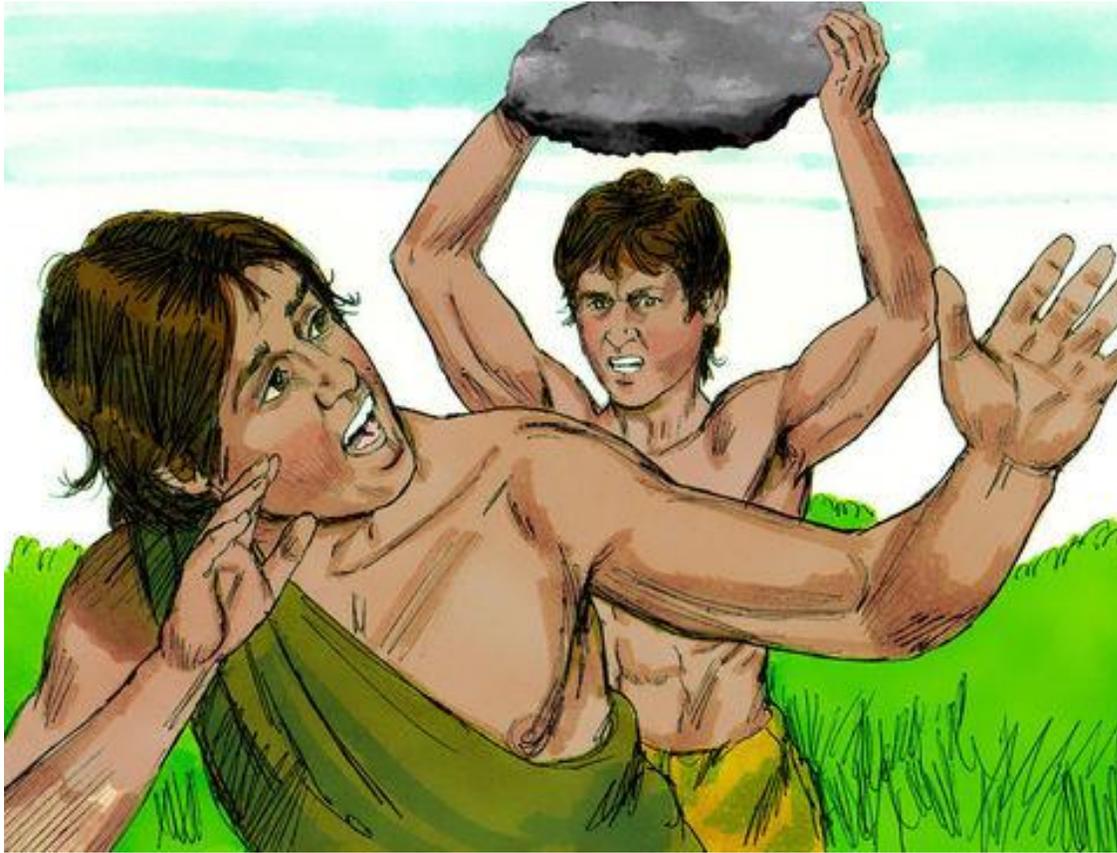


## In Process of Time



## In Process of Time

by Steve Barwick

There are many hidden messages in God's Word. And in this short study we're going to look at one from chapter four of the great book of Genesis -- a hidden message that constitutes a direct warning from God, to His Christian family living in the final generation of this flesh earth age.

And what kind of warning?

A warning about who to trust, and who *not* to trust...who to yoke to, and who *not* to yoke to...as we go about our Father's business of planting seeds of truth in this field known as the world (Mt. 13:38), and waking Christians up to the deception at hand.

Yes, God's Word tells us clearly that the events that happened to our forefathers in Old Testament times occurred as *instructional examples* for those of us who are privileged to live in the final days of this earth age.

**1 Corinthians 10:11** – Now all these things happened unto them for ensamples: and they

are written for our admonition, upon whom the ends of the world are come.

**1 Corinthians 10:12** – Wherefore let him that thinketh he standeth take heed lest he fall.

We're commanded to "take heed" (i.e., to very carefully study and consider) those examples of old, *and learn the lessons inherent within them*, so that as servants of God we do not fall into Satan's trap in these final days of deception and confusion.

For though we stand firm as Christians, if we're not fully aware of the rich vein of prophetic examples that run through our Father's Word, we can become susceptible to taking an unexpected fall as the great deception of these end days continues to unfold.

God's Word gives us the information we need -- often by past example -- so that we can successfully take our stand, "and having done all, to stand" against the fiery darts (i.e., the deceptive doctrine) of the evil one and his children the Kenites (Ephesians 6:13-16).

With that in mind, let's carefully examine one of the earliest recorded Old Testament events, and see if there's not a very important lesson hidden within it for us to learn from as we approach the end of these final days.

### **Physical v/s Spiritual**

Physical events described throughout God's Word are often examples for us of spiritual events that will happen in the final days of this flesh earth age.

For example, as I demonstrated in a previous study titled [Woman Taken in Adultery](#), the *physical event* of the woman who was taken in open adultery by the Pharisees, and afterwards exonerated of her sins by Christ, was *spiritually* representative of the end-days Christian church-in-apostasy -- the very Bride of Christ -- being caught red-handed in spiritual adultery with the antichrist.

