praised for their enduring faith under unrelenting pressure from their enemies.

Zep 3:20 At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

That’s our Father’s promise. And that’s how it’s going to end for the false Jews. They lose. Our Lord and Savior wins. We’re released from their deceptive hold. And we stick with Him, forever. As it’s written in the great book of Obadiah regarding what will happen to the enemy at Christ’s second coming:

Obadiah 1:15 For the day of the LORD is near **upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.**

God is going to treat His adversaries the same way they’ve treated His servants on this earth. Their own words against us will convict them. Their own doings against us will be heaped upon them, even double (i.e., Revelation 18:6).

But let’s get just a little bit more specific, before we close out this study. Let’s take a look at the end of Christ’s parable of the tares, to see exactly how it’s going to end for the “holocaust Jews” and all other unrepentant enemies of God at the Christ’s second coming. As it is written:

Mat 13:40 As therefore the tares are gathered and **burned in the fire;** so shall it be in the end of this world.

Mat 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom **all things that offend, and them which do iniquity;**

Mat 13:42 And shall **cast them into a furnace of fire**: there shall be wailing and gnashing of teeth.

Mat 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

The 'weapon' they've wielded against God's People – i.e., the doctrine of holocaust fire -- is the very weapon they'll be punished with. Their own words against our People will convict them. And short of repentance during the Millennium teaching period, it's *into the fire they'll go*.

The bottom line is that the false Jews consider themselves to be their own salvation, while true Judah (largely) believes in Jesus Christ. And while the false Jews are welcome to deny Jesus Christ as YHVH's Savior and to practice self-worship if they want, forcing the rest of us to accept their blasphemy against Christ through the dogma of the so-called "holocaust" doctrine simply isn't going to fly with God's elect.

We understand the Biblical principle that the trap set for us by the enemies of God and His Christ will be the very trap these same enemies will fall into...the sword of deception they wield against us will be the same sword that pierces their own soul...and the sentence they pronounce upon us out of their own mouths will be the sentence they themselves must endure.

They've used the dogma of the so-called "holocaust" to convince the world they're "God's Chosen," whereas in reality, God's chosen is *Jesus Christ Almighty* and all those who are faithful and true to Him. "God's chosen," simply put, is Christ and those who love Him. And yes, even the false Jews can enjoy God's salvation through Christ, upon sincere repentance. But no man has ever saved himself by his own power. No man has ever saved himself by denying the Christ of God. No man has ever saved himself by deceptively declaring himself to be "God's chosen." Nor will any man ever do so. There is no salvation outside of Christ.

In short, if you want a "holocaust" (i.e., burnt offering sacrifice) *other than the one God has already provided* (i.e., Christ Jesus), then you'll certainly get one. Our heavenly Father will see to it. As it is written of the coming judgment:

Rev 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works.

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Rev 20:14 And death and hell were cast **into the lake of fire**. This is the second death.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

Those "not found written in the book of life" are those who reject Christ as Savior, putting themselves and their father the devil in place of Jesus Christ. In other words, it's anyone who believes they have another means of salvation, other than Christ.

The false Jews know exactly who Christ is. They knew His identity when they crucified Him (Matthew 21:38; Mark 12:7; Luke 20:14). And they'll know Him when they come face-to-face with Him at His Second Advent (Zechariah 12:10; John 19:37; Revelation 1:7). Yet many of them will still reject His precious gift of salvation in favor of their own imagined salvation, even after seeing their own father the devil being cast into the pit and bound, completely powerless, for 1,000 years (Revelation 20:2), and even after being taught by the Lord for that same 1,000 year period (Revelation 20:7-8).

So it will be *into the fire* for them, at the great white throne judgment of God. They wanted a "holocaust," so they'll get one. In the final generation of this flesh earth age, they browbeat God's children with "holocaust" fire. They persecuted God's children with "holocaust" fire. They manipulated and controlled God's children with "holocaust" fire. They used "holocaust fire" to obtain possession of an entire nation in the Middle East, unmercifully and murderously wresting it away from those who had lived in the land for some 2,000 years before. They've used "holocaust fire" to stifle any and all criticism of their global criminal actions. And they've used "holocaust fire" to convince the world they are "God's chosen," even claiming to be the so-called "suffering servant" of Isaiah 52 and 53, when that servant was in reality our Lord and Savior Jesus Christ.

And so it will be that *fire* -- the very weapon they've devised against us -- will be the very weapon they must suffer themselves, short of repentance. As it is written:

Mat 10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Mat 10:27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

Mat 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather **fear him which is able to destroy both soul and body in hell.**

Our God is a consuming fire. They've mocked and blasphemed Him enough, with their self-aggrandizing so-called "holocaust" doctrine. But since He is a God who will not be mocked, so it will be that they must suffer (short of repentance) their own self-imposed consequences. As it is written:

Gal 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Gal 6:8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Sow to the Spirit, my friends. Stand firm in God's Word. And wait upon the good Lord to carry out His will upon this earth, against His enemies. It is soon-coming, indeed. And all we have to do in the interim is bear the truth on our shoulders for all to see. Carry it high. Let your light shine forth for all to see. Though most are blinded to God's truth, at Christ's Second Advent they will nevertheless be unable to say "We didn't know. No one ever tried to tell us."

-- End --

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