You see, just as Jesus Christ tricked the Pharisees into pronouncing the death penalty on their own heads in Matthew 21:41-46, in like manner the Pharisees tried to turn the tables on Christ and trick Him into pronouncing the death penalty on the woman taken in adultery.

*Prophetically speaking*, had Jesus gone along with the Pharisees and pronounced the death sentence upon the woman taken in adultery, He would have been pronouncing the death penalty on *His own future Bride* -- the Christian church -- which will also be caught in adultery, in the great apostasy, in the final days of this flesh earth age.

So instead of pronouncing the death penalty on the woman taken in adultery, our Lord and Savior focused His attention on her self-righteous accusers, causing them to walk away in shame, being convicted by their consciences of their own secret sins (John 8:9).

Christ then asked the woman, "Where are those thine accusers? hath no man condemned thee?" And when she replied, "No man, Lord," Christ turned to the woman and said "Neither do I

condemn thee; go, and sin no more.”

In other words, futuristically and prophetically speaking, at the great White Throne Judgment of Revelation 20, Christ Jesus will exonerate His apostate church -- His once-deceived wayward bride. Though she'll be facing death penalty charges for spiritual adultery against the Lord, it will be thanks to her repentance during the Millennium teaching period that He will tell her, “Neither do I condemn thee: go, and sin no more.”

In short, the Kenite plot to trick Christ into pronouncing the death penalty, prophetically, on His own Christian bride, failed miserably, for it would have taken away her right to sincere repentance and a clean slate in the shed blood of the Lamb.

#### **The Message Hidden In Genesis Chapter 4**

So with the idea in mind that *physical* events in the Bible often represent *spiritual* events that are to take place in the end days, let's begin this study by breaking down, one-by-one, the *physical* events described in Genesis chapter four, beginning with births of the twins, Cain and Abel, so that we can relate them *spiritually* to the events of these end days, and hopefully discern the great (but hidden) lesson involved. So, let's get started:

**Gen 4:1** And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

**Gen 4:2** And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Those who have studied these verses, in-depth, know that in the original Hebrew, the phrase “again bear” should have been translated “continued to bear.” In other words, Eve was having twins, Cain and Abel. Cain was her first-born. And Abel was born second.

What's more, it's vital to understand that Cain was Satan's son (1 John 3:12), through Satan's seduction of Eve in the garden (2 Corinthians 11:3). And Abel was Adam's son, conceived in that same garden directly after Satan's seduction, when Eve “took of the fruit thereof, and did eat, **and gave also unto her husband with her**; and he did eat.”

In other words, there was a *ménage à trois* going on in that garden -- a three-way sex act. And in the course of that three-way sex act, Eve became pregnant with twins *by two separate fathers*, i.e., Satan the serpent, and Adam her husband, in a process called superfecundation, which simply means the fertilization of two eggs from two separate acts of sexual intercourse, leading to twin babies being born from two separate biological fathers.

This fulfilled God's Word in Genesis 3:16 of Eve having a *multiplied conception*, along with *multiplied sorrow*. The multiplied conception, obviously, was being pregnant with both Cain and Abel -- twins. The multiplied sorrow would later be brought about by one of those sons (Cain) who would slay his brother (Abel) and go on to help corrupt the world with the doctrine of his father the devil (John 8:44).

If this subject matter is brand new to you, consider first reading the more detailed Bible study, [“A Strange Thing Mystery in the Garden.”](#)

**Gen 4:3** And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

The phrase “in process of time” is very interesting in the original Hebrew. And it’s why we’re doing this study. It’s translated from the Hebrew word *qets*, which means “an extremity” or “an end.”

In his *Companion Bible* sidenotes, Dr. Bullinger translates it, “*at the end of days.*”

Yes, the phrase “in process of time” quite literally means “at the end of days.” In the context of the above verse, it specifically refers to the end of the appointed period of time at which both Cain and Abel would reach *the age of accountability* together, and become grown men responsible for their own actions.

In other words, being twins, they grew up together, side by side, and they reached the age of accountability *simultaneously*. It was at that time they became adults in the eyes of God, fully accountable for their actions. Each would therefore offer a separate sacrifice before the Lord as atonement for their youthful sins, and for a fresh start as adults.

So before we continue, let’s meditate on that, *spiritually*, for just a moment. Today, as Christians, we, too, are living “in process of time,” meaning “at the end of days.” And as the parable of the tares reveals in Matthew 13:30, we’ve grown up side by side with the children of Cain, all of the way to the “time of harvest” described by Christ in that parable. As it’s written:

*“Let both grow together until the harvest: **and in the time of harvest** I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.”* (Mat 13:30)

Spiritually speaking, we know from Amos 8:2 that the time of the time of harvest *is* the time of the end, or the “end of days.” As it’s written:

*“Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit. And he said, Amos, what seest thou? And I said, **A basket of summer fruit.** Then said the LORD unto me, **The end is come upon my people of Israel; I will not again pass by them any more.**”* (Amos 8:1-2)

And we know from Christ’s words in Matthew 24:32-35 that the chief Biblical *sign* of these “end of days” is the planting of the “fig tree” nation in that Middle East land of Israel, which occurred in May of 1948, nearly 2,000 years after the Romans destroyed Jerusalem and drove the Jews out.

That planting of the fig tree nation is *the* singular benchmark that quite literally defines the start

of the final generation.

### **As Then, So Again...**

Spiritually speaking, we're now at the very "end of days," and the age of accountability to the Lord has come upon *both* houses simultaneously – the house of Cain and the house of True Israel.

Both Cain and Abel, being twins, were born, essentially, at the same time. For thousands of years the progeny of both houses have grown up together, just as Cain and Abel did. Both of these family houses are now coming of full age at the same time. And Christ is soon returning for a reckoning, which is to say, to collect what's due Him from each house, just as He received those original sacrifices from Cain and Abel.

Yes, the Lord's return is nigh. The fields are already "white to harvest" (John 4:35). And He comes *expecting a righteous harvest from His children, just as He expected righteous offerings from Cain and Abel when they came of age.*

Let's keep moving...

**Gen 4:4** And Abel, he also brought of the firstlings of his flock and of the fat thereof.  
And the LORD had respect unto Abel and to his offering:

Unlike Cain, who brought forth the "fruit of the ground" for an offering to the Lord (Genesis 4:3), Abel brought the very best of his sheep flock, the first-born. This is a first-fruits offering (i.e., "firstlings of his flock") in accord with the law of God.

This was very pleasing to the Lord (i.e., "the Lord had respect unto Abel and to his offering"), because of the obedience involved, but more importantly because of the *love* involved. Abel gave God his very best. He held nothing back. And Father "had respect unto" Abel's offering, which means He was very pleased with it, i.e., He held it in loving regard.

Note that Abel's offering was also a *sin offering*, in that the blood of the lamb he offered had to be shed, in order for Abel to offer "the fat thereof."

Spiritually speaking, this represents the shed blood of the Lamb of God, Jesus Christ, who so many years later would shed His blood on that cross at Calvary as the once-and-for-all-times sacrificial offering for our sins (Hebrews 10:10).

### **Blessings to Those Whose Sacrifices Are Accepted by God**

It's also important to understand at this point that our heavenly Father *demonstrates* His acceptance of an offering *by blessing the one making the offering.*

As we'll see in just a moment, when we get to verse 5, our heavenly Father did not accept Cain's offering of the fruit of the ground. But he *did* accept Abel's offering of the first-born of his

sheep herd. As we're told in Hebrews 11:4, Abel "obtained witness" from God that his sacrifice was righteous – indeed "a more excellent sacrifice than Cain" – God having directly "testified of his gifts."

In other words, through His manifold blessings upon Abel, Father made it *abundantly obvious* (i.e., "obtained witness") to anyone watching that He was well-pleased with Abel's sacrifice.

Keep that in mind for just a moment. There's another important analogy involved in it. For just as Father accepted Abel's righteous offering "in the process of time," which is to say, "in the end of days," so in *these* end days in which we now live our heavenly Father still accepts the righteous sacrifice of His People True Israel -- the great Christian nations of this earth -- who are here to "shew forth the praises of Him who hath called you out of darkness into his marvellous light" (I Peter 2:9).

Indeed, our righteous sacrifice has already been made for us, by our Lord and Savior Jesus Christ. No other blood sacrifice is necessary (Hebrews 10:10), except to repent of our sins in Christ's name, to stand firm in His Word of grace and truth, and to faithfully and lovingly teach that truth to others.

As in the days of Cain and Abel, it's the sacrifice of the "Lamb" that's truly acceptable to our heavenly Father. And now, all our heavenly Father wants from His children is the love and obedience He so richly deserves for sending His only begotten Son -- the Lamb of God, Jesus Christ -- to pay the price for our sins.

As the Scriptures state in Hebrews 13:15-16:

*By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.*

*But to do good and to communicate forget not: for with such sacrifices God is well pleased.* (Hebrews 13:15-16)

In short, in these end days in which we now live, we're to offer our heavenly Father the sacrifice of our love and praise for His Word (Jesus *is* the Living Word), and then *demonstrate* that love and praise by setting a good Christian example to others (i.e., "to do good") in this flesh life, and sharing (i.e., "communicate") His precious Word with others.

*That's* the very simple yet profound sacrifice our heavenly Father expects of His children in these "end of days." And it's precisely the sacrifice that the western Christian nations have offered our heavenly Father from their very beginnings – albeit with mistakes from time to time, but nevertheless with sincerity.

As an example, it's been the western Christian nations that have sent forth more missionaries into the world than any other, working to fulfill the Biblical mandate to take the Gospel to the world (Mark 16:15).

How do we know that our heavenly Father finds our sacrifice of love for Him, through Christ Jesus, not only acceptable, but “more excellent than Cain’s”?

As the Scripture states in Psalms 115:13-15, “*He will bless them that fear [i.e., revere] the LORD, both small and great. The LORD shall increase you more and more, you and your children. Ye are blessed of the LORD which made heaven and earth.*”

In other words, speaking in strictly nationalistic terms, if our heavenly Father finds a nation’s sacrifice of love for Himself and His Living Word well-pleasing, He’ll bless that nation abundantly, both in numbers, as well as in great increase in its holdings. He’ll enrich that nation, physically and spiritually.

And just as God made His manifold blessings upon Abel, the shepherd, very obvious in the days of old because of Abel’s righteous offering (Hebrews 11:4), so His blessings of abundance upon the nations which offer the sacrifice of praise to Him through Jesus Christ will be obvious to anyone who cares to look.

Take a look around at this great nation, as well as at all of the explicitly Christian nations of the world. Even with the problems the Christian west has had in this end generation, they’re without exception blessed more abundantly than any of the other nations around them.

Our heavenly Father copiously blesses His People True Israel – the western Christian nations – because from their very beginnings they’ve *demonstrated* their love for Him and His Sacrificial Lamb, as Abel demonstrated his love for Father with the sacrifice of the first-born of his sheep.

So that demonstration of love, *through Christ Jesus the Lamb of God*, is the sacrifice with which He is well pleased.

Again, wherever you find those who truly revere the Father through His Son Jesus Christ, the Good Shepherd (think of Abel, the keeper of sheep, as a type of Christ), you’ll see His great blessings upon their land. And like Abel’s blessings of old, those blessings will be abundantly obvious to anyone who cares to look.

### **The Fruit of the Fig Tree Nation: Jerusalem v/s New Jerusalem**

**Gen 4:5** But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Our heavenly Father did not hold Cain’s sacrifice in loving regard. You’ll note in the verse 3 that Cain brought forth “the fruit of the ground” as an offering to the Lord. What fruit do you think this was? How about *figs*?

It’s the very same in these end days, in which the children of Cain bring forth *the fruit of the fig tree nation* as their work for “God.”

Which is to say, they're working to bring forth Zion, the Promised Land, the Kingdom of God on earth. But there's a problem: It's a "Zion" *without Christ Jesus*. And as such, it's a false "Zion." It's therefore *not* an acceptable sacrifice unto our Father. It's an unfruitful work of darkness.

In other words, just as Cain's offering of the "fruit of the ground" was not acceptable to God in Genesis chapter 4, so the end-of-days offering of his descendants is not acceptable to the Lord, either.

The house of Cain now works to bring forth the Kingdom of God on earth, at Jerusalem, *without Jesus Christ*. This is clearly an unacceptable sacrifice that the Lord will not bless. And our heavenly Father will have no respect (i.e., regard) for it.

As St. Paul wrote in the great book of Hebrews:

**Heb 13:14** For here have we **no continuing city**, **but we seek one to come**.

The city we seek to come is New Jerusalem, "which cometh down out of heaven from my God." Not the *earthly* city of Jerusalem, which has been corrupted beyond belief by the children of Cain, and which, under their father the devil, will serve at the global capital of Mystery, Babylon the Great, which is why Christ Jesus stated He's going to completely destroy that city and its buildings (Mark 13:2) at His Second Advent.

Also, as we noted earlier, while Abel's offering was a blood sacrifice, Cain's was not. Instead, Cain's offering was of the fruit of the ground (vs. 3). In other words, Cain didn't believe he had any sin to atone for before the Lord. Therefore, he didn't offer a blood sacrifice.

*Speaking by way of spiritual analogy, this is the modern-day equivalent of refusing the sacrifice of Christ Jesus' shed blood for one's sins -- something which the offspring of Cain still do to this very day. Indeed, they hate, loathe and despise Him, writing in their "holy book," the Talmud, that Jesus is boiling in hell in hot excrement for eternity for his supposed "sins."*

Father's blessing of loving regard therefore did not fall upon Cain, because his sacrifice was not acceptable by God's standards. And today, the sacrifice of Cain's descendants is no more acceptable than their father's was.

And Cain became extremely upset over God's rejection of his sacrifice. The Hebrew word translated "wroth" in Genesis 4:5 above is *charah*. It means more than mere anger. It means *intensely jealous*.

Cain became intensely jealous of Abel because God's blessings upon Abel were abundantly obvious, as were his lack of blessings on Cain. God did not find Cain's sacrifice of the "fruit of the ground" acceptable. He did not hold it in loving regard, as he had done with Abel's sacrifice. (As an aside, consider that Cain's jealousy of Abel was a reflection of Satan's jealousy of the Lord.)

Look to that land in the Middle East today – that nation of the fig tree, planted in 1948. Though they're constantly busy tending to its branches (think spiritually: remember that Cain was a "tiller of the ground"), *no Christian fruit* is produced for the Lord, for they reject Christ outright.

Therefore, to this very day our heavenly Father does *not* bless the work of their hands in the same manner as He so abundantly blesses the western Christian nations. The offering of the house of Cain is not done out of love for Him and His Word. It's done chiefly out of love for their father, the devil (John 8:44), who, as the antichrist, will come to Jerusalem to rule over them, proclaiming himself to be "God" and seating himself in the temple of God (II Thessalonians 2:1-4).

The house of Cain makes a great show out of following the letter of the laws of God, even to this day (though omitting "the weightier matters of the law" re: Matthew 23:23). But to follow in the *spirit* of the law, which reflects Christ's mercy, they have no part.

Therefore, because their sacrifice is still unacceptable to God, just as Cain's was, they don't have God's blessings, and are to this day parasites, only able to survive as a nation by taking billions of dollars annually from our great nation, which is given to them as an outright bribe to remain at peace with their Arab neighbors.

Think about it, dear one. Just as you can tell who God is pleased with *by His blessings upon them*, likewise you can tell those who God is not pleased with, by His *absence* of blessings upon them.

And what does the house of Cain actually offer up to the Lord in these "end of days"?

Once again, they have no righteous offering to present to Him. All they have to offer is the "fruit of the ground," that is to say, the works of their own hands, which is a crop called the "fig tree" nation that's peopled largely by the Kenite offspring of the Tree of the Knowledge of Good and Evil.

This is the false Zion which they have nourished up out of the ground since 1948 with bloodshed and sin. It's a "tree" which produces no fruit at all, because it's been cursed by the Lord (Matthew 21:19) since its very inception. It's a "tree" tended to by the mockers of Christ who "walk after their own ungodly lusts" (Jude 19). Those lusts are to build a *false* kingdom of God on earth, *in this flesh earth age*, in order to usher in the advent of their father the devil.

But remember, beloved, "flesh and blood cannot inherit the kingdom of God" (I Corinthians 15:50). And the *true* Kingdom of God is established upon this earth *not* by earthly hands...not by the children of Cain...but instead, *by Christ Jesus Himself at His second advent* (Psalm 102:16), Who shall rule and reign over that kingdom with a rod of iron from that time forward (Revelation 19:14-16).

Therefore, any "Zion" without Christ is a false Zion. And when Christ arrives to establish true Zion – the heavenly Kingdom of God on earth, under His eternal rule – "we shall all be changed in the twinkling of an eye."

In other words, there will be no more flesh once Christ ushers in His millennial kingdom. God's Kingdom is not a fleshly kingdom. It cannot be built by, nor inhabited by, flesh and blood man. It's a *spiritual* kingdom from heaven, which we await.

In short, like Cain's sacrifice of the "fruit of the ground," the planting and subsequent "tilling" of the fig tree nation is strictly an "earthly" work, and not a heavenly one.

Whereas Christians work toward, and look forward to, that [\*heavenly Jerusalem\*](#) which comes down to this earth out of heaven from God (i.e., Revelation 3:12 and 21:2), the house of Cain rejects God's New Testament Word regarding New Jerusalem, and works toward the establishment of a strictly earthly kingdom.

It's the work of man's hands (Isaiah 2:8; Isaiah 3:11), and therefore it's not in accord with the law of God because it fails to include Jesus Christ, the Living Word of God. You cannot exclude God's Word (Jesus *is* the Living Word) from a thing, and still call it "Godly." It just won't fly.

### **Cain's Jealousy, Repeated**

Finally, you can pretty much rest assured that when the house of Cain looks upon this great nation and witnesses the manifold blessings of God upon it – from its golden fields of wheat to its great mineral wealth to its powerful industrial and economic capacity and much more – to this very day they are *intensely jealous*, just as their father Cain was intensely jealous of the blessings Father bestowed upon his brother Abel for his righteous offering.

Yes, it absolutely *infuriates* the Kenites of the Middle East land of Israel that Christians -- the people of their avowed enemy, Jesus Christ -- have the obvious blessings of God. Yet they, while proclaiming themselves loudly and proudly to be "God's chosen," have to exist like parasites, essentially living off of the riches they skim from the coffers of the Christian west.

But if God has truly "chosen" *them*, why does He so richly bless *us* instead? It's because the sacrifice we hold firm to – the shed blood of Christ Jesus – is the righteous and acceptable sacrifice, just as Abel's first-born lamb was the righteous and acceptable sacrifice of his time.

In the "process of time" -- that is to say, in these "end of days" -- the Kenites have refused the righteous blood sacrifice of Jesus Christ, just as their forefather Cain refused to offer the Lord a blood sacrifice for his sins.

Instead, they offer up as their sacrifice to the Lord a "fig tree" nation that utterly rejects the rulership of Christ Jesus. It's the work of their own hands, the tillage of the ground they've occupied in the Middle East land of Israel since 1948. An unacceptable sacrifice, indeed.

Nevertheless, we must always keep in mind that this is the negative part of our Father's Plan, and the house of Cain is simply carrying it out. They're doing a good job of it. As Christ admonishes us in the parable of the tares, we're not to try to uproot them in their work. But this doesn't mean we're to accompany them spiritually, and aid in their evil doing, for there is great

risk in so doing, as we shall see in the remainder of this study.

**Gen 4:6** And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Our heavenly Father asks Cain, “Why are you angry, and why are you scowling?”

In Father’s way of doing things, everyone gets what they deserve. If you’ve blown it, then you’d better kiss the paddle, apologize and get back on track with righteous actions in Christ’s name. For like any good father, our Father is fair and just. He’ll accept those who will humbly admit they’re wrong, then repent of their misdeeds and change course in life.

Yet, even today, that angry nation, with its people of fallen countenance, refuse to repent of their anti-Christian fervor. Nor will they come to our Father’s Word and accept Jesus Christ as their Lord and Savior.

**Gen 4:7** If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

Father tells Cain, “It’s up to you, buddy. If you do well by Me, then you’ll be accepted just like all of my other children. But if you choose to live contrary to Me, then you’ll end up ruling over sin.”

In other words, the Kenite would become king of sin. And so it is to this very day. The children of Cain have nothing to do with God Almighty Jesus Christ. Although the same offer of salvation through Christ Jesus has been set before *all* men (II Peter 3:9), the house of Cain, as a whole, have chosen to vehemently reject it.

What’s more, just as Cain rose up to slay Abel, the “keeper of sheep,” so the descendants of Cain rose up to crucify the Chief Shepherd who came to this earth in a tent of flesh to offer them eternal life (John 8:40).

They rejected Him, because their chosen messiah -- their “rock in whom they trusted,” and whom they openly await in these ‘end of days’ -- is that “man of sin, the son of perdition” (II Thessalonians 2:4). In other words, it’s their own earthly father, the devil (John 8:44).

And it’s through the policies of their father the devil that they reign over sin (which is to say, they rule over lawlessness), utilizing it to their full advantage in this flesh earth age through their control of the four hidden dynasties of politics, economics, education and religion.

### **Accompanying the Enemy**

Now, pay very close attention as we begin to wind down this study:

**Gen 4:8** And Cain talked with Abel his brother: and it came to pass, when they were **in the field**, that Cain rose up against Abel his brother, and slew him.

Cain *talked* with Abel his brother. But what did Cain actually *say* to Abel when they talked? I'll tell you in just a moment. It's not in your King James Bible. But it *is* in other Bible translations.

The main thing to understand is that Cain made his choice. He angrily and jealously murdered righteous Abel, "in the field." When given the choice between doing good by God or ruling over sin, Cain chose a life of egregious ongoing sin with his father the devil, over a life of righteousness, peace and blessings with our heavenly Father.

And down through the years Cain's progeny have done the same thing. In John 8:40-44, for example, Christ tells the children of Cain, who were masquerading as Jewish religious leaders, that they're "of their father the devil" and that their entire job in life was to accomplish the murderous lusts of their father:

*"But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham (John 8:40)... Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."* (John 8:40-44)

Listen closely, for this is the final part of the lesson that we came here for:

In the Septuagint (the Greek version of the Old Testament), it actually reveals what Cain said to Abel, when he "talked with Abel his brother" before murdering him.

According to the Septuagint, Cain told Abel, "Let us go into the field." (See side note on Genesis 4:8 in the Companion Bible, where Dr. Bullinger points out that the Samaritan Pentateuch, Syriac, Vulgate, Targum of Jerome, and other manuscripts, also say "Let us go into the field.")

In other words, *Cain talked Abel into accompanying him into the field.* He deceived him into following him. And then Abel unwittingly accompanied him into the field, not realizing there was murder in Cain's heart.

So Abel was *sweet-talked* into following Cain, at the time of their coming of age (i.e., "end of days"). But don't *you* be sweet-talked into following the Kenite, in the final days of this flesh earth age.

Remember, this occurred "in the process of time," which is to say prophetically speaking, "at the end of days." In the prophetic sense, this is speaking of *these* end days in which we now live, and which started in 1948 with the planting of the fig tree in Israel, meaning the re-establishment of the nation of Israel.

This is a very important point in the final part of this lesson, so stay sharp. Throughout God's Word there are many admonitions warning us that we're not to *listen to, nor willingly accompany*, the tare, which is to say, the children of Cain:

- First and foremost, it's critical to understand that God's children are *still* under orders not to eat of the fruit of the tree in the midst of the garden, which is to say, we're not to partake of the political or religious doctrines of the false Christ and his children the Kenites (II Corinthians 6:17-18; Matthew 16:12; Revelation 18:4). And why not? Because, as the Scripture states, "In that day...ye shall surely die" (Genesis 2:17).
- What's more, in II Corinthians 6:14-18, where St. Paul is writing to Christians who were being pulled back into the tenets of Judaism, we're instructed, "*Be ye not unequally yoked together with unbelievers.*" Indeed, we're told in regards to participating with these Christ-haters, "*Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing.*" In other words, the religious and political tenets of the children of Cain are not to be found on our menu, so to speak.
- And in 2 John 1:10-11, we're told, "*If there come any unto you, and bring not this doctrine [i.e., the doctrine of salvation through Jesus Christ], receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.*" In other words, if someone approaches you wanting you to accompany them in their work in the field, but they don't carry the Gospel of Christ, then don't even so much as allow them into your Christian household, or church. Most certainly don't wish them God speed in their religious and political endeavors (such as their ongoing cries to "build a third temple" in Jerusalem, or their ongoing push to trick the Christian west into fighting their Middle East battles for them), because those earthly works are largely against Christ and on behalf of their father the devil. We're not to allow ourselves to be yoked, spiritually or politically, to the Christ-hating Kenites.
- In I Corinthians 16:22 we're admonished, "*If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.*" The phrase "Anathema Maranatha" is a Greek term that means, "Cursed with divine judgment." The Kenites, who to this very day claim to be "God's chosen people," are the one and *only* people on the face of this earth who, as a central tenet of their religious doctrine, hate, loathe and despise Jesus Christ. Indeed, it's that hatred of Christ, the Lamb of God, that unites all factions of so-called "Judaism," and holds them together in spite of their many divisions. Therefore, they are *Anathema Maranatha* to the Father, because they reject His only begotten son. And that means anyone yoked to the children of Cain -- however unwittingly -- will find themselves floating in the same cursed boat, come Christ's Second Advent. (Learn more on this subject in the Bible study, [People of the Curse.](#))
- In Matthew 16:6-12, Christ admonishes the apostles (and therefore, *us*, as well) to "beware of the doctrine of the Pharisees and Sadducees."
- In Isaiah 5:8 our heavenly Father warns, "Woe to those who build house to house..." When you look up the meaning of the word "house" in your Strong's Concordance, you'll see it means "a family house" (i.e., Strong's H-1004). In other words, the family house of True Israel is not to build alongside the family house of Cain, because in doing so only "Woe" can follow. We're not to spiritually attach ourselves to the tare and their

doctrine, for as it's foretold in Matthew 13:40-42 the tares shall be "gathered out of His kingdom" and "burned in the fire." We don't want to be found spiritually yoked with those who have so willingly made themselves the enemies of our Lord and Savior Jesus Christ. After all, if, by our actions of joining with the Kenite, we make ourselves virtually indistinguishable from the Kenite, then we stand to end up under God's curse on the Kenite. And what is that curse? "The Kenite shall be wasted" (Numbers 24:21-22). Or, as Christ Himself taught by parable regarding the events of His Second Advent, "Gather ye together first the tares, and bind them in bundles to burn them" (Matthew 13:30).

- We're further told by our heavenly Father in Amos 6:14 that God's People will experience *affliction* from the time they begin to accompany Hemath (put for the house of Cain, re: I Chronicles 2:55) all of the way to "the river of the wilderness," which is a Hebrew euphemism meaning *to the end of this earth age*. Yes, even to "the end of days."

How does this affliction spoken of in Amos chapter 6 come about? Through deception. As Genesis 4:8 states, "*Cain talked with his brother Abel.*" And as we've learned, during the course of that talk Cain deceived Abel into accompanying him to his death in that field.

Unfortunately, our People have not yet learned the powerful and very necessary lesson inherent in the story of Cain and Abel.

They still listen when Cain talks. And just as Cain deceived Abel into following him out into the field, so in this final generation ("end of days") the children of Cain continue to deceive God's Christian people into following them into *that field in the Middle East called the land of Israel*.

- We do so by supporting them in their work of establishing the so-called "Promised Land."
- We do so by moving our embassy into their city of Jerusalem, like a shiny jewel in their rusty crown.
- We do so by throwing our military might behind their false Zion, and acting militarily to fight their bloody battles for them against their Middle East neighbors.
- We do so by sending them billions of dollars a year in aid, plus billions more in military and technological goods and supplies.
- We do so every time a Christian donates money to "rebuilding the temple in Jerusalem."
- We do so every time a Christian preacher teaches from the pulpit the erroneous doctrine that "Christians must support Israel or God will curse them."

In other words, every time we partner with, or throw our support behind the Christ-hating descendants of Cain, we disobey God's admonition to "*Be ye not unequally yoked together with*

*unbelievers” and to “come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing.”*

And that disobedience -- even when it's unwitting -- puts our very souls in dire jeopardy, for it can, in the end, result in our spiritual deaths. Yoking yourself with Christ's enemies makes you spiritually dead to the Lord.

### **Spiritually Slain v/s Physically Slain**

In short, in these “end of days,” the “tillers of the field” (i.e., the children of Cain) have risen up once more in order to draw the “keepers of the sheep” (the People of the Good Shepherd) out into the field.

And why? As with Cain and Abel, it's to *slay* them. Only this time, they seek to slay our People *spiritually*, rather than physically.

Yes, through their earthly, sensual works in the Middle East land of Israel, the house of Cain now seeks to draw our People into their accursed camp. Ultimately, they want to deceive us into worshipping *their father*, that old serpent, the devil.

If they can just *talk to us* (i.e., indoctrinate us) long enough to get us to believe they're doing God's work in establishing the Kingdom of God on earth, and get us to walk hand-in-hand into that Middle East “field” with them, then they have us exactly where they want us.

And how do they seek to slay us, spiritually? They do so by deceiving Christians into worshipping their father the devil -- the false messiah -- in place of our Lord and Savior. For just as certainly as Cain, the tiller of the ground, rose up and slew Abel the shepherd with a stone in that field, so in these “end of days” the children of Cain have risen up to slay God's Christian People with that false “rock” (i.e., the false Christ) we know is their father the devil.

They're trying to draw us into the field so they can “stone” us to death, *spiritually*, just as their father Cain lured Abel into the field and stoned him to death, *physically*.

Beloved, this is one reason why our Lord and Savior Jesus Christ has explicitly warned us to *flee* the false Zionism of the end days. Its very purpose is to lead our People to worship the false messiah when he arrives. As Christ forewarned in the book of Matthew:

*“When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, **stand in the holy place**, (whoso readeth, let him understand:) Then let them which be **in Judea** flee into the mountains...”* (Matthew 24:15)

But our People don't listen. They've been blinded to the truth.

Rather than refusing to support the antichristian work of the house of Cain (i.e., that is to say, rather than taking Christ's advice to “flee Judea”) in these end days, our People instead bring great Christian tours to that fig tree nation, and allow God's Christian children to be

indoctrinated into believing that they're witnessing the re-establishment of The Promised Land -- the implementation of the Kingdom of God on earth.

Christians have been duped into supporting false Zionism, the false kingdom that's being "tilled" in the Middle East land of Israel. They've been duped into partaking of the unacceptable sacrifice of the family tree of Cain – the "fig tree" nation itself – which is the very location where the Desolator himself will soon stand among his children the Kenites.

Yes, today our People listen eagerly to the Kenite -- even unwittingly lauding the Kenite as "God's chosen."

And then, in multitudes of ways, we accompany the Kenite into that field called "Israel" in the Middle East -- yes, the very same field to which their father, that old serpent, the devil, will soon be returning to rule over the world, and to spiritually slay God's Christian People through deception.

**Gen 4:9** – And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

Prophetically speaking, Cain says, "I'm not the keeper of the western Christian nations. What's it to me if they've lost sight of their heritage, and their righteousness, to the point they no longer know they're your People Israel? What's it to me if they become spiritually dead to You because they now await the same messiah we await?"

**Gen 4:10** – And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Does it not state in Revelation 6:10 that those who over the ages have been "slain for the Word of God" now cry out to Him from under the altar "*with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?*"

Indeed, our heavenly Father knows. He hears the cries. And the Kenite will not get away with their deceptions and their murderous sins for long.

As Christ told the Kenites in Matthew 13:25-26, all of their murders will be paid for. In fact, He said to them, "*That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation.*"

**Gen 4:11** – And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

Just as our heavenly Father cursed Cain for slaying Abel, so Jesus Christ cursed that fig tree (Matthew 21:19-20; Mark 11:19-21), which is symbolic of that Kenite nation and its people who have shed the blood of the prophets of God down through the ages, beginning with the blood of righteous Abel (i.e., Matthew 23:29-36) and stretching all of the way to this final generation in

which our people are slain by spiritual deception.

As Christ stated in Matt 23:37-39, *“O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house [i.e., the house of Cain; the family “tree” of the Knowledge of Good and Evil] is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.”*

Indeed, they will not be relieved of their state of spiritual desolation until they finally come to accept Christ Jesus Himself. And it’s during the millennium that many of the household of Cain will indeed come to Him, for it’s written in Revelation 3:9, *“Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.”*

We can praise our heavenly Father that His great Plan to save His children includes even the Kenite, if they will have Him! But until then...

**Gen 4:12** – When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

Although they till that ground in the Middle East land of Israel, spiritually speaking, it does not yield the peaceful fruit of righteousness that comes of the wisdom from above (James 3:17-18). Instead, it yields “bitter envying and strife” and “confusion and every evil work” which “descendeth not from above, but is earthly, sensual, devilish” (James 3:14-16).

Anyone with eyes to see and ears to hear can clearly see this, simply by reading the daily headlines in the news regarding those events now taking place in the Middle East. As a result of their ungodly works, the children of Cain remain criminal fugitives from God, and vagabonds to His Way, His path, His Living Word, which is Christ.

### **The Great Lesson of the End Days**

The great lesson for these “end of days,” is this: Don’t let Cain sweet talk you and then lead you out into the “field” in which he slew his brother Abel. Don’t fall for their unacceptable sacrifice.

Their work in the “fig tree” nation of the Middle East is not an acceptable sacrifice to the Lord, for it fails to include our Lord and Savior Jesus Christ. They’re building a false Zion in that field, and they chronically solicit God’s People – the western Christian nations – to accompany them in the building and protection thereof.

*Yet supporting them and their unacceptable sacrifice can only result in your spiritual death.* Why? For one, because the serpent himself -- the Father of Cain -- will be the first miracle-working supernatural being who returns to that field in the Middle East called Israel, claiming to be “God” (II Thessalonians 2:1-4).

And it's this false messiah – Satan himself, the antichrist – that all-too-many of our Christian People now unwittingly look to for their salvation, and will fall for, hook, line and sinker, in the great apostasy, when he finally gets here.

But in doing so, they become *part of the unacceptable sacrifice*. They're being spiritually slain, for they've yoked themselves to the Christ-haters, who God considers to be *Anathema Maranatha* -- cursed with divine judgment, just as Cain was cursed by with divine judgment by God for slaying righteous Abel (Genesis 3:14).

For just as surely as Cain took up a stone and slew his brother Abel in that field, so in these end days do the children of Cain seek to slay us spiritually with their false rock, the false messiah, the antichrist himself.

As then, so again. There's nothing new under the sun. Everything repeats.

It's just a *spiritual* battle now, instead of a *physical* battle. Instead of physically drawing us out into the field, and physically slaying us, as Cain slew Abel, the children of Cain now draw Christians spiritually to their sides, setting them up to be spiritually slain by their father the devil, who comes to this earth as the false messiah, which is to say, the false Christ.

Yes, as I stated at the beginning of this study, what happened to Abel, at Cain's murderous hands, happened as an "ensample" to us -- even to those of us "in process of time" (i.e., in the end of days) "upon whom the ends of the world are come." As it's written:

**1Co 10:11** Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

The story of Cain and Abel is being repeated in the final days of this flesh earth age, but from a *spiritual perspective*.

The Kenite "fig tree" nation (representing Cain) is deceiving the Christian nations (representing Abel) into accompanying them into the Middle East field to help with their earthly "sacrifice" for the Lord. But it's an ungodly sacrifice that spiritually estranges you from your heavenly Father, because it leaves out Christ Jesus.

So while other Christians fall for it, as Abel fell for it when Cain talked him into accompanying him into the field, don't let it happen to *you*, for your heavenly Father has given you eyes to see and ears to hear these deeper truths from His Word.

You know the difference between those "tillers of the ground" who have planted the fig tree nation in the Middle East land of Israel, and the children of the Good Shepherd who tend His Christian flock in these western Christian nations that make up the tribes of true Israel.

You know the difference between Jesus Christ Who shed His blood on that cross for you, and the false Christ -- the father of Cain and his children -- who seeks to slay God's children with deception by tricking them into worshiping him.

You know that the false “Christ” returns to that field in the Middle East first, to slay the people of this world spiritually (II Thessalonians 2:1-4), *before* our Lord and Savior Jesus Christ returns to cleanse the land and free His people from the deception.

So thank your heavenly Father for this special warning hidden in Genesis chapter 4. It’s part of His precious Word to you. Remain unyoked from the Kenite, so you’re not considered to be *Anathema Maranatha* when our Lord returns.

-- End --

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